

Exposé 247

Bucket Ministry Series 22

Title: The Exchanged Life

It is profitable for you to be listening to us and people that share things like this. Because I found out and I know you will have look at it yourself in Psalms Chapter 1, it talks about the man and woman who daily look into this law of liberty, who meditate, who ponder on it, who use every opportunity that they can find whether online or offline to invest into this, is like a worthy investment, I think the best life assurance project that he can do. Because most of the life assurance premium that people buy is just for their loved ones. But with this one you can secure your life with it. He said whatever the person does prosper. There is no drought, no dry moment. He is like a tree planted by the rivers of water. Consistent supply, consistent fruitfulness. And so that is the worthy investment. So if you are using your data for this, is a life assurance that is very good.

So we invite you again today to this profitable investment as we go into this story of this John Chapter 4. You know is more than a story. You can see so many epistles on this Samaritan woman. Is an encounter in which you are part of it. You are written into it and where you can get to see the Lord more.

I hope we are going to move from verse 10 today? We've been on verse 10 for how many episodes?

Maybe three or four.

So if you check our page facebook.com/xpose247, you will get all of our transmissions on this Bucket Ministry Series.

So there is still so much on this unwinding never ending conversation with this woman. So let's run into it.

Now, viewers all over the world, welcome again to this Bucket Ministry Series. On this particular episode, if you were with us in our last transmission, we were on the tenth verse of the fourth Chapter of the book of John. And this is just an encounter between Jesus and the Samaritan woman.

And don't forget we've reemphasize in the past but we say again today that the gospels Matthew, Mark, Luke and John will give you vivid picture of what the mission of Christ will be for us in the New Covenant, that we read the epistles, for us we look back on these things. But for her and people that encountered Jesus in the flesh, is a perfect opportunity to see what his coming is actually all about.

And that is why you get lots of revelations and understanding and insight for life in Christ by looking at Matthew, Mark, Luke and John.

So in that vein, we are looking at this.

Come with us quickly to the tenth verse that we've been looking at.

The tenth verse again because it will be a springboard to go into the next verse for today.

Can you read tenth verse again of the fourth Chapter of the book of John?

John 4

10. Jesus answered and said unto her, if thou knowest the gift of God and who it is that said to thee, give me to drink, thou wouldest have ask of him and he would have given thee living water.

Now, you see the insight that the Holy Ghost is bringing today is that in that tenth verse of the fourth Chapter of the book of John, Jesus presented to her and to humanity something radical about the gospel. That the gospel will be all about exchange.

Now I repeat that slowly, that life in Christ, encounter with the Lord Jesus will have to boil down to exchange.

Look at what he said.

He said I give you living water, but you also give me to drink.

So Jesus is saying if anyone will encounter him, If anyone will have Christ living in them, if anyone will have anything to do with giving their life to Jesus at all, they have to understand that this will only work on divine exchange. It is exchange, there is nothing else.

So it means if you encountered Christ, one thing must happen, there has to be an exchange. He says woman! if you give me what you have, I will give you what I have. And that is the negotiation or dialogue that Jesus wants to have with humanity. Jesus has not come in a way to improve people. He has not come to make people better, he has not come to give insight on how to have a leverage.

You know people talk about leverage in the business world. They said if you get some form of money or some form of loan or some form of connections to people or you know somebody or you have some resources or some access to some things, it gives you leverage compare to others.

May I say to you, the gospel of the Lord Jesus has not come to give humanity leverage. What the gospel has come to do is to say to humanity, everything that you have I need to

take it off you, and I everything that I have, am going to give it to you. So if the gospel is going to be presented from the point of exchange, is not a true gospel.

So what we see in that tenth verse of the fourth Chapter of the book of John is a snapshot where Jesus encapsulate and tell humanity this will be all about exchange. That is all about. It means you need to look at yourself and look at what the human nature, the godless nature has brought humanity into and understand this is what Christ has taken to the cross.

And then you look at Jesus and look at his perfect obedience, and look at Jesus look at his perfect approval with the Father when he said this is my beloved Son in whom am well pleased. Look at Jesus, look at the goodness of Christ, the compassion that makes up who Christ is. Look at the righteousness by which he lived his life in the flesh. Look at the holiness, the purity. Look at the fact that Satan could found nothing in him according to his own testimony in the gospel. Look at all that, and then think about it that Jesus said that is what I have come to give to you. That is your benefit now. That is credited to you.

