

Exposé 247

Bucket Ministry Series 14B

Title: Give me to Drink

Good morning world, this is Expose 247, and we will like you to join us for another moment of revelation. Please do well and invite all your contacts to listen to this. Am sure you are blessed with the last one that we shared about “God is not a top up plan” I hope you actually take that home. It’s actually not an addition to your life. He’s come to crash the old system and bring in a new system just as we have learnt last week.

So do join us today as we continue in this story of this woman in John Chapter 4, listen as the Lord help us to go further in this revelation.

Ok. Thank you for that.

Now, viewers all over the world, if you actually joined us in our last transmission, you actually watched the video, or if you have not, well I will enjoin you to actually have a quick look at our last transmission because by the grace of God, that will be the spring board or the frame work for today’s transmission.

Now, there was something we established in our last transmission talking about the reason why Jesus had to appear to this woman, and the first impression was to show this woman as somebody that was thirsty and we actually went into all that, the implication of that and the reason for that. But there is one part of that statement and that discuss that we have not addressed in John 4: 7.

Can you read that John Chapter 4 verse 7, what does it say?

John 4

7. There cometh a woman of Samaria to draw water, Jesus said unto her, give me to drink.

Now, we need to find out what exactly Jesus wanted to drink from this woman, because if the Lord Jesus asked this woman to give me to drink, we need to know what is the content of that drink or what does she had to offer? What drink does she has to offer that Jesus was willing to ask her to release to him? We need to know what that drink is.

And the reason we need to find out is not because we are trying to do any exercise in theological argument or theological expositions, that is not our concern. Our concern is we need to know the content of that drink that can only come from this woman unto Jesus for ourselves, the implication of that for you as a believer in the now.

That is why we are interested to find out. What is the composition of this drink? What is it, that Jesus wanted to take from this woman?

You know why this question become critical because in the last transmission we've already established that this woman has nothing of value to offer. We've looked at her in different demographics, we've looked at her social status in society, we've looked at her moral status, she doesn't have a good moral record as human understanding, is a very familiar story, the kind of gender that she belong to being a woman at that time in history, it was a voiceless gender. You were not being reckoned with if you are a woman in that time of culture at that time.

So if you looked at it, you probably think there is nothing of significant value this woman has to offer, but we are wondering what then does Jesus want from this woman? What does he wants to drink from this woman?

It sounds to me that Jesus was offering a cup to this woman that she should just give me to drink. And what is that drink that is what we need to find out by the grace of God?

It must actually be a drink worth waiting for and for Jesus to really come and sit down waiting for this woman, because he was there before her and then Jesus made a choice, he did not come to show himself as a judge, a ruler, a king, he was able to identify with her low estate. So it really must be something worth giving up for, you want to bring your best out, you want to show yourself first impression, and you don't want to come out as down and out when you are really more than that.

And for Jesus to really be able to strike a conversation to get the attention of this woman possibly to be able to get something out of it. He has to come to her level. So this must be a drink worth waiting for, and sharing in your amusement, they want you to unravel the mixture of this thing, what is the recipe?

Do you know one thing about this drink? Is that it will seem that anytime Jesus approaches anyone, he will present Christ to any man upon the face of the earth. It will seem that this is actually going to be the very first thing that Christ is actually making a demand from any one. Because even when this woman went to the town towards the end of this story, when she invited other people to come to Jesus, it wasn't just about this woman, it's about the fact that through this woman, others will come to Christ. This is not just a question Christ was posing to this woman, is not a demand to this woman alone, but a demand to everyone who is as lost, who is in a situation like this woman.

Follow us quickly as we find out the chemical, or the spiritual or the psychological composition of the drink that as to come from this woman to Jesus. Jesus is thirsty for this.

Now, we need to find out one thing, is this the very first time, very first situation in the scriptures that Christ was thirsty for something, that he wanted to drink?

Now, follow us quickly as we find out what this drink is that only could come from a lost person, somebody who was desperate, who is dying, who is of no substance, somebody who live under the weight and the power of the enemy.

Follow us quickly to Matthew Chapter 20 verse 22 and see instances and circumstances in the scriptures where Jesus was demanding to drink, where Jesus was thirsty, where he wanted to drink.

Can you read that please?

Matthew 20

22. But Jesus answered and said ye know not what ye ask, are ye able to drink of the cup that I shall drink of?

Now, it means we've seen an indication in the gospel where Jesus was talking about drinking something. So it is not just only in John 4: 7 that Jesus ever mentioned the first time he wanted to drink something.

