

Exposé 247

Bucket Ministry Series 17B

Title: The Evolution of Sin

And today repentance and remission of sins shall be preached in his name to all nations even from here. So sit back as we replay the conversation between the woman of Samaria and Jesus in Chapter 4 and let's see all that we can learn from it.

I hope you've check all our previous transmission on this Series- Bucket Ministry Series. I think we are on episode 17. Have you listened to the Water Gate, No Strings Attached, the Identity Trap? If you haven't you need to go back and listen to it. You need to go to our page on facebook, the Youtube, on the website –thenewnation.org.

Should you have any question we are more than welcome to receive them. We want to continue from where we stopped. Which verse is it?

We stopped from verse 10 in our last transmission and we will continue from there today by the grace of God.

Welcome unto this transmission. In our last transmission we talked about the Water gate. We began to look at this thing that Jesus wanted to take away from this woman. And we concluded by the grace of God that if Jesus was offering living water, what this woman had that he wanted to exchange with this woman must have be water that is releasing death into her life.

And then we went through scriptures where we began to investigate what is this living water? And loads and loads of scriptures, they revealed unto us the living waters in John 7, it related living waters to the Spirit that those that believe will receive.

So we came to the conclusion that the Spirit of Christ is that living water. And then Romans Chapter 8 help us understand the contrast that if it is not the Spirit, it is the flesh. So we know that this woman had the flesh.

And please when the scriptures says flesh it doesn't mean skin, it doesn't mean meat as it were because it contrasted spirit with the flesh and the verse 2, 3 of Romans 8 then began to talk about the law of the Spirit of life and it contrasted that with the law of Sin and death.

So what he was calling flesh in verse 1 of Romans 8 is actually the nature of Sin and death. It's not just meat or skin as it were in that context. So it means sin and death is

what was inside this woman system, is what she was carrying, and Jesus was requesting that this woman released unto him.

But of course we understand as we know that this discuss was between the woman and Jesus was before the cross. This was before Jesus went to the cross where he borne the sin not just of this woman but of every person on the face of the earth that was born or that will born even after Jesus. That is why the Bible tell us in John 3:16 for God so love the world.

So let's submit to you that Jesus went to the cross and took the sin of every mankind. Thank God for what John said when John saw Jesus on the next day, the Bible says, John said behold! Take note of the Lamb of God that takes away the sins, not just of this woman in John Chapter 4 but the sins of the whole world. Your sin, the water coming from you, the water coming from me, he took it all to the cross.

Now, what we are trying to look at today is to understand, the intricacy of the nature of this water that is coming out of this woman. The reason why you and I need to understand this better in a deeper light is simply because now we see a connection between having a life that derives its satisfaction and meaning from everything else apart from the grace of God.

We see that this is the life that people will live if they carry or they have this water of death flowing within them. They don't have a choice, they don't have an option if you carry the nature of sin within you, you must respond in the outside to idols and to things that connect with these things inside.

You know this reminds me of James Chapter 1 saying every man is tempted when he is drawn by his own lust. It means every time there is something external, every time there is something outside that is defining your life, something outside that is modelling your life, the scripture is saying there is something inside that is actually corroborating or agreeing with what is on the outside. And that is the thing that Jesus said give me, let me take it off you.

So follow us quickly, we are going to investigate more this verse 10 where he says

give me to drink, thou would have asked of him and he would have given you living water.

I am still by the grace of God going to zero in and put the microscope of the Holy Ghost on this water from this woman as contrasted to living water of Christ.

Now, for us to get a better picture of this, you know when people write novels or they are actually act a film, they have the options of trying to explain to us what is happening or they can show us what is actually happening.

You know I remember one time when we were doing a critic of an audio book that we were listening together in the car and you were wondering why the writer of that book was going to all the length to explain something in words that he could have just shown us. Can you see?

That is why I say you can actually explain something to people or you can just show them the thing you are trying to explain.

This is the big contrast between the Old Testament and the New Testament. For us to have a better picture of this water that we are talking about, we need to go back to the Old testament to get a picture of it.

And the reason we are going back to the Old Testament is because you see, what the New Covenant tries to explain in words, water, nature of sin and death, the flesh against the spirit, all these things that the New Testament is trying to explain to us in words, the Old Testament give us the picture. That is why the Old Testament doesn't kind of much explain about all these things- water, the law of sin and death. You will probably struggle to find these kind of explanation, or principle and concept in the Old Testament. But what you see in the Old Testament are pictures, they show us what the New Testament is trying to explain to us.

That is why we are going to go there today to bring out this water so that we can understand why we do what we do? Why people are driven the way they are driven in our generation? Why people act the way they act in our time? And why families have turn out the way they are. Why children act the way they are, why society is the way it is. Why civilization is the way it is at the moment. You will get a better picture of it in the Old Testament even though the New Testament tries to explain that to us. So that is what we actually see there.