Now I submit to you that that is what the gospel encapsulate – exchange. And the tenth verse of John Chapter 4 present that to us in a very radical way. That is what we see there. So it means every time you think about Christ, every time you think about your salvation, always think of exchange. That is what should come to your mind.

And I want us to see something quickly before we go the eleventh verse. Let's go to Galatians Chapter 2 so that we can see how this works even for somebody who has begun to live in the epistles, to understand that the Christians life is all about exchange.

Galatians 2, you can read from verse 19

You have to understand the background of Galatians Chapter 1, Chapter 2 why it was written. It was written to people who actually ...

Now before you read, don't forget the book of Galatians was actually a rejoinder. In the world out there, if somebody brings out a release or said something or people are doing or thinking in a particular way or somebody issues a communique, then somebody can write a rejoinder. A rejoinder is a response to what is already on ground.

So the book of Galatians is actually not a book that was written because somebody said I think I should write something to my spiritual children or I should write something to people who are saved under my ministry. That wasn't the reason why it was writing. It was writing because there was a hot topic on ground. There was something that was already happening.

So Galatians was a rejoinder for people who believer in the gospel of the Lord Jesus, people who began in the spirit, now they want to be perfected in the flesh. Those that

actually, they are born again but they have begun to lose grip of what this salvation is all about. This is a rejoinder that was writing to that class of people.

If you are listening to this today, if you are watching this transmission right now. You have to understand that if you began in Christ Jesus as an exchange life, you must continue in Christ as an exchange life.

Colossians 2 tells us as you have received Christ Jesus the Lord, so walk in him.

By the very same principle, if you came into Christ and Christ told you this is an exchange, if that is how you came into Christ, that is how you must continue in Christ as an exchange life. Give me to drink, I will give you.

Now that is what it's all about. Now it is not about I'm going to add up to you or improve you. No! It is about you is wrong and everything about me is right. That is what the gospel is all about.

So if you are not born again yet or if you are already born again listening to this, the principle says is always an exchange life.

It then means you can never outgrow this exchange. As you have received him, you must walk in him. That is what is said in the scriptures. So he encounter the woman in the tenth verse and say let's do an exchange.

Galatians 2

19. For through the law, I die to the law and its demands on me because salvation is provided through the death, resurrection of Christ so that I might from now on live to God.

20. I have been crucified with Christ, there is in him and I've shared his crucifixion. It is no longer I who live but Christ lives in me. The life that I now live in the body, I live by faith by adhering to, relining on, completely trusting in the Son of God who love me and give himself up for me.

Am not sure if you have heard people talk about this Galatians 2:20 before, or you listen to or you read in the past.

Well, right in that twentieth verse of the second Chapter of the book of Galatians is an illustration of an exchange. So what the Apostle Paul is simply saying this is how I live my life now. That is why he says the life I live now. I like the word the life that I live now.

He says am talking to you, even now that I am a Christian, I didn't stop living that type of life. I'm carrying on with that same mentality even now.

You know the point is, for a lot of Christians or people who talk about these things, they apply this I think majorly to those who are going to give their life to Christ. At the point of giving their life to Jesus, a lot of people tend to agree with this principles. I think the problem is we refuse in most cases or we are always lacking behind in most cases to apply his principles even now that we are born again. That is where the problem is.

So if the gospel was needed at the point of salvation, the gospel is needed to carry on in the New Creation life in Christ Jesus. That is why watch the statement of the Apostle Paul in the twentieth verse, he says **the life I live now**. This man was already born, he was saved. He said I am still using that principles now as I am talking to you.

So must you as well. You also must continue to use that principles. You must not stop to use the principles, if you do what will happen is you might be starting in the Spirit and then actually trying to get perfected in the flesh.

What does it say? Let's go down to the crux of the matter.

He says I have been crucified with Christ. He said this is what I happened. The life I used to have before, the nature I used to carry before, the waters that was flowing out of my life before, I lost it.

Now, that is why Jesus told that woman, you give me to drink. I need you to lose something. I need you to be deprived of something. Something that you have, there is something that you are all about, I need you to lose it.

