

Expose 95 K61

The Done Deal

A warm welcome to you all. This is Expose 247 where we turn the focus on the Light. We really don't want to get lost in our pursuit and get wander away. We know the Psalmist was saying "I do not want to wander away, help me with your Word." That is what we are doing with Expose 247. We really want us not to forget that the centrality of the gospel is Christ. So we want to go back to him and that is why we are on the Lord's prayer. That is our model, the prototype. If you are interested in praying, you should be interested in praying so it's not like if. So we should all pray. Was it not Paul that was saying I wish all men lifting up holy hands in all places, we should all pray. And Luke 18 says men ought always to pray and not to faint.

So we need to pray. And then if you want to pray, we need to pray right. And there is no better person to teach us about prayer than the Lord Jesus himself. And that is why we are looking at the prototype; the Lord's prayer. So we can build our prayer life on that.

Am sure so many people have build their prayer life on some sages and some men and women of God, and they pray pattern. It was so funny somebody was saying that is one particular man of God that they admire so much, they always go to his window to see how he prays. That is really uncalled for. We have the prototype here. So nobody should go on any self-adventure, looking for one person to build their prayer pattern on. We have the model and that is what we've been looking at.

If you've been following us, we've been doing this for the past few weeks and months. Last weekend we were talking about the "**God's get rich scheme.**" Am sure some people should be interested in that. Am interested and I think you are interested, everybody want to get rich and get it in God's way. If you missed that episode, you know where to go, is our Expose 247 page, you need to listen to it. And the day before, we are talking about the "**Agenda or the Addendum.**"

So we will continue without boring you further. We will continue with this Lord's prayer, so that we can get established in this pattern. And so we will be able to build our prayer life. So no more quest for building upon somebody else, and you have heard some great works. Some people says when they pray they hear the roaring and some people want to pray like that. So they copy the tone, they copy the way people

are breathing in places of prayer. There is only one way to copy. And that is the Lord's method and that is why the disciples asked him teach us to pray.

Do you want to take our people directly into it or you want to remind them of what we've been doing?

Thank you for the foundation you laid so far.

Now, just to recapitulate on what we have been doing so far. It is call Knock Out series on prayer. And then it was the Lord Jesus himself who began to teach his disciples to pray. And if you notice when Jesus began to teach on prayer, He started with Knocking down before he began to build. That is why He say to them in Matthew 6, he says do not pray like the hypocrites, do not this as they do. And He told them how not to pray before He went on to teach them to pray.

And that is way to do in the realm of the spirit. And I think if you are joining us today. One thing I want you to understand is this, there are some things we are going to share today as we progress on the revelation that we have in the Lord's prayer regarding our prayer life.

As we progress I believed for you joining this transmission, for you, you don't want to see prayer as something you have to do in a kind of religious manner. Something you do to satisfy your conscious, something you do just to fulfill your religious quota by simply saying I believe I've prayed.

I believed the reason why you want to pray is because you want something effective, you want something that makes things happen. You want something that will make things difference.

You want a difference between you not praying and you praying, there is got to be a difference and if all you want to do is just fulfill all your religious quota of praying, I think this praying is pointless.

And for those people who want to see prayer becoming effective, who want to see the reason why God set up prayer system. You want to see that at work in your life, that is why we are here today. Congratulations to you. And that is why we are exploring the dimensions of the Holy Ghost that is in the Lord's prayer.

So follow us quickly as we begin to tear down so we can build up.

Let's go straight to Matthew Chapter 6.

Now, if you been with us for the past few episodes, you will notice that the phrase that has taken us through four different topics in the past few weeks has been 'your

kingdom come.” And by the spirit of grace, we’ve explored that dimension. So we are going to the next phrase in that prayer model that Jesus gave the disciples.

Matthew 6:10 says your will be done in earth.

That is the phrase we are going actually focus on today.

Now, before we focus on this phrase, don’t forget that Jesus tell the disciples to pray this prayer before Jesus went to the cross. And that would mean that this prayer was a prayer that was given to the disciples before the New Covenant started.

We’ve established in previous episodes simply the fact that the New Covenant never started until the blood of Jesus was shed. How do we know that? You know the book of Corinthians says the same night that Jesus was crucified, he said He gave them the drink and He said this is the New Covenant in my blood. It means unless the blood was shed there was no New Covenant. If that is the case, we need to keep at the back of our mind that this was a pre-covenant or pre-New Covenant prayer. If that is the word. This Lord’s prayer.

So He says **your will be done.**

Now, I want to call your attention to that phrase. It means first He says **your**. It means God has a will. It’s not our will. It’s not the will of humanity. This will is God’s will. That is the first thing I want to call your attention to.

And the second thing that, that **will** is actually focusing on, is not just that it’s the will of God, is that that will has a target. That will target is to be done. It means he said as long as it is done, then that prayer was satisfied. So it means the will of God has a target and that target of the will of God is for it to be done. The done part is what we are going to zero in. He says your will be done.

So Jesus told disciples not just to pray for God’s will, He said they should actually target that will, and then asked the Father that that will should get to its destination. And the destination of the will is for it to be done.

Now, the question you want to ask is what is this will? And why is this particular phrase part of the Lord’s prayer? What is the effectiveness? What is the purpose of Jesus inserting this phrase unto a discuss on prayer?