Before we do that, we are not just doing that today by ourselves, even the Apostle Paul always adopt this strategy when trying to explain New Testament concept, there are times Apostle Paul get lost for words on how to explain some concept and what he had to do is, go back to the Old Testament to show us what he's trying to talk about in the New Testament.

A good example of that is Romans Chapter 9 when the Apostle Paul was struggling for words to talk about the difference between living by grace and living by works. And when he could not find a better way to explain the principle, he had to make recourse to the case of Jacob and Esau. And he was trying to say look at those two children, before they were born, before they did evil or did anything good, God already said Esau I hated, and Jacob have I love. And he came to the conclusion, have you not seen then that it's not of him that runs, it's not him that wills, it's not about what they did but is of God that show mercy.

And he says can you see? Jacob and Esau should tell you about how grace works, that grace is an invitation for humanity to take what they didn't work for, what they didn't deserve just like Jacob didn't deserve it, they didn't work for it but he got what he never deserve.

And he used those lives and unfortunately that stories of Jacob and Esau most of the Calvinist and the Armenians, they used that as a battle ground but that is not what Paul intended. He just wanted to show you and I, that a man in Christ is just like Jacob, a man outside of Christ is just like Esau. You can read that properly.

So what I am trying to tell you is this, the strategy we are adopting right now is very common with the Apostle Paul, using the Old Testament circumstances, Old Testament stories to show what he is trying to explain.

So let's do that straightway talking about the nature of sin and death, that Jesus bore and carried to the cross that he actually dies for. We are going to look at this water better in the picture in the Old Testament.

Follow us quickly as we go to Genesis which is what we've looked at before in the past. But we are going to look at it with a different insight.

You are going to read from verse 1 of Genesis 3. We are looking at this nature of sin and death, this human nature. What it means to be human? That is in every man without Christ, that is in every soul without Christ.

You know the reason we keep saying is in every man without Christ is because we are still going to come to men with Christ. If you have been born again and you have Christ in you, we will tell you where you stands. Before we do that, let's see what happened for those people that has this human nature without Christ.

Genesis 3

1. Now the serpent was more subtle than any beast of the field which the Lord God made and he said unto the woman, yea has God said ye shall not eat of every tree of the garden?

And the woman said unto the serpent, we may eat of the fruit of the trees of the garden but of the fruit of the tree which is in the midst of the garden, God has said ye shall not eat of it, neither shall ye touch it less ye die.

And the serpent said unto the woman, ye shall not surely die.

The reason why we are back in this place, we don't want to get distracted from this Genesis 3.

You know you might want to find out, if we cannot talk about the origin or how this nature came into humanity then we actually have no business talking about this water that was coming out of the life of the Samaritan woman, the water of death, the nature of sin and death that was flowing from her life. We didn't talk about the origin, where did it all start from.

You know scriptures tell us in Romans 5: 19, he said by one man's disobedience sin entered.

So how did this thing make entrance because we need to find where this all started from, this water that Jesus wanted to take off this woman, where is the origin of it?

Romans 5 says you know what? It was by the disobedience of one man that this thing made an entrance, this nature came to humanity. This was the origin, this is the basic, this is the fundament. That is why we are back to where it all started from.

But don't forget we are showing you a picture of what we have been trying to explain in our previous episodes.

Now, the last verse you read was verse 4.

Now the backdrop of this, God gave an instruction at this stage in Genesis 3 verse 1, 2 sin had not entered the world, this nature that has plague humanity, this nature that has moved us to false identity had not even entered the world up to this verse 1 and verse 2.

So it is important to see how it entered the world. If you know how it entered, we know the origin of this nature, and once we know the origin of this nature and we can then identify this nature in humanity now. We know the source, the origin of it.

So what he says is, God told them not to eat of the tree of knowledge of good and evil, the one in the midst of the garden. He said you can eat anything else but you shouldn't do that. That was an instruction that he expected them to keep.

Now, if I may ask you question, did God give any reason? What was the reason why they shouldn't eat the knowledge of good and evil? Can you find any reason?

If you are a student of the Bible, did you notice that God did not say don't eat of the tree in the midst of the garden because I think the fruit from that tree is bitter or because I think if you eat of that the fruit in the midst of the garden, it will not bless your soul or I think it will be counterproductive to your growth or is poisonous.

If you notice God did not give any reason why they should not eat the thing coming from that tree. There is no reason, not at all! The only thing that God told them was the repercussion. He said if you go ahead and eat, the day you do, you will die. But that is not

the reason why I shouldn't eat. You only told me the repercussion if I don't follow. But you didn't give me the reason why the fruits from that tree should not be eaten.

Is the reason not the repercussion, telling them if they eat of it, they will die, is that not a reason?

Well, No! that can't be the reason. For example, somebody says to me that do not do that or do not touch that or whatever, then they should tell me the reason why they think is going to be harmful. Is that okay? You don't tell me it is harmful, I need to know why is it harmful? What's wrong with? Is it fire, is it going to burn my skin, or is it beyond my age?