So this man said I have been crucified. It means you couldn't crucified somebody who was not alive. You don't crucified somebody who is dead. You need to be alive to be killed. Isn't it? You don't kill a dead man.

So if Paul said I have been crucified, he was saying whatever life I used to have, whatever nature informed my decisions, whatever nature informed my desires, whatever nature informed my mentality, whatever nature informed my passion, whatever nature informed how I see life, whatever life was all for me before, I lost it. I have now be crucified. Somebody took this life away from me. Somebody took this nature away from me.

So he is talking about the fact that I lost whatever life I used to have. I have been crucified with Christ. That is the point. You've got to understand that whatever nature that you carry, whatever nature of sin, whatever nature of this world that was in your system, the scriptures says you have to understand at new birth, you have a loss. You gave up something at new birth. That is what actually happened. So he said I lost it, I have been crucified with Christ. Then he told us, how he lost it. He said it happened with Christ.

And you think about it this way, a very good illustration might be something like this. If you have an animal like a snake, if the snake swallows maybe a rat or something... you probably watch some videos online where people have talked about situation where they found snake that has swallowed another animal or anything.

You know most times, if that snake actually dies because of the swallowing or people kill the snake, in most cases the very thing that the snake swallowed they don't tend to survive because those things are suffocated or strangle inside the snake.

Now, the Apostle Paul is giving us a picture of what happen at Salvation. He says in Christ Jesus you need to understand that even though Christ was the one that was crucified on the cross, you need to understand that you were crucified with him because you were in Christ.

So it means he was the one that we saw on the Cross, but the Apostle Paul said let's look at the bigger picture, even though we saw that it was Jesus that said Father, it is finished. But he said actually it was finished for us as well. I was crucified with him. It means when he was there, I was there. When he died, I died.

Now this is what he was telling the woman in the tenth verse of John Chapter 4 that I need to take this life away from you.

Paul said I know what happened that I am crucified with Christ.

Can you see?

So whatever nature that used to be afraid of the future because it is the nature of fallen humanity to live in fear, it is the nature of the fallen humanity to live under the control of the elements of this world.

In our last transmission we were talking about the law of sin and death, it is human nature to be coarse by the law of sin and death. Can you see? to derive the meaning of your life from everything around you. To look to things, to look to people, to define who you are. That is fallen Adamic nature.

The Bible says if you are in Christ, you need to come to the understanding that when Christ died, that nature died with him. The Apostle Paul said I knew, this is about exchange. I died. I lost it when Christ died. I lost that life. I lost it completely.

So when the enemies comes knocking at your door with the attributes of the old life, you can always reply the enemy that sorry! That life was gone. I lost it. There was an exchange that happened at Calvary. I lost that life. You need to talk back to the enemy. I lost that life, because there are times the enemy will come to us and bring those attributes of that life, and bring the properties of that life, and bring the things that goes with that

old life. You have to remind him and said. Sorry! I lost it at the cross. I was crucified. That thing died. That nature died. I lost the water.

He says woman give me to drink. I lost that water. That flow was gone when Christ died on the cross.

Don't forget the person saying this in Galatians 2:20 is not a new born again Christian, the person saying this in Galatians 2: 20 was an Apostle of the faith. He says the life I live now, can you see? He is still living in that revelation even at that stage of his apostleship in his life.

Yes, for some people it seems like the principles of exchange was just a pastime. They are not living in the moment. I even bought a book about people who are famous telling the beautiful testimonies of the salvation. They go all about and we know happened, the exchange, what they used to be before and how the Lord brought them from darkness and what it is.

But there is no present testimonies of the ongoing exchange continual, continual exchange process. That is where we just feel like, No! it is not helping now for us that are living in the now. For the present testimonies. We need the present testimonies of the constant exchange that is taking place.

And we see Apostle Paul talking about this, the constant exchange, to take in the life of God, weakening on the body, that is what we are talking about, that the exchange will not a pastime for something will just have to look back and people have to take people back memory lane. It should be what we are living. We should live in the present. Let us live now.

Thank you for that insight.

And you see, you might be wondering why is the Apostle Paul talking about exchange in Galatians 2:20 in agreement with John Chapter 4 verse 10?

