

Expose 95 K59

Agenda or Addendum

Good evening world, this is Expose 247 another of evening exposition. So you draw close, bring your Bible, your writing pad as we delve into God's Word. If you've been following us, we've been on the Lord's prayer. This is Knock Out Season episode ninety-five. So if you missed in any of our episodes, or what you have missed is less than ninety-five, then you need to do the math and go to our Expose 247 to catch up on the ones you've missed. We've been on the Prodigal father series, the Knock Out season on prayer, thanksgiving. We are on prayer and we are doing the Lord's prayer.

So last weekend, we had "the Clash of the Titans" and "praying according to the Kingdom order." So for you to follow us and know what we are sharing today, you need to really know from where we stopped last weekend. You really need to listen to those two episodes and the other episodes we mentioned during that programme. And you really need to have everything brick by bricks, precept upon precept.

So today we are going to continue and we are still on the Lord's prayer. We are not through with it, so will you want to...

Now, viewers thank you again for tuning in unto this Knock Out Series on prayer. And don't forget one thing that the reason why we are on this transmission, Knock Out series is, we are trusting the Lord to tear down so that we can build up. And that is the mandate we have. Because of course according to Colossians 2, we know he says that we need to beware, we need to be aware, so that we are not deprived of the benefits of redemption. Because before you ever came into Christ, it was all sorted and finished in Christ Jesus. Your responsibility to come into Christ and to begin to come into full awareness of what you already had, and that is what we are going to use our whole life to do, so that we can walk in reality of what Christ paid for on the cross. And it is in that understanding, we've been going through Knock Out series and specifically we've been looking at Prayer in context. And you will agree with me that one of the hotspot of the church is the issues of prayer. And that is why where we are there.

Now, last transmission is where we talked about praying according to kingdom order. How do we get there? We are using the model of prayer that Jesus gave the disciples. We are looking at the pattern of the Lord's prayer, so that we can begin to glean the things that the Lord want us to understand when it comes to prayer.

So where we are today is to carry on from where we stopped in our last transmission. I invite you quickly to come to Matthew Chapter 6, don't forget last transmission was praying according to Kingdom order. We've been looking at kingdom mentality and kingdom ideology in the place of prayer. And that is what we've been looking at.

Why did Jesus say pray that your kingdom come, before he began to talk about give us this day our daily bread? It means He expects the believer to have a kingdom revelation in the place of prayer. Inability to carry that revelation and mentality of the kingdom has been the result of lots of confusion in the place of prayer.

So follow us quickly as we go down to Matthew Chapter 6, you can read verse 33 which was the verse where we stopped in our last transmission.

Matthew 6

33. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

You know there is a conventional way people interpret this kind of verse. There is a conventional interpretation which is main stream Christianity interpretation. We are going actually have to investigate this evening what exactly was in the mind of Christ.

Now, see how people read it. I will first talk about how people read this verse and before we then begin to look at what was in the mind of Christ Jesus, when He actually made this statement. If you have a Bible with you, that is a red letter text of Jesus, this particular Matthew 6:33 will be written in red, if that is the kind of Bible you have, to tell you this was a direct statement of Jesus to his disciples.

Now, look at what He says, most people think He says well, if I want other things to come into my life, and if you are wondering what are the other things he is talking about? If you back track to verse 25, 26, 27, 28 the other things He was talking about was what to eat, what to drink, and what to put on.

And you and I will agree that this things are very important, not just important to unbelievers, they are also important to believers as well, which explain the reason why lots of Ministry in our days are devoted to teaching the believer how you can use the name of Jesus, how you can use your faith in the place of prayer, so that you don't go hungry. So that you can use your faith in the place of prayer, so that you don't become somebody without a shelter, I mean what to put on, where to place your head. How you can use your faith in the place of prayer for you to be able to gain access to this things that Christ was talking about. And those are very good things.