Now, if Jesus put this in the prayer manner or the prayer model, you want to know about it. If there is something about it that if you don’t have understanding, it wouldn’t make your prayer life effective. So your will be done.

Now, what is that will we are going to find out very soon.

Just come with us quickly as we....

I am glad that we are talking about the will of the Lord in the place of prayer. That has always be the point of discussion and point of disagreement in the body of Christ to know what is actually the will of the Lord.

So if you are just thinking that this subject we are discussing today is out of your bandwidth or out of your range of mind, I want you to draw closer and just want to correct you in that way, because and see that everything is attach to what the will of the Lord is. I want to remember the particular episode of a man that came to Jesus and wanted to be healed. And he asked a question, he said you can make me whole if you will.

That means healing was attached to the understanding of what the will of the Lord is. Some of the prayer result that you so much desire is actually hinge on this understanding of what the will of the Lord is. So you cannot actually run straight to praying without understanding what the will of the Lord is. So you want to pay attention to know what the will of the lord is.

Thank you for that insight.

Now, I think what you said just now, I want to take it a notch further. You see it's not that some of the prayers, is every single prayer. In fact 1John Chapter 5, we are going to look at that further on today, he said "if we asked anything according to his will, then we know God hears us." And he said "if we know that he hears us, then we know that we received the petition that we asked of him."

Now, what does that mean? What is the implication for you, if you are somebody that believes in the efficacy of prayer? It will mean that unless you know that what you are asking is in accordance to his will, you will not be able to receive anything. We didn't say some things, you will not be able to receive anything from the Lord. We didn't say that. 1John Chapter 5 did say that this is very critical to receiving anything from the Lord.

Now, we are not saying just because you don't understand the will of God, you've not receive any answer to your prayer. But I believed as you are listening to this, you don't want your prayer life to be a hit and miss, you want certainty, you want a definite thing to your prayer life. And if that is what you want, you cannot gloss over the whole thing about the will of God. You can't. If you do, then your prayer life will end be something that works by probability hopefully. That is the point. That is why this kind of discuss today is not something you want to take for granted.

But again, as we go on and into the scriptures to find out what this will is, and why it was important that Jesus asked the disciples to pray that, that will be done. The Will must be done on us. That is the point.

Now, let see what is that will and let's see the situation of that will at the moment because I know some of us up till now, we always pray that prayer and say Father if it be according to your will. It will sound to me that this will of God, on what day will it be done? Because Matthew Chapter 6, if you are praying for it to be done, I want to know how long will that will keep hanging? When it be done? What is this will? Unless we know that will is, we cannot talk about anything beyond the will because we always says Father according to your will. We need to know what it is and we know has it been done or not?

Now, follow us quickly as we check the scriptures and see what the Word of the Lord says. I want you to come with us quickly to Luke Chapter 22 verse 38 to 51.

We are going to look at that quickly.

Luke Chapter 22, 38 to 51. You can read that please.

Luke 22

38. And they said, Lord, behold, here are two swords. And he said unto them, it is enough.

It was the Lord's Jesus who actually told disciples that according to the scriptures, it has been said concerning him, he will be nailed among the transgressors. And he said if that is the case, he began to think about what was coming to him later in the day, he was going to be arrested, he was going to be betrayed by Judas Iscariot. And because of that, Jesus had already told his disciples that because the scriptures I will be nailed among the transgressor, I need you to go and sell your sword.

Luke 22 verse 36,

36. Then said he unto them, but now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

37. For I say unto you, that this that is written must yet be accomplished in me. And he reckoned among the transgressors: for the things concerning me have an end.

Which is the reason why they have to go and buy the sword.

for the things concerning me have an end.

It mean there is always an end to it.

38. And they said, Lord, behold, here are two swords. And he said unto them, it is enough.

39. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

40. And when he was at the place, he said unto them, pray that ye enter not into temptation.

41. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed.

Don't forget on our Knock Out series previously, we have said that the focus of prayer and fasting is for us not to fall into unbelief. He said pray that you don't enter, that the enemy doesn't drag you around. That is the focus of prayer, that is what prayer is meant to do, is not meant to twist the hand of God. It is supposed to affect our disposition before the Lord. So he is asking them to use prayer as a weapon for them not be twisted around or drag around by the enemy.

42. Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Now, watch this Jesus praying about the Father's will.

Go on please,

if thou be willing, remove this cup from me:

If it's your will, you can put it that way, take this cup from me.

nevertheless not my will, but thine, be done.

He says none the less.

nevertheless not my will, but thine, be done.

Now, it means Jesus is saying to the Father that am asking you to take this cup away from me, but not my will but yours be done. By simple comparison and correlation, He used the exact phrase that we heard in Matthew Chapter 6 verse 10, that when Jesus told disciples beforehand, that am asking that you pray to the Father, your will be done in Matthew 6:10.

And here in Luke 22 verse 42, Jesus reiterated almost the same exact phrase. He said not as I will, but your will be done.

So Jesus is simply saying as simple as... as the issue of him going to the cross, because that very night is the same night that Judas Iscariot was going to betray him. And Jesus said simply Father, am asking that well, your will be done.