The reason he is doing that has to be there are some things that are staring him in the face, that there were some things that were trying to run contrary to what happened to him in Christ Jesus. When I say run contrary, experiences and circumstances that make it look like there was no exchange.

Now, if you are doubting that, look at the life of the Galatians brethren. The Galatians brethren were living life as if there was no exchange. That is why Galatians was writing to them to remind them that have you people forgotten that you don't even have a life anymore? That nature, that waters that were flowing from your life, the law of sin and death. Those things that brought with it, its attributes that are ungodly, un-Christ like, you

lost the essence of that life at the cross. It was crucified with Christ. Have you forgotten that?

That is why it is something that you don't just think as one off thing, it must be a constant hot topic, something we talked about, something we live in, something we always meditate on, something that become paramount in understanding, if not what happened is, the enemy can mess us around, trying to bring the very same properties that were nailed with Christ on the cross. So we must continually talk about it.

Now, see what he says next?

the life I now live in the flesh

Now think about that. He says if I lost my life, if Christ took it away, it will mean that if he took what was for me, I must have taken what came from him. It is an exchange. If it is 50-50 it means if he takes mine, I take his.

That is why in Galatians 2: 20, Paul is saying whatever life... think about it, you cannot have a life without accepting what goes with that life. That is just the point.

If you were with us in one of our past episode, talking about Identity. And we did say one thing, and this is going to come alive again in this transmission that we might have a choice to choose an identity. You can choose what you want to identify with.

People choose what political party they want to identify with. People choose what kind of caucus they want to stick to. Some people can choose what kind of organization, what kind of profession. You can choose whom you want to align your life with. You have that choice.

But the choice you don't have is to decide that even though I choose to go with that particular thing, but I don't want to go with the things that come with that choice I've made. You can't make that choice once you choose a particular direction. You have to sit down and live with things that go with that particular direction. It's just common sense in reality in our life today. It is the same thing with Jesus.

The Apostle Paul is saying the life I now live in the flesh, there is an exchange that happened.

Jesus took my life and how do we know he took his life? Because Jesus had to die. Jesus couldn't die, it was hard to kill Jesus. He didn't have the nature of sin and death in him. So for Jesus to have fallen on the power of death on the cross, he must have taken a different life that was subject to death on the cross.

We know he took Paul's life, but Paul said something, he said but the life I also now live, am going to be using his own life. The life I live in the body now...

What does that mean?

It means Paul is saying everything that goes with the life of Christ, everything that goes with resurrection life. Everything that goes with a life of resurrection. Paul said everything that goes with that life, is what I begin to manifest from now on. Because I'm thinking every day that the life I live is based on the life of him that gave himself for me.

You know today in the church, today among some Christians we seem to have a different level of consciousness, most of us are conscious about our weakness, some of us are conscious about sin, some of us are conscious about things that are not working in your body. You are conscious about your medical condition, maybe health in your body. We are too conscious of some things and we are not as conscious of the life of Christ that we have received.

The Bible is saying if you are going to be conscious at all, this is the kind of consciousness that should always live with you.

They say, Oh! less I forget, the life I now have is exchange, is not even my life any more. It is the life of Christ.

The life I live in the body. Thank God he didn't say the life I live in the spirit.

He said the literal life, the literal life I live now, this is the life of Christ that is in me now is the life of Christ.

That means this is a life that is visible. He is not talking about the life you have to talk to people. You have to talk to unbelievers to understand. This is what unbelievers can see, not the one they say you will have to talk in the Christians language, you can't understand, it's beyond this. So is the life in the flesh in which you have to interact and engage with the system. So what about that life now, on what principles are you running? What is the fuel for the life now?

I challenge you by the Holy Ghost, no matter the things around you that look so strong, so obvious, those things that look so ripe under your nose, those things that actually challenge you, the things that everybody can see around you. I am challenging you today by the grace of God to say that God wants you to have a different type of consciousness. This is the kind of consciousness that the Apostle Paul carried and a kind of consciousness he was encouraging the Galatians brethren to have.

In fact, he was simply saying if they had this consciousness, they won't be in the trouble they were while he wrote the book of Galatians in the first place.

So I submit to you in the Holy Ghost, some of the challenges we do have today, some of the things that we are grabbing and dealing with, some of them are as a result of the fact that we are not carrying Christ consciousness- the life you live now.