We now see in Matthew 20:22 that Jesus also made reference to one thing to drink from a cup. Can you see that?

Now can you go on reading please?

23. And he said unto them, ye shall drink indeed of my cup and be baptized with the baptism that I am baptized with.

So we see the connection there, that Jesus said this drinking that I am going to drink from, is actually a baptism that I will be baptized with.

And then you don't have to go through too much scriptures to understand the fact that the Bible says that we that have been baptized into the death of Christ... baptism talking about you going down into death and coming back into resurrection.

So Jesus in the same sentence said the drinking of this cup is in the same vein as the kind of baptism I will be baptized with. Then it means he was talking about any time Jesus made reference to his baptism, he was talking about his death.

Now, quickly again go to Matthew Chapter 26, you can read verse 27

Matthew 26

27. And he took the cup and gave thanks and it to them saying drink ye all of ye,

28. For this is my blood of the New Testament which is shed for many for the remission of sins.

And he used the cup, he talked about the fact that the drinking from this cup is going to be like the shedding of my blood.

We then see the cup again, the drinking is connected to the shedding of the blood, to the dying of Christ, to the baptism of Christ. We can see that connection.

Again quickly, let's see other scriptures. We are going to read some few scriptures. I want to show you the consistency of the Word of God when it comes to drinking of this cup.

Go quickly to Jeremiah 25: 15

We are going to the Old Testament, any time we are talking about the drinking from this cup, what does it signify?

We'll read some few verses and come all the way back to where Jesus wanted to drink from this woman.

Jeremiah 25

15. For thus said the Lord God of Israel to me, take the wine cup of this fury at my hand and cause all the nations to whom I sent thee to drink it.

Well, God talks about the wine of his anger. Is that ok?

Again, Isaiah 51: 17, we are going to read some few verses and then we tidy things up.

Isaiah 51

17. Awake, awake, stand up O Jerusalem which has drunk of the hand of the Lord the cup of his fury.

The cup of his anger, he actually did signify that.

You can you see that?

Any time it talks of the drink, it talks about the anger of God and judgment against something. That is what the cup and the drink in there signify there.

Now, if you go quickly to Revelation 14 verse 9 & 10

What does that say please?

Revelation 14

9. And the third angel followed them saying with a loud voice if any man worship the beast and his image and receive his mark in his fore hand or in his hand, the same shall drink of the wine of the wrath of God.

Again, now we've seen the Old Testament, now we've seen the New Testament talking about this drink, this cup he is going to pour and that was God's anger, God's wrath, and God's judgment against sin.

Now, have you noticed that Jesus when he got to the point of consecration, when he was getting close to going to the cross. He made one statement and said my Father, let this cup pass over me but not as I will, but your will be done, because Jesus knew all through his ministry, there was a cup to drink.

There is a cup to drink from and without mincing word through so many scriptures, he knew that this cup is the cup of suffering, that is why he asked James and John when their mother brought them, and they said they want to sit at the right and left of Jesus. Jesus said are they able to drink from the same cup I will drink from? And we know he was talking about can they go through the type of suffering, the type of condition and circumstance, the baptism, the death of Christ?

So the only drink that Jesus's looking for to drink before the cross was the cup of baptism, the cup of his suffering and death.

So when he saw this woman in John 4:7, he said woman you've got something terrible, you've got something worthy of death, you've got something, the God's anger against sin is upon you at the moment and that is why I came to drink of this cup. Give me to drink. Let me take that off you. This is why I came.

He said I must drink of this cup, give me to drink, am going to take that off you. That is why I have come to drink the cup of suffering. So he met this woman and Jesus said, I want to suck something out of you. That is my mission. That's why I came. I want to suck it out. I want to drink it. I present my cup and I want to take it out of you.

This is the reason why Jesus told that woman, give me to drink.

Now, I want us to read some few scriptures and begin to draw out some implications for you as a believer.

You know you mentioned one thing in the last transmission, you said some people can dwell so much on the poverty and the death of Christ and they forget to dwell on the resurrection and the glory of Christ. But I did say one thing that some can do the other side... that is right, but you see we need to understand the reason why Jesus first presented himself as someone who has come to take that drink from this woman as somebody who has come to drink the cup of suffering, the cup of death. He has come to

suck it on himself. And you know it has an implication for him making that kind of decision.