What God has done to them is to say, I told you not to eat it, but if you do, this is what will happen, the consequences of it. Fine! I understand there is a consequences if I don't follow what you said, but what is the thing about the tree? Can we reason together? or what is wrong with it? Or why would the tree be there within close range and you know I can touch it? Can we reason out why the tree was there in the first place?

Can we reason out what is your motivation for putting the tree there? You didn't even come into a kind of discussion with me, you didn't even come to a concession of why the tree was there. There is no explanation, there is no justification for why is there.

You didn't call me to a round table discussion with Adam to say Adam, I put the tree there for a reason, but you know that reason is not now but it's not for you, it's for somebody else. I don't want you to go there. There is no discuss between God and Adam. No explanation for why the tree was there. No explanation for the purpose of the tree.

If I ask you, if you are listening to this today, do you know the purpose of the tree in the midst of the garden, why is it there? If God has even made an attempt to tell them why it was there in the first place, they might then try to reason with God why it make sense not to even get close.

Maybe it was meant for somebody else, maybe it was not there tree, maybe God was trying to do some seedling or vegetation for it to grow and later maybe God wanted to put it away and put somewhere else.

You can't just come and put something in my house, you can't put something in my garden and tell me, in my line of vision and tell me don't touch it and I will say excuse me please, why is it there? Why did you put it there? There is no explanation. There is no discussion about this tree.

So if may please, you may understand the fact that Adam and Eve were completely ignorant about the purpose of the tree in the midst of the garden. This is one thing that

you will notice. That is why I said telling them that if you do eat of that tree, this is the repercussion, then that is not an explanation of the tree as it were.

So this is what we see there. So if you notice the verse

Again don't forget the nature of sin had not entered into the world. That's it. Take note of that. So let's see what difference did he make and that will help us to identify this thing that is plaguing humanity. That is what we see.

Now look at the next verse...

Can you read verse 4 again?

4. And the serpent said unto the woman ye shall not surely die, for God doth know that in the day ye eat thereof, then your eyes shall be opened.

Now, can you see what the serpent is trying to do there? Giving an explanation. That is why I said God gave no explanation about the tree. In fact God didn't even say what the tree will do if you eat it beyond just dying. Dying was a repercussion but does it have any effect, does it do anything?

It's just like me telling someone, for example imagine how it sounds by telling someone if he take too much alcohol or if he takes some kind of hard drugs or cocaine or Indian helms. If he takes it, it can actually cause mental instability.

Well, that is a repercussion of people who are addicted to it. But why do people take it? People take all these hard drugs. They want to get high, they want to get intoxicated. These are things that these things will do to people when they take it.

So what I am saying is, you have to admit the fact that God gave no deep explanation about the functionality of this tree. So here come the serpent and he began to say.

And the serpent said in verse 4 unto the woman you shall not surely die.

There will be no repercussion

for God knows that in the day you eat thereof, then your eyes shall be opened and you shall be as God knowing good and evil.

Now, have you notice that verse 5 is to give them a motivation, is to give them a good reason, is to give them a self-reason, is to give them something that is in for them.

You know when they say today in 21st century, you want to sell a business idea, you want to sell an investment to someone, or sell whatever you want to do to people, what you have to do to be successful in being a good sales man, is to tell people that not just for them to buy the thing from you so that you can make some money, you have to tell them what is in for them. Can you see?

Even those who do charity and do whatever, the reason you canvass and get lots of people unto your side, is you have to show them what is in it for them. If all you show them is to help you, please help me, most cases people get reluctant to help.

Even those who are asking for help in our days, who are very smart, when they are asking for help, they have to show the person that will help them what they will get by helping them.

Now, what the serpent tries to do first in this verse 5, don't forget this is how sin entered the world.

The serpent is saying is not just about obeying some kind of instruction because it was given by someone. It is not about the fact the Father of life give an instruction. I will tell you to eat of the fruit of the tree in the garden but the serpent was a smart serpent. The Bible says be as wise as serpent and gentle as dove.

Now, look at how sin entered the world.

Now, God gave instruction but the serpent did not only give his own instruction but the serpent gave them what is in it for them if they follow his instruction. What they will get. What will be the benefit, what will be the motivation for why they should follow what the serpent was giving to them?

The serpent said you shall not surely die. But watch it! But the day you eat let's tell you what is in it for you. So it means he presented three things to them.

He said your eyes shall be opened. That is in it for you.

He said you shall be God. That is in it for you.

What again?

Knowing good and evil. That is in it for you.

So what the serpent did is to take instructions that God gave by just saying just obeyed God's instruction because it was God that gave the instruction. The serpent said well, you obey what I said because there is something in this instruction for you.

So this is how we saw that the entrance of sin, the entrance of this nature is something that comes on the platform of humanity always acting, always following, always going about trying to say well, the reason I will do this because I want to get something out of it. If I am not going to get something out of it, I am not going to follow.