Now, you will be done. I want you to hold on to that phrase. It will mean Jesus is simply saying what is going to happen from tonight? Father am going to give up and say let your will be done on this very night. And I don't need to go further to tell you what happened that very night. Judas came around, betrayed Jesus. He was taken and that is where his prosecution started until He went to the cross.

Now again, I don't want to burst the bubble quickly to say what is that will of the Father? Now, in this case, the will of the Father was that the Son of God, that Jesus himself will be betrayed to the hands of sinful men and He will be crucified. That is the will that Christ was talking about because this was the very same night He was betrayed. We know that.

Now, again follow us quickly we are trying to track something. I need to know what is the will of Matthew 6:10 that Jesus asked the disciples to be done? We are looking for that Will. So let's go to Hebrews Chapter 10. We are looking for two or three witnesses to testify to you and I what that will is. Is the doing of that will still hanging or has that will be accomplished or done already? We need to find out, please join us as we found out.

Hebrews Chapter 10, you can read from verse 1 so that we can get the backdrop.

Hebrews 10

1. For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2. For then would they not have ceased to be offered? because that the worshippers once purges should have had no more conscience of sins.

3. But in those sacrifices there is a remembrance again made of sins every year.

4. For it is not possible that the blood of bulls and of goats should take away sins.

5. Wherefore when he cometh into the world, he saith,

Now, who is the he? He says when he comes into the world. He is talking about the Son of God. This is talking about Jesus. So when the **he** there, the **he**, he was referring to there was Jesus, when He was in the flesh.

So just follow that. Now what does it say then?

5....sacrifice and offering thou wouldst not, but a body hast thou prepared me

That was Jesus. That was a prophecy concerning Jesus. If you have a Bible that gives a connotation, that should take you back to book of Psalms, because this was quoted right from the book of Psalms. That is why he said... see what he says in verse 5.

He says when he come to the world, he said. Can you see? It means he was quoting him.

Now, again we are going to check that book of Psalms anyway, but I just want you to complete that. What did he says?

....sacrifice and offering thou wouldst not, but a body hast thou prepared me

That is Jesus still talking.

Ok.

6. In burnt offerings and sacrifices for sin thou hast had no pleasure

7. Then said I, Lo, I come (in the volume)

This is Jesus now.

Go on,

Lo, I come (in the volume of the book, it is written of me,) to do thy will, O God.

So you see that?

Here he says in verse 7 of Hebrews Chapter 10. Jesus said the main reason why I came. I mean if I asked you a question, why did Jesus Christ come into the earth? Why was the Son of God born? Why did God become flesh? I know we can give so many reasons.

In fact, some of us can carry pen and paper and give so many reasons why we thought Jesus had to be born. But hear the testimony of Christ concerning himself of why He came. Hebrews Chapter 10 verse 7, Jesus said in summary. The reason I came was to do one thing, is to get the will done.

He said it is written of me in the volume of the books, here I have come to do what is the will of the Father. Have you noticed in Matthew 6:10, he didn't say God has so many wills. This will or will 1, will 2 or will 3. What he asked them to pray in Matthew 6:10 is to pray that the will of the Father be done.

Jesus said if that is what you are going to pray in Matthew 6:10, that was why I came to do that will. The will of the Father.

That is why in that Luke 22 verse 42. He said Father not as I will but your will. Father I know you have a will and that is why I came to get it done. The doing of the will of the Father is the coming of Christ Jesus. It will make a lot of sense why they pray that prayer in Matthew 6:10, that Father let your will be done. Do you know why? As at that time, the will was not done and that is why they began to pray for the will to be done.

And let's say this quickly, you know I blessed the Lord for the life of Anna, the daughter of Phanuel and for Simeon in the book of Luke. Those men had enough spiritual sense. Simeon was a man, Anna daughter of Phanuel was a woman. They had enough spiritual sense to decode the times and season.

You know Bible says they were praying in the temple, day and night looking for the consolation of Israel. It means they were fast forwarding, or they were praying the prayer forward for something that has not yet shown up. The consolation of Israel was not yet there at the time they began to fast and pray.

But Simeon has enough spiritual sense, when he saw the consolation of Israel. What was that? Jesus! When Simeon carried Jesus in his hands. You know what he said? He said now my eyes have seen... it is a pointless thing to begin to pray again for the consolation of Israel when the consolation is right in my hands. So Simeon said let's change the prayer. Can you see that? Let's change the game of the prayer. He says my eyes have seen the salvation we are talking about.

And I think so should apply to you and I, when it comes to the will of God being done on the earth. We need to understand the dimensions and the demographics of it. In Matthew 6:10 they had to be praying for it to come because the will have not been done.

But here the writer of Hebrews began to reverse backward and he said, as it was said concerning Jesus. Jesus said the only reason why I came was to get the will done. He said I have come to do your will. It means it will be a bit strange for you and I then, to be praying that Father, let your will be done, when Jesus said that is why I came to do that will.

Now, please if this sounds a bit contrary or doesn't really line up with things that you know before, we will ask for your patience, we are going somewhere. Please be patient with this. As we begin to go further into this.

So we see that the mission of Christ can be summarize into one word, coming to get the will done according to Hebrews Chapter 10 verse 7. He says to do your will O God.