Now, let's read something and draw implication for that.

Now, look at Isaiah Chapter 53, am still investigating by the grace of God, this particular request of Jesus with this woman. Isaiah Chapter 53 is a scriptures that talks to us about the ministry of Christ Jesus.

You can read from verse 5

Isaiah 53

5. But he was wounded for our transgression, he was bruised for our iniquities, the chastement of our peace was upon him and with his stripes we were healed. All we like sheep have gone stray.

Watch that!

All we like sheep. You and I have gone astray.

We have tend everyone to his own way. And the Lord has laid on him the iniquity of us all.

He said the Lord took something that belong to us.

Now, this thing never belong to Christ. We were the one that have gone astray. we were the one that have gone into our own ways, not him because the voice that came to Jesus, even when he came out of River Jordan, he said this is my beloved son in whom I'm well pleased. He had a perfect record with the Father. Everything was fine with him. It wasn't a thirsty soul, he wasn't a desperate soul, he wasn't a useless soul. The Father said he is my beloved son in whom I am well pleased.

But what does it says, he said but God has laid upon him...

Now, this didn't belong to him. The Father is going to give to the son, he is going to lay upon Jesus what doesn't belong to him. That is why Jesus came to that woman give me to drink. Give me and going to take...

He said the Father had laid upon him the iniquity of all of us. So it means Jesus now is going to take upon himself what doesn't belong to him. So it is in that understanding he approached this woman and said, give me. It's not mine. The anger against sin is on you not me, but am going to bring out my cup and say give me to drink. So he says the Father has laid upon him the iniquity, the sin nature, the desperation, the darkness, the corruption, the pollution, the condition, the circumstance of fallen man. He said god has laid upon him the iniquity of us all.

That was Jesus mission was, and that was the presentation he made to this woman for the very first discuss they had together, he said give it to me. I have come to take. That is the reason why I come to take this cup away from you. It's not mine, it is yours. It's not my drink. You are the one drinking this dirty drinking corrupted polluted nature, but give it to me.

And that is the very basis of the gospel, give it to me. I know it's yours but I am going to take it off you. So the Father laid upon him, the iniquity of us all.

And that was Jesus mission, and that is the presentation he made to this woman for the very first discuss they had together. That's the reason why I came to take it off you. It is not mine. It is your drink. You are the one drinking this dirty, polluted, corrupted nature. It's yours but give it to me. And that is the very basis of the gospel. "Give it to me." I know it's yours but I'm going to take it off you. So the Father laid upon him the iniquity of us all. That is what we see there. And that is the presentation he made to this woman.

But you know one thing? the reason why this is important is, so when we see Christ dying on the cross, we then understand it's not about him, he took something off us, something was laid on him that belong to us, something was laid on Christ that belong to that woman in John Chapter 4. So he drank something that belong to us.

Why you were going about inside Jeremiah, Isaiah, Revelation talking about drink and the wrath of God, I was just wondering how do we liken it to this woman looking at John Chapter 4, now it's beginning to make sense that there is something this woman has because there is no point of any exchange of contract if there is nothing from somebody that has something. You don't come to exchange for something you already had, unless you want to have more of it. So Jesus was at the table now, to take what? And it's understandable why Jesus will not have that kind of drink (He that knew no sin)

So it's something he can never have, unless he got this exchange from this woman. (God bless you for that). That is something! No matter what they had on the table, he just had to get this.

Sometimes you come on the business table, you come on the business deal, you know there are some offer, no matter how the deal, whether you like it or not, you know there is no way going about, you can't have this elsewhere. You just have to get it for the deal. So even whether it was a bad deal, like nothing good, but you know there is no other way to get it, there is no other way to get this kind of drink that this type of woman offer.

And if you look at the story, am sure we are going to go further in this, and understand that... looking at the life of this woman, we found out that yes, she surely has a drink that Christ needs, that is so quite strange to the life of Christ than what he's used to. Something so different, is it that he needs selling point to something like that?

That is the kind of the products that this woman had and we can understand that kind of drink, the unbridled passion. This woman has something and is good for us to look at this because sometimes people look at people that are down and out and feel like oh, there is nothing about them.

So this woman was down and out, and morally she was nobody and not somebody that can be used as a role model, am sure in Samaria nobody could look at her as a role model even for the race and for the position as a woman, nobody could... but yet, we could see something, there is something still desirable in her.