That is why if you notice when God gave the instruction to them not to eat of the fruit of that tree, may I say a question, what was in that instruction for them?

There was nothing for them, or you told them the repercussion if they ate, I understand. But what is in it for them? What is the benefit to them? There was nothing in it for them. There was nothing for them to gain for not partaking of that fruit but when the serpent brought his own advice, he brought something in it for them.

So it means he built up a system in humanity, built up a system in Adam and Eve that simply says if I am going to do the right thing or whatever I am going to do, I need to know what is in it for me. That is where we saw the origin in this verse 5.

We can see that, that is an established pattern, is a well-built track of the serpent, the devil even working in humanity today because we found the devil trying to filling the gap, taking advantage of the people knowing what it is and what the Lord says and because they don't have the reason for it, those gaps. Eve might want to know why it is and he was not just satisfy with it because he said so.

That is why the scriptures in New Testament says his Words are yea and Amen because I am the Lord thy God. We found out those laws, follow this because I am the Lord thy God. My words is yea and Amen. The authority of his words, but people want to find reasons, people want to find reasons why I should... so people come up and that is why the devil come in with the conspiracy theory to let you know he doesn't want you to be like him, he comes in with propaganda to fill in between the yea and Amen. To fill in between the author and the finisher. And that is why we need to be sensitive, it is good that we came back to Genesis, the origin.

Thank you for that.

Now, viewers I want you to take note of one thing, I want you to be very sensitive at this point, there are no explanation for the nature of sin in this Genesis 3, they are only pictures for the nature of sin.

Can you see that?

It's depicting the picture of what the book of Romans is trying to talk about sin and death. This is the picture of it.

We saw that the entrance of sin in the very first place is a nature that is built on doing what you do because you want to use that to attain something. Can you see that? This is what we see of the foundation of sin.

If you look at what the next verse say

5. And when the woman saw

There had to be an end goal in mind for why she would do what she wanted to do. I know we've read in the Bible, people say that the Bible says because of one man's disobedience sin entered the world, do you know why disobedience is?

I know people talk about Adam's apple. They said is because they eat the apple. In fact, some people have come with some ideology that it was sex that they had that was the apple they eat, and people have lots of theory about this particular...the nature of this fruit is.

Well, it is not as important as what the nature of the fruit is as the fact of what they disobeyed. What they disobeyed was instruction that had nothing in it for them. Was God expecting them to listen to what he said because he is God and no other reason attach in it for them?

But when the enemy brought his own advice he expected them to follow his advice not because of he being the serpent, but the serpent brought something in. There has to be an end goal for you in what I am going to present to you.

And that is why the next verse 6 says and when the woman saw.

It wasn't just what the serpent said, but she saw that it make sense that if I do this, then this is what I am going to get out of it.

When she saw that the tree was good for food, and then it was pleasant to the eyes and a tree to be desired, to make one wise.

What is the next thing?

She took it.

ungodliness in the society, that is one reason why people do it, and so it means the reason why that person will not commit the crime is that it has something in it for him. Is that he knows that if I don't commit the crime, then I will not end up in trouble. There is a reason for why he is not doing it.

Listen to this! Until the serpent being a very good sales man, the serpent says I will tell you what is in it for you if when you eat of that tree. Can you see?

So Jonathan Edward argued that if there was no fear or punishment from the government, some people would have become terrible. So the reason why they are good in the land because there is something in it for them at least nobody come to arrest them. That is a motivation for them to do the right thing.

He said the other reason is pride. The reason why you don't want to do what you think I don't want to do that kind of demeaning thing, if I do that, its beneath me, how will look like the other people?

That is why if you notice that man that came to pray in the temple, this thing I am talking is right in the body of Christ. Even though people claim they are delivered from the law of sin and death, believing in Jesus, they still walk by the principle of the law of sin and death.

You see that man that came to pray in the temple, he said Father I thank you, am not like that task collector. You know when we did **“When Thanksgiving goes wrong.”** The man came to pray in the temple, he said Father I thank you I’m not like that.

So the reason why some people do the right thing is because they feel like some things are beneath them. They feel like if I do that thing, will I then look like other people? I will look like those refracts. I will look like those people who are doing all these, am not like them. Am better than that. And that is enough motivation for them not to bring themselves down to do some terrible things.

But what Johnathan Edward argued is, because he was a theologian. He said remove the fear factor and remove the pride factor, he said virtually all humanity will do the evil thing. Remove the motivation, remove the reason behind why... that is the reason why just simply saying the reason you don’t do the wrong thing is because God said don’t do the wrong thing. There is no other thing to gain from it.

It means he is simply saying let’s imagine nobody will arrest you, it doesn’t matter whether you do it or not. It doesn’t matter whether you do it or not, you will not be better than other people, he said most people will end up the way of evil.