Now look at verse 8.

Go on please

8. Above when he said,

He is talking about the fact that getting the will done. Can you see? getting the will done. He said above, he is referring to verse 7.

Go on please,

..sacrifice and offering and burnt offerings and offering or sin thou wouldst not, neither hadst pleasure therein, which are offered by the law.

Now please watch verse 9, this is what we call the commemorating verse.

What did he says in verse 9?

9. Then said he, Lo, I come to do thy will, O God, he taketh away the first, that he may establish the second.

Again, you know in the Jewish language or in the Jewish culture when something is repeated twice, it actually indicates the seriousness of the matter. That is the reason why you see Jesus once in a while, He says verily, verily I say unto you. He says that because anytime they used that in the Jewish culture, it's supposed to emphasize how critical the matter is, that they are talking about. In this Hebrews Chapter 10 there is a repetition of this in verse 7 and in verse 9.

Verse 7 says I have come to get the will done. The Father had a will and unless I show up that will, will never be done. He said I have come to do the will, to get it done. And in verse 9, he reiterated and says I am saying again this is why I came to get the will done.

You see! Verse 9 says to do your will O God.

What does the B part there says?

he taketh away the first, that he may establish the second.

Now, when he says he take away the first, we have to read it in context.

Now he is going to give us a clarification of that will that was done. You know, we said before when Jesus asked the disciples to pray that your will be done. The question you want to ask is, what is the will?

I know some of us anytime we talk about the issue of the will, you are thinking about O, the Will of God for me, whom to marry. The will of God for me where to work,

what kind of Job to do or the will of God for me which church to attend, the will of God for me is what kind of friends I should keep. We have completely reduce the will of God down to that level. But don't forget that before you ever talk about doing the will of God, Jesus said the whole mission of redemption was getting the will done. Don't forget that.

Anytime you think about redemption, anytime you think about the born again experience. Anytime you think about the death and resurrection of Christ. Every time it comes to your understanding, I want this to begin to arise in your heart from today that Jesus said all those things is getting the will of the Father done.

And here he then tell us what that will is in clear terms. He says getting the will done is this. He took the away the first. What is the first? The first is what he said in verse 8. The burnt offerings and sacrifices. The Old Testament! But we know the Old Testament was enacted by the blood of bulls and goats. He took away the first that he might established the second. What is the second? The New Covenant made on better promises through the shedding of his own blood.

So let's say this. What is the doing of the will? What will did Jesus Christ get done in this Hebrews 10? Simple! of establishing the New Covenant.

And he said this is what is in the heart of the Father ever since. And the Father wanted it to be done on the earth. Have you noticed He said, pray that your will be done on earth as it is in heaven. The Father wanted it done on the earth and Jesus Christ said that is why I came to get the will done.

I want to challenge you today if you are a Bible scholar, you are a Bible reader. I want you to check all the New Testament, all through the New Covenant, where the Apostle Paul or any writer of the New Covenant began to ask the people or the Christians to pray for God's will to be done. You will scarcely find it. And this is the reason because the will of the Father has been done.

If you stick with us on this transmission, we would actually explore aspects where the Bible talks about we Christians doing the will of the God or knowing the will of God. That is what we are supposed to do. It is pointless for you to then go all the way back and asking the Father, let your will be done.

I know as a Christians we tend to say this thing, and am not saying that God is quite very sensitive to say unless we say accurately, I will not answer your prayer. That is not what we are talking about. We are just simply saying that the reason why we are on Knock Out Series is to tear down wrong mentality, so we can build up things in our life, so that we can have effective prayer life, not the hit and miss prayer life.

And if that is the case, it is not in your business to be asking the Father for his will to be done when Jesus Christ said the reason I came was to do the will of God. And the Bible says as long as he took away the first to establish the second. The will is done already. The will of God has been done on the earth by the very coming of Jesus Christ.

Where is your own place in that will of God? We are going to explore as we go on. But one thing we have established and just like Simeon in the temple when he carried Jesus. We need to stop talking about looking for the consolation of Israel and begin to say now my eyes have seen your salvation. Thank you Father for Jesus has come to do your will in Luke 22:42, he said Father I have come to do your will. Let your will be done. That is what Jesus said in Luke 22:42. And he said that when He was on his way to be prosecuted, to get to the cross.

So that is what we see on this issue of the will of God to be done. It has been done on the earth by the very mission of Christ in abolishing the Old Covenant and establishing the New Covenant.

It is pertinent for us to really understand what is done, what is established because we know the book of Hebrews was telling us that he took the first to establish the second. Because so many people today are praying amiss, praying around and they are just engaging a fruitfulness exercise. Because they are praying for what is already established. Which is the will of God. They want to pray to establish what is already established.

Some don't even know what is establish in Christ. This one the past participle of God's work of all the thing he has already done. What the Lord has freely given. They are just praying about the Lord should show mercy to give it or to rain it down. You know that kind of a thing.

So people really need to know what has been done. The will that is already done. We really need to know what to pray about. What we should stop praying about. What we should just receive with thanksgiving. People are praying what they should receive with thanksgiving and they are trying to say they want to bring it down. So is good for us to be able to make the distinction about what is done, and which is one is, the establishment of the second.