What are the properties of that life?

Is it the life that looks for righteousness, is it the life that says I will try to be holy. Just imagine Christ saying he want to try to be holy. How does that sound to you?

Jesus said Father, I will try to be holy. No! But you and I know that he is the express image of the Father. We know that there was no guile, no blemish in him.

Now see what Bible says, the life you now live in the flesh is that life of Christ.

So how can you trying to be holy, if it is that life of Christ? How can you be trying to be perfect if he is that life of Christ that you have? How can you now be trying to gain dominion over the powers of darkness? How does that sounds?

How can you say, Okay I think if I fast seven days, I fast and pray and I go to certain meeting and I will gain dominion over the powers of demon and power of darkness? Imagine Jesus saying that? Imagine Jesus.... in fact when Jesus showed up, we know that demons were the one saying have you come to deal with us before our time?

Now the scriptures says that kind of life that the demons were addressing is the life you lived now in the flesh. Our problem is not that we don't have that life, our problem is we don't live with the consciousness that the Apostle Paul had in Galatians 2:20.

You don't speak like Paul in Galatians 2: 20 unless you are conscious of what you are talking about. So Galatians 2:20 is the consciousness of exchange. That is what we can say. So it means Paul was echoing John 4:10 all together, that is what he was trying to do.

So you couldn't say you want to gain dominion over the elements of this world, over the seas, over the trees, over the powers of the airs. See Jesus! the Bible says he spoke and the sea became still. He said peace be still. He rebuked the storm, the storm had to listen to what he had to say. In fact, the disciples say what manner of man is this? Now that manner of man, the Bible says that is the life you now lived in the flesh.

You might not see it. You might not feel it. Am not saying... it might not even give you goose pimples. If it doesn't give you goose pimples that you have that life in you, it will mean that, that life doesn't operate by the principles of this world. That is why 2Corinthians 5 tells us we don't walk by sight, we walk by faith.

What that means is, you couldn't know that you have this life by saying how do I feel in my body? How do I feel in my mind today? The life doesn't respond to that because the life of Christ that you have in you, it has its own sight. It has its own feelings. It's a different realm. That is why the Bible says we don't walk by sight. It sees by faith. Faith is its own sight.

Faith means you know it's there. You talk like it is there. You reason like it is there. You communicate like it is there. You associate like it is there.

Paul said in Galatians 2: 20 the life I now live, I am conscious of that life that is in there. That is what we know there.

Yes, let me remind you again, that he say this life that we have is the same life is like is explosive, the life that is in us is like a dynamites, is the one that brought Jesus from the grave.

That is Ephesians, we might want to read that...

For people to have a picture, to create a vivid image of what this kind of life we are talking about. So it's not something you can just shoved around or something and feel like oh! It is just there, something growing on your body or It is so explosive. It was the one that brought Jesus out of the grave and that is what you carry. It was the remembrance to them, reminding them see! What was inside of you is not joke.

Thank you for that...

Now this is the reason why... what will good teacher of the scriptures, what will a Pastor, a leader, somebody feeding the people with the Word of God, what is there assignment? They have only one assignment. To be able to train people in righteousness to drawn on that which they received.

You know 1Timothy 2 that we read in last transmission, what he simply say to us is that God who wants all men to be saved and to come to the knowledge of the truth they had received. Jesus is the truth, but he says he want us to come to the consciousness of that which you have received because the scriptures say with joy you will draw water from the well of salvation.

Salvation is a well, it is full, is loaded but men must reach down and bring it out. He says draw...

So drawing comes from knowing that is it.

I like the place where he says in the book of Peter **“his divine power has given us all that we need for life and godliness.”** That is exchange because the divine power couldn't give us anything, unless we give up that which we had before. But he says his divine power has given us all that we need for life and godliness.

You couldn't have that divine power and say you are looking for godliness. You couldn't have it and say you are looking for holiness. He said that power made it available because it's not your life.

I think unless we paint this picture in a very graphic way, people might not get the picture. Every time you have the life of Christ and you say I think if I do these three, four five things, they will guaranteed that maybe I will make heaven. You know what you have done? You have relegated the life of Christ. You are simply saying I don't think Christ life is that...