And ministry should be devoted to teach people how your faith can become effective, so that you can use your faith as a means to walk in dominion in this world. We are not against that. And then but what people intend to interpret Matthew 6:33 to mean is to say, Jesus said if you seek first the kingdom, then Jesus said I will make sure I add these other things to you.

So most of us then take the scriptures and say, well you know what I will do, I will spend more time with God in the ministry, or I will make sure I put God first in my life choices, so that God can be predisposed to add these other things unto me. That is the mainstream interpretation that seem to be common among many Christians. But is that exactly what Matthew 6:33 is saying?

Don't forget we are on a Knock Out series, knocking our wrong ideologies, false mentalities that we carry into the place of prayer. Is this what Christ was talking about? Is Christ simply saying unless you seek the kingdom the Father will not be predisposed towards you? Of course, if you read these things in context, come with us as we read it.

Now if you read this in context, see what He says in that verse 32.

All you need to do is go back one verse, and see that that main stream in Christianity is not accurate.

Look at Matthew 6:32 says, backtrack one verse backward.

See what he says,

32. (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things.

Now, that actually knocks out that wrong interpretation that I mentioned before. He says your heavenly Father knows... The reason why you can be sure that you will not be destitute is because you have an heavenly Father. He is not a political god father. He is call the heavenly Father. It means think about it, Jesus made a statement regarding the Father. We've addressed this in our prodigal father series. I will encourage you to go and look at that. Jesus said if you then being evil, He was talking to the Pharisees, know how to give good gifts to your children, how much more will your heavenly Father?

What Christ was trying to make in that statement to say well, the reason why the Father gives is because he is your heavenly Father. It's not because of anything else. He said if you being evil, can you see? know how to give, how about your Father? Your Father should definitely know how to give.

So He gives because he is the Father. He birthed us. He gives birth to us and He is responsible to us. He is got nothing with the Father... unless you seek the kingdom, unless you look for the kingdom, unless you fight for the kingdom, then your Father says I will add these things unto you. We don't see that in the scriptures. We don't see that in the true picture of the Father. It will mean that, that main stream interpretation is not exactly what Christ was trying to convene in Matthew 6:33.

So let's get that straight before we go back to Matthew 6:33. Jesus was never saying unless you fight for the kingdom, then I will not blessed you. That is not what He said. Because the reason why your Father bless you is because He is your Father. That is what is in the gospel. That is what we see in the New Covenant.

So what then is Christ trying to portray in Matthew 6:33 to the believer?

Let's go back and look at it slowly.

Let's go through this.

He says

unless you seek first the kingdom, and his righteousness.

Now, please if you are wondering what exactly is this kingdom? I will invited you again to look for our last transmission that we call "**praying according to kingdom order.**" You might also want to feed on "**the clash of the Titans.**" You can find these title on our page. Now, we don't want to digress to begin to explain what is the kingdom? We've done justice to that in previous transmissions.

So please we will not want to waste time on that, but He says seek ye first the kingdom and his righteousness.

Now, if I want to even say this before we go on. You see what He says, it will sound to me, for us that do English language, maybe you understand grammatical tenses in English. You will be told that the reason we use **he** or **his** or **her** in English is call a pronoun, you know that. What Pronoun is, for example if I keep saying Mr John or John in my statement, and I don't want to keep repeating John because they say John is a noun and I don't want to keep saying John, John I can replace John with a he. Can you see that? I can use a pronoun to say John is a man, and I used he.

Now, if the Bible then says... now watch this! seek ye first the kingdom of God and his. If his is a pronoun, pronouns are supposed to be consistent with the type of Noun, they are supposed to replace. So when I refer to a lady, I used her. When am I referring to a man, I used his. When we are referring to an animal, we used it.

So a pronoun should portray the noun it is trying to represent.

Now, just by simple reasoning, if he says seek ye first the kingdom and his. It will mean that the “**his**” is actually supposed to be called a replacement for a noun. And what is the noun? He said the kingdom of God, he says that kingdom of God also has “**his**.” He didn’t say it righteousness. It will mean to you and I, that the kingdom of God, he is referring to is a person. That is why he say the kingdom of God and his righteousness. It means his.