Not that the second is about to be done. It's already established. May we have the eye to see what is already done. So that we will not wasting time and wasting our energy to pray for what is done.

Thank you for that insight.

Now, viewers just to let you know what we have established so far. That every time you say Father let your will be done in my life. Please understand the spiritual significance of what you are saying. Jesus has done the will of God. He's brought it to us.

And then you know the reason why He says as it is in heaven... I want to call your attention to the fact that everything that Christ did on the earth was a replication of that which is in heaven. If you ask me how and why did that happen?

We might want to read through the book of Hebrews, I want to show you that.

You can look at Hebrews Chapter 9, so you see what he did say...

You can read verse 11.

Hebrews 9

11. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building.

12. Neither by the blood of goat and calves...

Can you see? He said Christ actually came to become an high priest of good things to come not by greater and more perfect tabernacle. The reason why he said that is because there was already a tabernacle on the earth. The tabernacle of Moses, which was a representation of an heavenly tabernacle.

If you noticed when Moses was building the Ark of the Covenant. God told Moses make sure you build this Ark of the Covenant according to the pattern that was shown you on the mountain. And the pattern that was shown to Moses was the heavenly pattern. All Moses did was replicate or recreate that which was on the earth.

And writer of Hebrews did tell us that, when Jesus went through into heaven on our behalf as an high priest. It was a re-enactment of the reality of that which Moses saw. The tabernacle. What does that mean? It means everything that was done through Moses on the earth was a replication of the heavenly reality.

So when He says that your will be done on the earth as it is in heaven. He is saying just the way we have the heavenly tabernacle, we have the high priest and all that. He is saying that we want the will to be actualized. What the pattern in heaven to be replicated on the earth.

So you have to understand when Jesus said, I have come to do your will. Sacrifice and burnt offerings you don't desire. I have come to establish the will of God and we

know the will is, he took away the first Covenant and brought into effect the second or the New Covenant.

So now quickly, let's begin to look at this. So every time you are praying that the will of God should be done, don't forget you are actually reversing prayer. You are praying backward. Because the will has been done in Christ Jesus.

What then is your position when it comes to the will of God? Now, every time you think about the will of God, think about done. That is the point. He says your will be done. Let's say this, for you as a believer under the New Covenant. We have to change the game and begin to say the will of God... for Peter, James and John in Matthew Chapter 6. They have the right to say let your will be done, because the first covenant was not yet taken away for the establishment of the second.

Because Hebrews Chapter 10 verse 9 says the will of God is taken away of the first for the establishment to the second. They could pray let your will be done. But you cannot pray that prayer. For you all you need to say is, Father thank you for your will has been done. Can you see? Your will has been done.

Now, what is the place of that in your prayer life? Let the book of 1John Chapter 5 answer that question.

Now watch this, this is very critical. This could determine whether your prayer are answer or not. This could determine if you live a victorious prayer life or a defeatist prayer life. This could determine if you are going to be struggling and struggling along in your prayer life. This thing we are talking about today.

Let's look at 1John Chapter 5. You can start reading from verse 10.

What does verse 10 says?

1John 5

10. He that believeth on the son of God hath the witness in himself: he that believe not God hath made him a liar; because he believed not the record that God gave of his son.

Now, I want you to look at the tenses of this. You know why? Ultimately we are talking about the will of God. He says God gave, not God will give, not God shall give. God gave a record concerning his Son. This is the past tense of God. He gave a record concerning his Son Jesus Christ. Please hold that verse in your heart as we go on.

So what I want to ask you the question, do you know the record that God gave concerning his Son? If I tell you that there is a record of people, you want to find out, what is that record? Is it their date of birth, is it their bio-data or is it the school they attended? What is the record? Every record needs to a content. Bible says God has given his record concerning his Son. Do you know the record gave concerning his son? That the Son took away the first. That was the record that God gave concerning his Son. And Jesus said in Hebrews 10 from verse 8 to 10. That was the doing of the will of God.

Now go on please,

Verse 11

11. And this is the record, that God hath given us eternal life, and this life is in his Son.

He tells what is the record?

that God hath given us eternal life, and this life is in his Son.

Again please note the tenses. God has given to us eternal life. Can you see?

We have the life of Christ. And every time the Bible talks about eternal life, he is talking about the quality. Please listen to this, it's so important. Every time we talk about eternal life, some of us tend to think he is talking about you will live forever.

If you understand the Greek word are different. There is a slight difference between everlasting life and eternal life. **Everlastinglife** talks about the fact that you will reign for ever with Christ. But **eternallife** talks about the quality of that life. Why did I say that?

The Bible says he that hate his brother is a murderer. And he says no murderer has eternal life abiding in him. He says, if has the quality of that kind of life in him, he cannot be a murderer. He cannot be a hater. It means there is a way your life is express in the natural that should be consistent with the kind of quality of life that you carry. Every time the Bible says eternal life, is talking about quality. Because as soon as he mentioned eternal life, then he began to talk about your victory, your disposition.

So here, he is talking about the fact that we know that God has given us, he didn't say everlasting life. That was intentional. He says eternal life. He is talking about the expression of that life. Can you see that?

Go on please.

and this life is in his Son.