So some people the way they talk and even minister to people they even consider down and out, because everybody is down and out anyway, we have all gone astray even if we are in a monastery or you are such a conclave or community of moral standard, and somebody is saying... no matter what, on the morality and corruption index and everything, we have all gone astray. Each of us, and that includes everyone.

Thank you for bringing that insight.

You know one thing some people think they are not as bad as other people, the reason they do that is because they compare themselves to other people. They said well, at least am not like... you know that man that was praying in the temple, he said a man came to the temple and said thank God am not like the other... this is the foundation of people's goodness. When they said they are good, the reason they said they are good, is that they think about their neighbor, they think about their friends, they think about their colleague at work and said I don't think am a bad person, is based on comparison.

But this is a bad news or good news depend on who you are. The Bible says all have sinned and come short not of the glory of your friend. All have sin and come short not of the glory of your family, all have sinned and come short not by comparing yourself to your neighbor. All have sinned and come short of the glory of God. The glory of the God is the standard. It is to say the glory of God which is Jesus personify because the Bible says he is the fullness of the glory of the Father. He is the standard.

So God will never compare you to your friends, to your family or neighbors. He is going to compare you to the glory of God which the scriptures says is Jesus Christ. So when compare to Jesus where do you stand? That is the point. If that is the case, then Isaiah Chapter 53 make sense, all we like sheep have gone astray.

Yes in continuation of what I was sharing before, some people when they approached people like that, they feel like there is nothing desirable, they talked them down again using their situation and using... there is nothing about you to aspire to, and they talked them down and press them down, even in the midst of addressing them, in the midst of ministering to them, we still find out despite this, there is something desirable and we

found the way how Jesus elevate.. I have said it before and I will say it again and again until we all hear this and understand this.

So there is a way Jesus always elevate the underdogs. You know people are talking about I don't know whatsoever you feel, there is no freedom fighter like Christ because that is it, he brought freedom for every one. He elevate this woman and we can see how Jesus could see in this woman there is something desirable.

We see him how... these are people when we look at them we feel there is nothing, we want to run the other way. There is nothing to take from them.

But you know one thing, let me say this. I think you are using a word and we need to actually look at that word and make sure it matches what we are looking at on this Bucket Ministry series.

Maybe what we should be talking about really is the fact that the more polluted, corrupted or the more level of darkness or decadence that's exactly what attract Christ. Maybe we should put it that way because actually Jesus said give me to drink and we are looking at the drink. It's a dirty one, it's a polluted one, it's a corrupted one.

So what actually attracted Christ...

I am just thinking Jesus was looking at the bundle of passion. It takes a level of passion for you to go from one man to another man. We have to think about that, is a depth, because some people will never be of much good because there are no much of evil. It takes some passion to be evil. And some people that can do things.

So I want to see this is a very special woman. You can even see the effect, straightway when she met Jesus and the encounter and we can see how she went about. This is a woman that converted... It takes a passionate woman like that. Jesus saw a bundle of energy that can turn to a very good use.

And that is why we have to open our eyes and see people the way God sees them, no matter the situation and no matter where they are. We can begin to see like Jesus saw this woman, see with the eye of Jesus.

So Jesus was not looking at this woman and just a story of somebody so confused, moving, fine she looked like that, yet, with this passion and energy, this one can run with the mission that is what am talking about.

Thank you for that.

So then we can put it this way that the deeper the decadence, the deeper the corruption, the deeper the extent of the sin nature that has bound people, Jesus is saying well, that is the reason why the Father brought me to the scene so that the iniquity of us all can be laid

on him. That is what he is looking for. That is the cup he's looking to drink from. That is what is asking everyone, to know that I've come to be the one to drink off everyone. I'm going to drink off every one, am going to take care of every one. That is my mission.

So there is no amount of darkness that can scare Christ away. So there is no amount of polluted water, if that is the word. There is no degree of darkness that scare him away. That's exactly why he came in. In fact, he told them when he healed the man that was born blind, he said that is the reason why I've come so that those that claim to see can become blind and those who were blind can see. I came to take the drink off you.

So it doesn't matter the situation, the darkness, the pollution, the pervasion that is at work in anyone's life that is at work in any situation or neighbor or people or a generation of people, Jesus said that is why I came to drink that cup. That is why when he met that woman, he said give me to drink.