Edward agreed and said let’s thank God for common virtue, if not society will not be sane that is why society is still sane, because people will do the right thing, they will act right because there is something they want to get out of it. That is what he said.

And this is why you see the serpent was so smart, he came to them he said to Eve, don’t forget again please this is the origin of sin. It is bringing activities to humanity because humanity must get something out of the activities and making them reject the notion that God presented first when God said do not eat of the tree.

Why should I not eat of the fruit? Because I God said so. And this is the distinction between walking in the law of sin and death and walking in the law of spirit of life that is in Christ Jesus. And this is what we see as the foundation.

And then you know what? The reason why Edward said let’s thank God for common virtue but he said we have a problem, and he says the problem is, he said have we all forgotten that the way sin walked into the world in the very first place was because of fear and pride?

It is very amazing that the very foundation of sin is the very thing that people are trying to use to deal with sin. It means how did sin come in the first place? Look at that!

What the serpent tell Eve? The serpent told them and said well, it will make you wise, isn't it? It will not make just be like... it makes you better. You will be like God. It takes you to the next level.

So it drove them to accept that advice to eat of the tree by using pride. That is why 1John 2:15 says **the things that are in the world, the lust of the eyes, the lust of the flesh and the pride of life, they are not from the Father but they are from the world.**

So the very thing that the serpent used to motivate them into sin is the very thing that society is trying to use to stop sin, the very same device and instrument. What a big confusion?

That is why it will never truly bring the virtues of the spirit out of humanity.

So what we saw then is that sin started when people had to have something as the end goal for themselves before they do what they do. And this is the foundation of sin and that is the foundation of the nature that humanity has carried up till today.

That was a good submission from Jonathan Edward but is it not ironical that the same man was just like a captive of his own thesis by using the sinners in the hand of an angry God, is it not like using a fear tactics to get the people's attention to?... is he not using the same thing? Maybe is not a subject of this discussion?

That is a good thing that you actually did talk about, but I think have you read the book before?

Yes, long time ago. With the graphic details, is more like fear tactic if I remember very well.

The issue is, I think most people who tend to criticize the whole point of that book is because I don't think they fully read the book as it were, because the whole point is just like the scriptures says 'the Lord God is angry with a sinner every time.'

I wouldn't say he used a fear tactics. I will just say he highlighted the scriptures that talk about the reality of the status of the sinner. I mean you couldn't just peddle the Word of God for profit. You've got to show the fact that if any man is not in Christ is condemned already. That is the point.

So all he's trying to do is to show the fact that if you have sinners in the hand of an angry God, you can have saints in the hand of a loving God. Maybe if you are going to write a kind of sequel to it, you can say "Saints in the hands of a loving God." I think what could be wrong...

Because yeah we found some people coming, because now we are talking about what is in it for me? Because that is the question everybody is asking, and everybody is and we see most people they come to evangelize and talk to people, accept Jesus because of the things that is in it for them. And the moment they come in and they couldn't find those things that is in it for them, you can see because they came in because of the things that is in for them and they can't find out, they get discourage.

But why will you preach the gospel of the Lord Jesus by using the tool that brought sin into the world?

So I think neither fear nor pride should be used if we are going to look at it. The fear tactics or pride motivation for what is it for me?

Yeah, you are completely right but the fact remains you need to drive them to come to a savior... but you are completely right with that, but it all depends on what the sinner see when you made that kind of statement.

I agree with you in what you are saying but if you tell a sinner that the Lord God is angry with a sinner all day, are you saying he is going to be afraid he is going to go to hell, whether he is going to come to God?

People are using it...

But what is the purpose of sinners in the hand of an angry God?

You know one thing? For somebody who is under the law of sin and death, that is what they should be experiencing anyway. They are being driven by fear and pride. There is no other way around it. But if somebody comes into Christ Jesus, why did you come into Christ? I will tell you something. You learnt and understood that the Bible says that he that knew no sin became sin for us so that we can become the righteousness of God in him.

It will mean that the fact is, Jesus who had the nature and the love of the Father upon him now became the person who carries the consequences of our sin in death on the cross. If that happens so that we can become the righteousness of God. Can you see?

And the Bible did say to us in Romans 5 that even when we are yet sinners... watch it! We are yet ungodly, it means there was nothing of value, there was nothing of intrinsic worth that we have that Christ can say well, I think if I go to the cross and die for this person, I can grab that in him. There was nothing.

And we saw that even when we are worthless, when we are valueless, when we are yet sinners, Christ did go forth to die for us that we are undeserving, so that today we can lay claim to the righteousness that is not our righteousness. We are now being given what we don't deserved. I need to go what I never deserved.

What that should do to you and I in the gospel is to understand that if Jesus gave everything up not because he wanted to grasp something of value in me. He said that revelation, receiving that understanding breaks me free from the need to also obey what God has to say because I want to grab something from him.