So we are talking about Christ in this place. But again we’ve talked about this in the past. And then if you noticed when the Apostle Paul and the rest got to the place in the book of Acts, there was a place that said the men who have turned the world upside down have come to this place again. And you know, I was trying to listen to the message they were preaching. They said they were preaching that one Jesus Christ is king. Can you see? They were simply saying the reason why the whole system is upside down, they are proclaiming a kingdom and I thought what kingdom they are proclaiming? They are proclaiming Christ.

But again that is not what we are looking at fully today.

See what he says,

seek ye first the kingdom of God and his righteousness and all these things shall be added.

Now, what he is simply saying is, I will make sure that if you carry a kingdom consciousness in the place of prayer, if you carry a consciousness of the kingdom that is in you. The Bible says righteousness, peace and joy in the Holy Ghost. That is the kingdom of God. The Bible says you have been translated into the kingdom of God and his dear Son. (Colossians 1).

He say if you carry kingdom mentality into the place of prayer, I will ensure that all those things don’t become an agenda unto you, they become an addendum.

Now, he says I will make sure they are additions to you, they are not going to become the topic of your life.

Now, I will repeat that slowly. That is what Christ is saying in that teaching. He is not saying the only reason am going to bless you is because you must seek the kingdom first before I bless you. That is not what He said. If that is what He said, it runs contrary to what He said in verse 32 about the Father’s relationship with us.

What He is simply saying is, for pagans, for those who are not Christians, for those who are unbelievers, all these things I mentioned before, all these what to eat, what to drink and what to put on, to them is not an addendum, to them is an agenda. To them that is the crux of life. To them that is what defines who they are. But for you, if you carry kingdom understanding in your prayer life. I will make sure those things are not going to be agenda for your life. I will make sure they are added. They become an addition to your life, an addendum. That is what kingdom consciousness will do to you in prayer. And that is what He is saying.

Of course, if you look at the mainstream interpretation of this, people say well, the only reason why God will add these things to you, unless you seek the kingdom. The way we think it is, that won't make any sense. Think about it, unbeliever out there, they have what to drink, they have what to eat, and they have what to put on. And some of them don't know anything about God. That won't be what Christ was saying that unless you seek the kingdom you will not have anything to eat, or drink or put on. That is not what He said.

But He's saying if you see the kingdom, I will change those things from becoming an agenda to addendum. I will make sure that for you, it doesn't define who you are. They are just simply addition to your life. That is what kingdom consciousness will do for you in the place of prayer.

Yes, as we have heard, we cannot over emphasize this. Because we read from that text, that the kingdom has its own kind of righteousness. So you cannot just sit down there and make up rules of righteousness for yourself. In the kingdom and his righteousness, there is a type of righteousness and we have this confirmation in scriptures telling us that kingdom of God is peace, joy. So we know its own kind of righteousness.

So you cannot substitute this with works. Because some people are running off with this, reading their own interest into that. And so they do what they've been suffering under the burden of obsessive compulsive work of righteousness acts. So they must just go and do this and run off and join this programme and join this group and sub units, thinking that they are just following the scripture, they are following verse 33, but that is not it. There is a way the righteousness of the kingdom means, you need to acclimatize yourself with it and understand the righteousness of the kingdom. And that is it.

It is then you can understand the topic we are sharing today, talking about which one is addendum for you, which one is agenda for you. I will make it an addendum for

you not an agenda. For unbeliever is an agenda, for you it should be an addendum. That is what I will try to do.

Now, there is something you did talk about and that is one thing the Lord was actually leading me to before you talk about. Thank you for mentioning that.

And then you are wondering one thing based on what we are talking about today, that one of the acid test, if you have a kingdom consciousness is this. That is the acid test for kingdom consciousness. You know He says the kingdom of God and his righteousness.