The only people that will have problem with Jesus and the ministry of Christ is those that claim they don't have such dirty water, they don't have such polluted water. We know for sure that the water from this woman wasn't clean. So Jesus was asking for something dangerous, he was asking for something terrible. But he says, yes am willing to drink this cup. He told the Father in the place of prayer, he said if you can't take this cup from me, am going to drink it. And he did drink it.

So he asked this woman give me to drink and that is what we see of Christ Jesus. So it means there is no point pretending and being hypocritical before the Lord, there is no point you trying to put up the front before the Lord. There is no point trying to hide who you are and how you feel before the Lord that is why he came anyway. He came to drink, he came to take that cup off you. He knew the kind of water you are producing, but he came to drink it anyway. He said give me to drink.

And we began to unveil what that water really is.

Yes, is good that you mention that people should get off this hypocritical high horse in which some people are feeling, they have nothing to exchange, they are good and we see the mission of Jesus, he just have to take something off that he cannot make himself. And because of his nature, he doesn't have your kind of water.

So it's good to come and not be ashamed, is good to come to take the benefit of a savior like no other. He's actually waiting to take this off you.

So are you like that woman of Samaritan who has something, she had this load, she don't even know how to make sense out of it, you cannot even interpret what is happening in your life, a burden from generation to generation you've been carrying, just like this woman was with this sixth man. So I don't know whether is intergenerational load and

burden, based on some experiences, you don't even know what to make out of it, you are confused. This is a drink... We just want you to understand it is a drink. Just give him

And we are telling you today there is somebody that is interested in that drink. You might be thinking who will want this kind of thing? Maybe you have bored people down with this kind of your story. Imagine this woman talking to some people, maybe she had gone to see some psychology, are you going to talk about Mr A. They have listen to the story of Mr A, oh! She is talking about Mr B today. She doesn't even know, it seem there is no end to that kind of story and nobody could really help further because it's long widen story. And it seems there is no end in sight. Because even Jesus was telling the sixth man is not the end, you are not there yet. And that is the thing.

So if you are in that kind of situation, if you've identify yourself like that kind of woman, which everybody should, but we want to tell you that there is a savior that is interested in that kind of thing. He specialize in trading with that. He wants that kind of drink. He specializes in trade of your kind, of what you have to offer. Is just like you are meeting an investor who want what you don't want, what you can't make any sense of, and he is ready to take off you.

And that is encouraging and that is what I want you to take out from today's transmission. That you have something to offer. You have a drink, and somebody is ever willing to take the highest price for that. That is the thing. He's willing to pay the highest price for that undesirable loads that you are carrying.

That is why he says in the book of Matthew that come unto me all ye that labour and heavy laden. It is the people that are not able to come that you earlier suggest are people that feel they don't have any load to take off. So we need to come to the Lord.

Thank you for that.

Now, let's begin to say the reason why that type of drink is very corrosive, that type of drink is killing, that type of drink spell hopeless, that type of drink spells useless. The reason we are saying this, look at Deuteronomy situation that Moses did say to them, we mentioned this in our last transmission, but is a good point for us to use as a frame work to connect to the next few verses we are going to read in today's transmission.

We just want to encourage the people to know that there is a drink coming from them and there is a savior that is willing to pay the highest price for it. So there is something to give to the savior. Give him to drink. He's asking give me to drink.

So he's approaching you as he approached that woman of Samaritan today and say give me, give it up. Let me offload this guilty. Let me offload this burden, let me offload this equation that you don't even understand, that you can't make sense out of it. You've spent money, you've talked to people, you've been a victim, you've been a regular

contact for those people, counsellor all the time and you don't even have a solution in sight, and you don't even know what? Are you going to the sixth or seventh man? It doesn't have to be a man like that, you are going to the sixth, seventh provider. But there is a Saviour much more interested.

And if you have taken anything out today, remember you have something to offer and the undesirable burden Christ is ready to take it off from you.

So we want to invite you again for our next transmission where we continue this story. You can see there is so much about this woman, so much to learn and we want to put ourselves in that picture of that woman so we can get all the lessons and the blessings and the revelation from it.

So if this blesses you, we'll like you to maybe send in an encouraging word or let us know or further revelation as the Lord is ministering to you through this verse. We are open to receive them.

And should you have any questions or any comments or anything that need clarification, we are much more open to receive that and we hope you are praying for us as we are praying for you that this Word will grow in you and take root.

So do share it around. It's a good thing to share around.

So till we see you next time, we want to say as you have received Christ Jesus the Lord, so walk in him. God bless you.

Bye!