What you have done is a stain. You are saying Christ is not worthy. Christ is not holy. Christ is not righteous. Christ is not perfect. Christ is not glorious. That is what you are saying. Because you are not even supposed to talk about yourself anymore at new birth. You are supposed to talk about exchange at new birth. You are supposed to be reasoning like John 4:10... give me to drink and I will give you rivers of living water. You need to understand that is what the gospel is all about.

So every time you talk about I think for me to make heaven even though I'm save, they said I should not wear this kind of dress, they said I should not put on this kind of this, or I should not do this. Once you've said that it means you've forgotten exchange. You actually forgotten that it was all about exchange. That is what we have come to do today. To bring the consciousness of exchange to you, to understand that if you are in Christ, you lost your life, you gave him to drink, if you are in Christ. You've given him to drink.

So which water are you talking about?

He said he is giving you living water. So the gospel comes all the way back to exchange. That is what we see there.

Today we are believing the Lord that the Lord is going to use this transmission to keep some people in the box, that they can arouse to life and from their unconscious and vegetative state. Because if we are not conscious of these things, that means you are unconscious.

What you just said is, the scriptures say awake unto righteousness. He didn't say become righteous.

That is it.

So many people are in the vegetative state now. Wake up to righteousness and sin not.

Because you are not conscious of this life of God. You are just like in a coma. For those people in coma, they still have the life in them Wake up! They are not dead yet. They still have reading on the ECG. You can see the traces on the ECG that they are still there but they are not conscious and that is why the scriptures says awake unto righteous and sin not.

Is not go and look around for righteousness, awake to what you have inside. It means its not even my life anymore.

So that is why I was trying to say then that some of the things that we say they are actually castigating, if that is the word to use, the nature of Christ that we see at new birth.

That is what we are doing when we say something...

The precious life that is explosive that can bring resurrection to what is dying... the life that is a power that all that you need for life and godliness is just package in that life. Everything you need is package in that life. How do you want to devalue this? How do you want to degrade this?

That is why atimes you will understand the authority and your dominion simply by knowing he can't be you. So any time you instruct things to happen, anytime you pray and you say Father in the name of Jesus, I declare and I pray, are you thinking about yourself? You are gone! Those things listen not because you are not the one talking, No! It is the life of Christ, the consciousness that you have.

That is why the Apostle Paul then told us again in one of the epistles, he said if righteousness could be achieved by the law, then Christ died in vain. He said I do not frustrate the grace of God. Watch that word!

You know a lot of people today in their place of work, some people just because they want to make money and they feel like there are some jobs they can do to get quick, easy money to pay bills. They don't tend to follow their dream and they just say well, I am just going to take that job and try and get money from there. The one that they actually have passion for, they feel is like is going to take time to make money from there.

You know such people, is a recipe of frustration because even though they seem to be getting the money or whatever, they are not fulfill in what they are trying to do. This is just what happened in every life. Frustration always come from when you know you have the capacity for something, potential bigger than what you are expressing. Its just the recipe of frustration.

Apostle Paul look at the grace of God and said personally, I made a decision not to frustrate the grace of God. I know the grace of God. I know the exchange that happened. I know that the life I live now is the quality of the life of Christ.

Get a pen and a paper, look to the epistles, look to Jesus in the flesh when he was in the gospel and write down everything that goes with the life of Christ that you can think about. Now, if you write down all those things, now think about it. Those were the things that were credited to you at new birth.

And everything that you can think about, who you are as a human, the failure of humanity, the sinfulness of humanity, the corruption of humanity, the frustration of

humanity, the inspiration of humanity, the limitations of humanity. Think about everything that goes with the fallen human nature that you can think about. The brokenness of this world... The scriptures says that is what he took off you. So exchange completed!

If you can think about that, now and go and live the same and understand the fact that, there are some things that are gone completely that were crucified with Christ.

So what we have come to highlight to you today is to understand the Christian life is an exchange in life at new birth, and is an exchange in life beyond new birth and that is what we see in the scriptures.

So John 4:10 is just a shout out to the whole world that it is all about exchange. That is what we see there.

We keep going back to this book of Philemon, that the communication of our faith become effectual. There is no way you can live an effective life, there is no way you can live in the consciousness of what has been done on your behalf or what has taken place inside of you without acknowledging this.