Because he received me not because he wanted something from me as an end result. So also I receive him - his life, his worth, his righteousness and once I receive him, I know is not because of something I want to grab later on. You know why? Because he has given me now in Christ everything I need for life and godliness. This is what happens there through the gospel.

Yes, I think if we should reevaluate and reconsider the approach we use in this gospel dissemination in which some people are using what is in it for me, because we found some deprived places in the world, where we found positive or welfare program ideas and lack of political will by the government in which there are so much of lack, and we see people coming in with their theology and trying to tell people based on the needs that they could see, what is the need for them if they come into Christ, using that as a motivation for them.

And this is why they cannot reach, that gospel is so limited because is not something they can approach people that know how to find their way around it. So they can't approach people in society in which they have other means of going about things, and things you are showing in their face that this is what is it for you. I really don't need it. I already have those. People that have the money or people that knows how to get this thing done.

So they found out that this gospel is just like ethnocentric or for one ethnic and there is nothing in it, is becoming just redundant and that is why we need to revisit the approach of how we disseminate the gospel. We can't afford to use what is in it, it can't work...

Thank you for.

So in summary, let's not forget this, that the origin of sin was by using the tool of I will tell you what is in it for you. That was the source of sin. That is how sin nature got transmitted and the Bible then tells us that right from the time of Adam and Eve they gave birth after their kind. That mentality, that nature just carried down to every humanity. And that is why we see there is no way we can escape that.

In fact, for those of us who are saved, let me not disappoint you, let me just be factual about it. Until we see Christ face to face, until we are saved from the presence of sin, you see we have three fold salvation.

Salvation from sin, salvation which is what you get when give your life to Christ and you receive the Holy Ghost into your heart.

Salvation from the power of sin- when you begin to exercise the dominion that you have in Christ Jesus over the natural elements of this world. It means you begin to walk and say I renew my mind, I cannot act that way because I am a new creation in Christ Jesus that is you walking in dominion over the power of sin and death.

And then ultimately all around we still have sin that we see every day but you see when Christ will come, he will literally save us from the presence of sin.

Salvation is a long...

Until that happens, we might still notice that even some of the things that you do based on true virtue, when I say true virtue, it means you know that you are the righteousness of God in Christ Jesus. You know you have no more points to prove. You know that you are fully accepted in the beloved. You know that the Father loves you, the same way he loves his Son Jesus that the love is now shed abroad in your heart. You know that you are qualified. You are fully redeemed. Even though you know that and that you have no reason to say you want to do the right thing by the Word of God because you are expecting God to favour you, because you can say that any more. There is nothing in it for you. That was the origin of sin!

You are not saying well the reason am not going to be lying is so that God can answer my prayers. You can't say that anymore because that was the origin of sin. You cannot say again that am going to make sure am morally upright and am not adulterous and am not a fornicator just because I don't want God, I don't want to lose out of what God is planning of my future. You can't say that anymore.

The reason why you then live right, the reason why you live a life that is above board is simply because you want to please him. So your Father in heaven becomes the end result. It's all about him now. It's not all about you. You have already receive whatever has become the end point for most people in life. You began your life with the end point. If that is what salvation means, Jesus said it is finished.

So it means if you are believer, your life started with most people end point. You are already started with the end. If the enemy comes to you and say the reason why you must not do the wrong thing is so that God can answer your prayer, so that God can accept you. What are you saying? I am already accepted.

And people take that as a liberty or license to say, they don't really understand because you know they wonder where is the motivation? You already have the result, you have the certificate before the exam.

Very good question...

The motivation is I want to please him that loves him. I want to please him that gave all for me. I want to please him because he that simply said don't eat out of the tree in the midst of the garden. I don't want to eat of that tree, because he said so. That is enough.

Everything that in it for me was given to me at Calvary. That is how to break the foundation of sin. People thinks ...That is why I said sin... good and evil doesn't tell us what is sin. What is sin do you do? Do you act? Do you think? Is your life all about the because you want to get to an end and that become the reason why you are doing and saying and acting and in fact some people in ministry, sorry to say we fit in this definition exactly.

There are some people who are there on the pupil or they are doing what they are doing, they are preaching, teaching, having disciples and followers because they need those people to feel that they have arrived, to feel that they are significant, to feel that they are valuable. If we take away the ministry from them, they come back to zero. Can you see that?

Some do it so that God can be merciful unto them, be accepted, some even say so that they can make heaven. When you do all these things you are using the very same tool by which sin entered the world to serve God. What a contradiction?

That is why we have come to tell you today that the origin of sin, what Jesus wanted to siphon from this woman in John Chapter 4 is basically, it entered the world by this same ideology that simply says, don't just follow what God said because God said so, follow life if there is something in it for you. Even when you do good thing because you want to get something out of it, this is what we saw as the origin of sin, and that is what we have come to show you.

So today in this particular transmission, we have not just come to explain what sin is, we have come to show you what it is by depicting how it entered the world in Genesis Chapter 3. So this is what we see there by the Word of God.