All these are the records that God gave concerning his son. Can you see that?

Go on please,

12. He that hath the Son hath life; and he that hath not the Son of God hath not life.

He is trying to convince you and tell you don't come here and think do I have that kind of life? Don't forget that even Jesus himself, the reason why Christ was raised from the dead is by the glory of the Father which is the life of God.

Now, everything that happened in resurrection was by the force and the power of God's life. The Bible says Jesus was made a priest forever, after the order of Melchisedec. How? By the power of indestructible life. It means there is something about that life.

And he is saying... if you are wondering and listening to this, you need that kind of life. With that kind of life, you cannot be a victim of circumstance. With that kind of life, you cannot be a victim of the means. With that kind of life, you cannot be a victim of what people think or says. And if you are wondering, do you have that level of life, you are talking about? Well, the Bible then try to convince you and says if you have the Son, if you have Christ Jesus in your spirit, if you have received Christ into your life, there is no doubt about it. You do have this life.

Now, it is one thing to express it or manifest it. If you are not, that is why we are here on this Knock Out Series on prayer. But he says you have the life, because you have the Son because that life is in the son. And if you don't have the Son, you are not born again. That is the fact. If you don't have the Son of God, you are not born again. For you to be a born again, you must have received Christ into your life.

So there is no point doubting if you have life for nothing. If you are born again, if you have received Jesus Christ as your Lord and savior. You have this life, no doubt about it.

So these are conviction statements. Statement of Conviction.

You are wondering where are we going? We are talking about the will of God. That is what we are going into this.

Go on please

Verse 13

13. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

The question I want to ask you is this, if you have eternal life why is it that the Lord is interested in you knowing what you have? The reason is this, in the kingdom of God, in the realm of Christ. What you don't know, you cannot manifest.

Let's say that slowly, that is why Peter said to the man at the gate Beautify... It is high time that you as a child of God begin to exalt and magnify what you have. Peter said silver and gold, I don't have, but that which I have in the name of Jesus rise up and walk. He told the man by the gate of beautify.

And when Peter said that, it activated the power of God in Peter and it was released to raise the man on his feet. Can you see? It was because Peter made a demand on that which he had. He wasn't because Peter said it that Peter heard it. Peter heard it and Peter said it. You can see the order. That is the same order.

So God want you to know what you have, because in knowing what you have is the activation of what you have. And that is why Paul told Philemon, he says that the communication. He didn't say that the communication of your faith will not exist. He says the communication of your faith might become effectual by the acknowledgment of every good thing that is in you in Christ Jesus. If you want to understand that verse in the opposite, you can say that the communication of your faith might not be effective because you are not acknowledging every good things that you have in Christ Jesus.

That is the reason why this 1John 5 is trying to drive home this into the spirit of the believer, and say that I want you to know that you have eternal life. God said am not happy that you only have eternal life. God said am not interested in that as it were. But I want you to be consciously aware of it every time in your life. Because He knows in your conscious awareness is the activation of that which you have. This is why this is important. This is why this is critical.

That is the reason why you can see believers going through things and actually being smash on by the enemy. You can see believers who are living in defeat day in, day out. It's not because they don't have eternal life, it's because in some cases, such believers don't go around with the consistent consciousness of what they have. And that is the only way to get it activated in our lives. So that is why this was written. 1John 5 was written so that you will know what you have. That you will know you have eternal life.

Go on please,

Verse 14

14. And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us.

Now if you look at the word **and**, it's a conjunction statement. It's a continuation of verse 13. Can you see?

I know people tend to quote 1John 5:14 not knowing that 1John 5:14 is a half verse, it is half statement. It is not a complete statement. He says **and**... you see, **and** means well, what I said before is what then determines what am saying now. You've got to think about them together.

This is the inspiration the Lord gave me just now, never thought about it before. You see for those of that do logic. Logic in Mathematics or Logic in Philosophy. One thing they will tell you is, the **and** parameter in logic, if I say A and B. You see, if A is false, even though B is true, A and B are both false. That is the concept of **and** in logic. That is how **and** is so critical. If one of them is false, they are both going to be false because they go together. That is why you cannot make a divide.

So he is saying there in verse 14 which is what we are going to read now, which is what we often quote regarding the will of God. He says No! You have to read it in conjunction with verse 13.

Go on please,

14. And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us.

He says not the confidence he had in us. I will tell you the reason why He never said this is the confidence he had in us.

God can never have confidence in you outside of Christ Jesus, because the Bible says if anyone is in Christ, he is a new creation (2Corinthians 5: 17). Your life has been hid in Christ in God. (Colossians 3) sorry to disappoint you if you think you have something to offer the kingdom of God. God does not see you anymore, God says you are in Christ Jesus, you are hidden in Christ in God. (Colossians 3).

That is why the Bible will never say God has confidence in you. God only has confidence in his Son and you are in his Son. So that is not the issue now. All he says is, it's not what is really important when it comes to receiving answers to your prayer, is not that God has confidence in you.

See! Sorry for having to slow down at this stage. I trust the Holy Ghost want us to drive this into the heart of Christians who are listening to this. Some of us think that the reason why God should never disappoint you (I used the word) or you think that God should answer your prayer. Or that God should never leave you, forsake you. You are trying to convince God that you are reliable. Can you see? You are trying to confidence God that God can't trust you.