And what is acknowledgment? Consciousness... Giving thought to this. Be aware. Live in the moment of it. Don't live in the past of what has been done. Live in the now. The consciousness of it. Everyday evaluate it and make decisions based on this. Be working things out in the knowledge of what is inside of you.

Thank you so much for that.

So it means we've looked at this and say its all about exchange.

Let's go back quickly to John Chapter 4 the verse 10. I think is high time we finally go to the eleventh verse of the fourth Chapter of the book of John.

What is the eleventh verse says

11. The woman says unto you, Sir thou has nothing to draw with and this well is deep, from whence then has thou the living water...

For time... are we going to go there?

We can still go there and kick start next time..

You can call this woman some slack because if you think about it. Jesus actually did say to the woman that if you give me to drink, I will give you living waters. Exchange...

But the woman could understand because I want you to put yourself in the place of this woman. I can understand fully well, it makes sense to this woman of Samaria when Jesus say to give me to drink. You know why it makes sense? It makes sense because she had

the bucket, she had whatever she was going to use to draw the water from the well. So it makes sense when Jesus said give me to drink. So this woman understood that what Jesus was simply saying is about the water in Jacobs well. She understood that. That make sense to her.

But if you've been on our past transmission you know that we've actually debated that from the Word of God, we've used scriptures upon scriptures to say Jesus wasn't referring to the water in that well. But this woman understood that. That is what she meant when Jesus said give me to drink.

But where Jesus lost this woman or this woman got lost in the conversation was when Jesus said if you give me to drink then I will give you living waters.

The woman said wait! I understood the give me to drink, because I could give you water because I have the Bucket and I have what to draw with. But if you say you are going to give me some form of water, now you've lost me now, because I don't see you carrying bucket, neither do I see you with anything to draw with.

That is why she said even the water is deep, just in case you have a plan to use your hand to get water. Now I can simply say Jesus you lost me now. That is what the woman was trying to say.

Well, what I could just think about it, I could see in the natural sense this woman was very smart. She knows that Jesus should figure it out naturally that she is the one that has a bucket. She was trying to establish and position that she has an advantage position in this exchange like when you come to negotiation. You say this is the position of power with me here because here on this table, I have this and you don't have this. So establishing this for Jesus.

You know for Jesus to respond. How do you respond to this?

Good! Thank you for that. That is a way to look at it. But also, you know she was confused to some extent?

Yes, Jesus you have to clarify this. How do you get this water?

You know why she was confused? from what I can see, she was confused because she thought the discussion was about the well that was right in front of her.

In fact, if Jesus had never mentioned that he wanted to give her living water, she would still have continue to think it was all about Jacob's well.

But the living water in verse 10 should have known that, that well is not living water. So she should have known that from verse 10..Oh! she must be talking about this. Or she must have even asked the clarification of what is the living water, is this well or?

Maybe she didn't ask maybe there is a well, some few meters away... That is why she felt okay, you want to get me some water, what are you going to use to draw the water?

That is why we can simply conclude, she was busy thinking it was all about well. Because she was wondering... I think if she has seen Jesus with the bucket literally...

She would have felt much more relax and say where is the well you are going to ..? Can you point to the direction? I know you got the bucket but she was surprised that you got nothing on you, so how do you want to get the living water?

Like she said, I agreed with you, she was probably maybe she might not be thinking at the well where they were at the moment, but Jesus had to show some level of...

You have some bucket with you, that is why she said, what are you going to draw with? In case you want to use your hand, the well is deep.

I think this discussion just have to stop now. We have been able to wet the appetite. If you think there is so much in verse 10. I think there is so much in verse 11.

So do join us next time as we come on your screen and you come around on our wall on, Youtube, Facebook and wherever you found us on the website as we continue this conversation.

You want to know what it is in eleven. And should you have your own thought and how do you think it should have be, we do welcome it, come to the page and drop it.

So till we see you next time, we want to you to live in the moment, live in the now. Get off from that unconscious, grab life and awake to righteousness. Be conscious of your exchange. Remember what he has done for you, what is inside of you.

And so we want to say today that as you have received Christ Jesus the Lord, so walk in him.

Bye!!