That is why if people are asking the question and they say what is the motivation for somebody who is already made the righteousness of God in Christ Jesus or somebody who is already holy and people say that I want to be holy vessel, I want to be holy... you've sing some songs, Lord make me holy and all that...

When you sing those kind of songs, it means you are not getting the picture of the New Covenant because the book of Peter says you are a holy generation, holy nation, a royal priesthood, chosen generation... you can't be holier than that

Some people are still hoping and praying that if I build up a good credit system serving God, then he will choose me for that great life, that great future. So they try to watch what they say and what they do so that God can choose them for that great future.

When the Bible already said you are a chosen generation, the word generation, the word gene, the gene that you have in you, the new DNA that came from Christ into you, the Spirit of life that they will receive when Christ is glorified that was in a futuristic tense is now in a past tenses for us because he has put the seed of life, the Word of God is the incorruptible seed (1Peter 1:18, 19) is already in you.

And the Bible says if you have that gene, you belong to that generation. And it is a chosen generation. Can you see?

So if you have this outcome, this end result already, what do you do with it? It will mean that if you ever do the right thing after that, if you ever live holy after that, if you every act right after that, it will because you love him that give all to you. This was what God was trying to train Adam and Eve in Genesis Chapter 3 when he said don't eat of the tree.

Don't eat because I told you, no explanation. No theorizing. I wouldn't tell you why the tree was there. I wouldn't tell you, just don't eat. Why shouldn't I eat? Because I told you. This is how God wanted them to live in the garden but they chose to live the way of sin which simply says I will only follow your instruction if I know if it will make me better than others, make me wiser. Or if I know that just by not eating of that tree, then it means I will be saved from punishment, fear!

They wanted to live life that way. So any time people live with this motivation with an end goal that they wanted to achieve, that is sin. That is the picture we see in Genesis Chapter 3.

So what is in it for me is a wrong question to ask. And so today we do hope that this transmission is retraining our mind and waning us off all these babyish motivations that has attached to us and we are just grabbing for.

And some of us while we are in ministry, what we are doing or whatsoever work of righteousness that we are doing, though we are being made righteous because of the thing that is in it for them if I do this...

Even giving has actually be counted as that. So you give this so that you can get this. Some will not even give if they did not know that there is a result of some of these things attached to it.

And so this is like a maturity training. It is only for mature people that can understand this transmission today that you can live your life knowing that you already have what you all need to have from the beginning, so there is nothing in it for you like that because all that you need to have, you already have it from the beginning.

So all you really need to have, you already had it from in the beginning. So you don't need anything in the journey, the process because all you need to have you already have

it. So how many will still serve today knowing that there is nothing in it in the process, because you already have what you need in the beginning.

I get the point but you know one thing? I think this is the reason why a lot of Ministers of God are scare to preach the true gospel of Christ Jesus.

And may I say this, we might have said this before in the past that let's say this emphatically that the gospel is good news. If people understand what is good news, the gospel is not good advice. Some people have turned the gospel to good advice where they tell people that...

You know what good news is, some of you hear the news online, social media, TV, Radio. The news is somebody coming to announce that something happened at the UN yesterday or the President said this, somebody did that. Come and hear what happens, there was an earthquake somewhere. That is why is call a news. You tell me of an event, announce an event

Good news is not you coming to tell me that you know what? When there is a problem this is what you do, or when you want to get to the top, this is how you get there, that is not news, that is advice.

Today a lot of people have turn the good news to good advice. The gospel is an announcement of an event in history that something has happened in history. Jesus died! Jesus actually took every consequences of sin and death upon himself for you and is giving you everything that he deserves as news, it happened.

So what we do as minister of the gospel is to go and tell people what happened, that is why is call Good News. Tell them what happened and tell them how to respond to what happened.

So what we are simply saying to you that, talking about you are chosen generation we are not trying to say when you do this, you will become a chosen generation. We are telling you news, what happened. We are telling you it's already happened.

We have been translated from dominion of darkness into the kingdom of his dear Son. You are now been redeemed by the blood of Jesus. You are the righteousness of God in Christ Jesus. You are a holy nation. You can't be more holy and you can't be more righteous than what Christ has given to you. It is the righteousness of Christ.

We are talking about not your righteousness. You put it on as a robe, it is not yours. And if that is given to you, the question is, what does the minster of the gospel do to people? Tell them, how do you respond to that which has happened? How would you respond if you know that this thing you are going to do will not make you anymore accepted to God? How do you respond? This is where love comes in.

That is why you see John 14: 15, look at what Jesus said?

That is why this is the true gospel. A true gospel of the Lord Jesus Christ is the one that makes you respond to him that love you with love. That is all about the gospel. Adding anything to it to give people, a motivation

John 14

15. If you love me, keep my commandment.

Think about that... If you love me, if you receive my love into your heart. If you are going to respond back to me in love, then keep my commandment. What kind of reason is that? That is not the reason for people today...