In fact, some people go to the place of prayer and say Father if you give me that money or if you open the doors for me as am praying for open doors in this year, am praying for opportunity this year, Father if you give me the opportunity, I will not disappoint you. When you pray such prayers, it means you've not understood why the Bible said in Hebrews Chapter 10 that he had to set aside the first, so he can establish the second. You are still living the first. You have not made the transition yet into the second.

In the second, God doesn't see you, even the best of your good intentions, the Bible told us that our righteousness is like a filthy rags before the Lord. The best of your saying I will never disappoint you tomorrow, I will never disappoint you if you bless me with opportunities is still stinks in the nostril of God.

So the fact is, he didn't say here... So we are trying to make God to have confidence in us, so that God can answer your prayer. The Bible says that should not be your problem. Can you see? Your problem or should I say what should be your concern or what should be your focus should be do you have confidence towards God? Do you have confidence? He says the answer to your prayer hinges on do you have confidence towards God? Not does God have confidence towards you?

So everything in this 1John Chapter 5 is trying to cumulate, everything in 1John 5 is trying to come to a conclusion. And what conclusion is that in verse 14? That let us teach you how you can have confidence towards God. This is what leads to answer prayers. Don't ever bothered about God having confidence towards you. If you are in Christ, be concerned about, do you have confidence towards God? That's the magnet that brings answer to prayer. That is the magnet that draws answer to prayer. And that is what we see there.

It is comforting for people that are just under the delusion and under the moral burden of building a CV for the Lord to work on, the sole purpose of what they are doing, that maybe the Lord will have the confidence on their ability, maybe trust them more with resources, trust them more with some assignment, because they are doing all there life is work on themselves, where to build the CV, build the reputation, the sole purpose of that. Am not saying you are going to live mischievously and carelessly. You know

you are working because you really want to have a testimony, people say testimony before God, so that God could do more with you, he could invest more and trust you with more.

You can see that he is not bothering about having confidence in you. The focus is now... this Exposé is about turning the light on where it should be. Of course, is about you building confidence towards God. Do you have confidence towards God? That is what determine whether your prayer is answer or not.

Learn to change the focus. Your building is having the confidence towards God. You are not just going to be working to make God to have confidence in you. You have to build up your spiritual muscles. You extend, stretch yourself to have the confidence. Have God's kind of confidence. Have confidence in God rather than just trying to build.

Thank you for that thing that you just mentioned.

Now, for those of you are watching this at the moment. You are wondering are we not glorying recklessness? Are we not glorifying people living anyhow?

Of course we are not! Because the Bible says in Titus 2:11. He says the grace of God that brings salvation has appear to all men, teaching us to say No! to deny ungodliness and worldly lusts. It means grace was engineer to make us deny that which is ungodly. So we are not glorifying recklessness.

And let say this, for somebody who hears this, and say well, does that then mean I can do anything since God already has confidence towards me because Christ has abolished the first to set up the second, the New Covenant? If that is what you think am going to burst your bubble by the Word. Now, what you do and how you live your life can definitely affect how you have confidence towards God.

We've just completed not long ago, prodigal Father series and we established in that series that the younger son and the elder son both have the same problem of not understanding the Father's love for them. And the reason why the younger son heart was hardened towards the Father is because of the way he live life. The younger son, the one who was not even living on legalism. Even though he was not a legalistic person, because of the way he lived his life, it hardened his own heart towards his Father. That is why he went out of the Father's love and the Father's care. Can you see? Bible said he thought within himself. Until he had to change the way he was thinking before he made his way back home.

What am I saying? It means if you live your life in lasciviousness, if you live your life in ungodliness. Even though God has confidence towards you, the way you live your life can mess up your own confidence towards God. It can harden your heart towards God. This is the reason why we pray, this is the reason why we study the Bible. The reason why we meditate. The reason why we actually listen to God's Word regularly is not because we want to convince God to have confidence towards us, those things are meant to soften our heart and make us more sensitive towards God.

So you can see you can't just live anyhow, if you do, it's counterproductive. It is impossible for somebody to say am living anyhow and yet my conscience is not defile. It's not just possible. If he does, it means that person's life is found in 2Timothy that he says some people have their conscience sear with iron. Unless the person is in that category, if you are not already having a seared conscience, if you live anyhow, you can still not have confidence towards God anyway. That is even a worst state in which you have your conscience being seared... you are almost beyond redemption. You don't even want to get to that point.

And again, I want to draw about the confidence in God, about our actions. Some times what can even hardened the heart of the people towards the Father, so they will not be able to have the confidence in God. Is because even when the consequences of their actions is coming, they even misinterpret and thought it's actually from the Father. It brings the wedge between them and the Father further. Because there is going to be consequences for what we do in the body even here and beyond.

So really when those consequences are coming, people might not actually where it is coming from and so even actually driving the wedge between them and the Father. So not having the much confidence again with the Father. So we need to watch what we do. We really cannot be careless about it.

Thank you for that.