And don't forget that the context of Matthew 6 from verse 30 to 33 is the context of what to eat, what to drink and what to put on. That context will help us in proper exegesis. And the context is, what does that got to do? Because I will have thought, this is what we think. Anytime the Bible talks about righteousness, we are thinking Oh yes! to live morally uprightly, to be somebody who has a good standing in terms of character, in terms of disposition, in terms of the way you talk and the way you relate with others. That is what comes to mind.

But have you noticed in Matthew Chapter 6, this verse 30 to 33. He wasn't even talking about morality. He wasn't even talking about whether you have a good standing in the society, which is what we tend to attach righteousness to. He never said anything like that.

So why is Christ imputing the issue of righteousness and the kingdom in the midst of a discussion about what to eat, what to drink and what to put on? This is the reason. Watch this things in context. This is the kingdom revelation of this word. It will mean the righteousness He is talking about here is deeper than the issue of living right or talking right. The righteousness in this case is the justification for your existence.

Let's break that down. You know the way we are, for people of this world, for men of this age, the reason why life is worth living or the reason why we think that our life is not a waste or the reason why we think our life is worth something is because we have things in this world that put value on us. So that when somebody looks at you, they will know you are not a nonentity, they will know you are somebody to be reckon with. Something that justify your existence. That's your righteousness. That is why your life is worthy living. That's why you are not a useless person. That is right standing. That means you are a man of dignity. You are not a useless or valueless person.

How did we know this? Is this our personal interpretation? The Bible says no scripture is of private interpretation. I never did any private interpretation in that verse. It was

Christ Jesus that inserted righteousness and kingdom understanding in the midst of a discussion about what to eat, what to drink and what to put on. So by contextualizing the scriptures, He was talking in that understanding. That you see, for people of this world, for those who are not Christians, why they are different from a Christian. Or less put it this way. For those who have kingdom understanding.

You know I will say one thing quickly before we go on with this Mathew 6:33 about agenda or addendum. One thing you have to know is, what makes you as a Christian quite different from somebody who has not received the spirit of Christ into them is this, what we are talking about today. That is the main difference. Every other things is just peripheral.

How did I say that? If you notice in Matthew 18 when Jesus had a discussion with Peter, when Christ asked them the question, who do men say I am? And they said, well, you are this and that. And Peter came with the response of the Spirit. And Peter said you are Christ, the Son of the living God. And as soon as Peter had a revelation of who Christ was. Jesus said, Peter upon this rock, I will build my church and the gate of hell shall not prevail. And He said I will give you the keys of the kingdom.

It will mean for you as a Christian, the reason why you know who Christ is, the reason why you have come to revelation of the sonship of the Son of God in your life, the reason why you have come to know who Christ is in your life, is that it's supposed to impute or impact unto you a kingdom mindset. So Christ said to Peter if you could tell me who I am as Christ, then I will give you the keys of the kingdom. That's what we are saying today.

So what He is saying in this Matthew 6:33 is to say what will different you as an believer, is this form of righteousness. What makes you a man of dignity? What makes you wake up in the morning and you can say Father I thank you that my life is not useless. What do you think about? He said if it's what you eat, what you drink, what you put on that gives you that information, He said listen! you've not actually sought after his righteousness. Because his righteousness is meant to justify you. It's meant to give you value. It's meant to say you are a person of substance. You are somebody that can be reckon with, independent of all those things.

And He says if you seek the kingdom and his righteousness, I will make sure those things, what are those things? What to eat, what to drink, what to put on. They will become addendum. For unbelievers, those things are never addendum for them. They are agenda for them. Those things inform their righteousness. Those things justify them.

So you see you have to understand on this Knock out series today, we are redefining the word righteousness. Righteousness has gone beyond morality, righteousness means self-justification. What justifies your existence?