Yes, people have turn themselves to school master wiping them with laws and even generational doctrines, is like they want to bring people in line. They are so scare, even God himself was not scare because he wasn't scare... but they felt like, No! They will have to be more responsible, more seriousness.

And some people pride themselves and say this one are more serious than these ones, and so they want to bring people in line with some laws, using the very same tool that brought sin into the world.

These are people that are not even using their blood. Even the person that uses his blood and put his blood on the line, saying this is just enough. Just to love me. He is not scare of his own investment or what will you do with the investment of my life? So just take it and relax. Relax in this knowledge...

And for those people that doesn't want to use the whip, they will use the pride. They can say how can you be like those people? How can you be acting like those people? People that don't worth anything, how can you be like them? You are different. And they try to push you to do the right thing because they know if you do, then you can simply say yourself at least am different from those people. I take this more serious than this and it works.

Some people do a lot of good things because of that, it works! They want to feel different, special, more mature, more reasonable. You want to show that you are different.

What did the serpent tell Eve? He said if you eat of that fruit, it will make you wise. You can't be stupid and foolish, you'll become different. Can you see?

He drove her to acquire the sin nature by this very same principle.

So why will you as a minister of the gospel used the very same tool that brought sin into the world, used that same tool as a conveyor belt for the gospel? It is a shame. We cannot do that...

You have to be able to release people to the glorious liberty of the Son of God. If they do not live right, if they do not act right, it means the love of God that was shed abroad in their heart, they have not perceive that love. That is why I love that place in 1John 3: 16 **here we perceive we the love of God that he loves us, can you see? that he love us. He said we also ought to lay down our life for the bread.**

And when I read 1John 3: 16, I was looking for the motivation for you lay down your life for your friend and he says, No! the only motivation is, this people perceive the love of God that they receive. It means they started with the end point. It means it was because of the love that they receive from the Father and all they did was to respond to that love, by laying down their life for the brethren. It means they didn't say they laid down their life for the brethren because they want to... it was because they perceive the love...

You can see how the gospel works and that is why... you know there was a time I used to read some verses in the Bible that didn't make any sense until the Lord began to open our eyes to the true gospel.

You know there was a time when Apostle Paul was saying in 1Corinthians 13 that even if I give my body to be burn at the stake and I don't have love, he said I am nothing. He said even if I give all my money to the poor, and my body to be burn and I do not have love, am nothing. Am not sure that is very confusing to you, how can somebody give all he has to the poor and he is saying that in the sight of God this is just complete nothing? Are you serious?

How can somebody give his body to be burnt at the stake and still not have love and say is nothing? You see, that didn't make any sense until I began to understand the true gospel. It then made a lot of sense that it is very possible that somebody can give their body to be burnt.

In fact today in our generation, we can see people become suicide bomber. People kill and do everything in our days because they feel like if I do that, it will make my race, or my ethnic group or it will make my people to be free. There is an end goal. Even nobody can be burn at the stakes... Some want to make a name for themselves, there is always something in it for them even in death. They are always looking out for something. Can you see that?

Somebody can give all his possession to the poor and you are saying what a great thing to give their possession to the poor! But the Apostle Paul argued in 1Corinthians 13 if it was not a response to love, he said watch it! It amounts to nothing.

You know why he said that? He said that with all boldness, the person is just pulling the strings of sin because the Apostle Paul knew that is how sin started anyway. It started because men chose through Adam and Eve to follow instruction because there has to be something in it for me.

So please today we can wrap it up and say...Now by the grace of God, the Holy Ghost helped us to pin down how sin entered the world. We now got to the original source, the channel of how it came into the world.

So if you are looking for Adam's apple, will you stop looking for the apple of Adam? There is no point looking for it, because here is the apple of Adam. The apple is a summary that men will always do what they do because they had to have something out of them. That is how sin started. So that is what we saw there.

It seems our job has been reduced as minister of God to go and be simplifying to just make people perceive this love of God. That is all.

If they do, then they will not do because they want something out of it because they already got everything in the first place.

To just make them perceive the love of God and that we stop at that. We don't start begin to erect and hold this and say No! What of this and this? We just relax in that and we just work on making people to perceive this love.

And again the last thing we learnt today is that we should not ask the question what is in it for me?

So till we see you next time as we continue with this conversation...

We wanted to get to living water verse 10?

Yes, what we have done is, because last time we talked about the water of death and we say is the sin nature but now we just saw the very foundation of how it entered the world. So we know what Christ was siphoning...

So I just want to remind the people that we are still in John Chapter 4 verse 10. I want you to join us next transmission as we continue from this verse 10 talking about the living water.

So till we see you next time, should you have any questions or comment or anything that need clarification, please come to the page and let us know how this Word is working in you, what you are doing with it.

So till we see you next time, we want to say as you have receive Christ Jesus the Lord so walk in him. God bless you.

Bye!!