So in summary, I think the body of Christ will grow stronger. The body of Christ will grow much more deeper and much more robust if we focus our Bible study, our prayer meetings on training ourselves in the realm of the spirit to build more confidence towards God. It is high time people stop focusing on how can I convince God to bless me? You are focusing on the wrong thing. So this is why 1John 5:14 says this is the confidence that we have in him, because He already has confidence in us through Christ Jesus.

And if we ask ... that is the word.

Go on please

14.... that if we ask anything according to his will, he heareth us.

Now that is it. This is serious. This is very serious! The Bible says you know Matthew 6:10, we are still on the Lord's prayer, he says your will be done.

And we've established in the past, half an hour ago thereabout, we've established the fact that Jesus said if that is the way they are praying about in Matthew 6:10, that is what I came to do. The will of the Father. And here for the believer. This is where you come into the equation of the will. The will of God is already done, it's a past tense. The will of God is done in Christ Jesus. And the Bible says if you are going to pray at all. If you are going to receive in the place of prayer, you need to ask according to that will.

And I will tell you the classical explanation that most Christians do have. And that classical explanation does not fit into 1John 5 from verse 10. The Bible says out of the mouth of two or three witnesses, let every matter be established. And the scriptures also says no scriptures is of private interpretation.

Before we give this insight in this 1John 5:10-15, this was most people think about that 1John 5:14. Some Christians think, in fact at the risk of using the word some, a lot of Christians because that is the way we used to think in the past, that this verse is saying that when you are praying you need to know exactly what God wants to happen in that prayer.

For example, if am praying that Father, I want to receive blessings so that I can be a blessing to others. I need to found out, is that what God want for me now? So that when am praying I can have confidence. And some people says well, if am praying that Father, I want this and I want that. I want to go and found out first whether that is in the programme of God for my life at that stage, so that I can be confident when I am praying. So that when somebody says how do you know God will answer your prayer? You can say well, God told me that, that's the current program He has for me in my life. In most cases, that is how most Christians interpret 1John 5:14.

But may I invite and simply say please receive the Word of God with meekness, the engrafted Word that can save our soul. If you look from verse 10, (1John 5:10) you have to read everything in context. There is no such things. The Apostle John never made any reference to that. This will of God that he talk about in verse 14 has to be read in conjunction with the same line of thought, he had been speaking about from verse 10.

We know what he had been saying from verse 10. What was it saying from verse 10? He is saying that you will know that you have eternal life. And that you will know that

life is in his Son. That he that already had the Son has life. He said you will know what you have. He says I have written to you, that you will know that you have eternal life. He already established that.

Then he said if you are going to ask anything at all, you have to ask in accordance to that understanding, that the Father's will is done. He didn't say you will have eternal life. He is saying hey! my son or my children. Apostle John is saying this is a done deal. What is the done deal? You have the life already. It is done. It is a past tense of gone. You have life. It is the past tense of gone. And am saying that if you are going to open your mouth and pray at all, you have to pray in accordance with that reality. What reality was that?

Go back to verse 10, verse 11.

The reality that you have life.

And then let me say this, for those that do Biology or Human Biology or whatever kind of Biology. We talk about life, in Biology the life is call bios. You see what you need to understand is, if there is life, or there is a living thing. They will tell us in Biology that there are properties, there are things that living things exhibit that are completely different from what non-living things exhibit. That is what they say.

For example, they will tell you that living things move, they respire, there is nutrition. They respond to stimulus. They grow, they excrete and they reproduce. These are things living things are supposed to do. So if there is a life in any place biologically speaking, there are things we expect to show up when there is life in that place.

So the Apostle John is saying I told you, you have life. I want you to know you have eternal life. And am saying If you pray, you have to pray in accordance to the fact that the will is done. It is done. I need you to pray with that understanding. He said if you don't pray with that understanding. You will not have any confidence towards God.

So you can see the will he is talking about now. See! this runs contrary to how a lot of Christians think about the will of God. They say what is the will of God in the place of prayer? What we call the will of God, is our human religious interpretation. That is not the will of God. The will of God in this place is that which is done. Because Jesus said I came to do that will. I have established the second.

When we pray we have to pray in accordance to the will that has been done. Can you see? If we don't... does this then explain then why so many Christians are not confident in the place of prayer? Because we are not praying according to the will of God. Which Jesus Christ said he has done not He will do.

With this, I think we are just going to draw the curtain on this transmission. And I just want to... I think it sounds word of warning for people that actually use this line, Lord let your will be done as a gap filler and when they are praying and in confusion knowing not what next to ask and they don't really know what to pray about again. So they are just putting that. They insert the clause, thy will be done on earth without the understanding.

And so today we have brought to you on the platter of God's Word. What the will of the Lord is, and what it is done. So that when you pray, you pray according to that will that is already done. So that you can have confidence in God because what is done, so you be able to understand what those will.

You might want to listen to this again and again. And you might want to share this with your contacts. We encourage and ask, we humbly ask that you share this with your contacts and people that you think this might bless.

So should you have any questions or any comments or anything that need clarification. You know where to go, our page. You can directly message us. You can send an email atinfo@thenewnation.org

We can get to that. We can get your message.

So till we see you in the next transmission tomorrow 8am or 9am UK time, as we continue on this model, the prototype of the Lord's prayer.

We want to say as you have received Christ Jesus the Lord, so walk in him.

God bless you.

Bye!