You see, I was reading a particular commentary from a particular athlete. You know, I think he was a track and field runner, and they asked him a question. They say what do you think about every time, any time they fire the gun and they said on your mark, get set and go. They asked him a question what do you think about as soon as the gun goes off for you to run the track. He made a statement. And that's statement is something you might want to actually think about. He said as soon as the gun goes off for us to start the race on the track, I think to myself, I have got, if is a 10 minutes race or 5minutes or 2minutes. I have got 2 minutes to justify my existence. That's what he said in that interview.

And that struck my spirit. He said I have got few minutes to justify my existence. To show the world that am not somebody they cannot reckon with. To show the world am a man of substance. To show the world, am not useless. He said I have got few minutes to justify my existence. To show that my life is something to reckon with.

And to him, you see you think just doing sport is doing sport? Yes it is! doing sport should be just doing sport. Running a race should be running a race. But for him to make that statement in interview, for him he is simply saying this is not just sport to me. This is a justification for my existence. And that is why Christ then put righteousness in the statement, in the midst of what to eat, what to drink and what to put on.

So it means, I can make a difference, or I can differentiate between who is a Christian, with kingdom understanding and who is not a Christian with kingdom understanding by simply looking what is your righteousness? That is the question. What is your righteousness? Are these things in this world an addendum or agenda unto you? And that is what Christ is simply saying there.

I just want to say shortly that this righteousness thing, it doesn't seem like a list of checklist or ticking the box of dos and don't. So it's beyond what we actually think righteousness is about. Because some people think righteousness is about doing something and not doing some other thing, and that is there basic understanding of righteousness. So you draw closer as we delve further into this kingdom righteousness.

So you will see that we began to look proper interpretation that Christ had in mind when He made the word righteousness in Matthew 6:33.

Now, go to Hebrews 11:7 and begin to look at this.

So He says for you with kingdom understanding, I will make those things addition or addendum unto you. That is what they will be.

Hebrews 11:7, let's look at what he has to say about one saint of old regarding this things we are looking at today.

Hebrews 11

7. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Now, you see, I like that. I like one thing in that statement. And for you, if you are listening to us today, and you are believing God for something in your life at the moment. Don't forget one thing, on this transmission as we are speaking to you, the word we speak to you are spirit and they are life. We are ministering grace to you at the moment. Something is happening in your spirit as you are listening to this. There is a capacity building up in your spirit as you hear this words.

Here he says concerning Noah, he said being told of God of things not seen. I like the word as yet. You know not seen as yet for him, there are some things you've not seen as yet... Have you noticed he never say not things that are not real as yet. And I want you to take that into your spirit man. He never said things that are not real as yet. No! Things that were not seen by Noah as yet.

So the things we are talking about, the things of the spirit for you atimes, they might not be seen as yet for you. It doesn't mean they are not as real as yet. The Bible tells us in Hebrews 11, verse 1 to verse 3 thereabout, he says that we know that by faith the things that are seen were made out of things that are not seen.

So for Noah, the things that are obvious are real, but Bible says to him at that time, he wasn't seen in the natural as yet. So these things are supposed to build faith in your spirit that some things are real, even though for you as at now, they might not be seen for you, but they are real. That is what he says about him.

Now, see what he says next,

moved with fear,

He moved based on what he hear that God told him and he believed it was real even he had not seen them as yet.

What do it say there?

prepared an ark.

Now, please if you follow our previous transmissions and you follow our previous... we've made reference to one thing and this might be an opportunity to elaborate on those things.

If you are talking about faith, and you are talking about, you are a man of faith. One way you can test your faith is by looking at this kind of scriptures in the Bible. People talk about faith this and faith that. I've got faith for that. I have heard people who say one thing that I believed God, I have faith, am waiting for the manifestation. I have heard people says things like that. When you make sure statement, it means you don't understand the foundation of what faith is. If you know what faith is, faith means you've come to the point of knowing that the thing is real even though you have not seeing it as yet. Can you see?

Then how do we know that you actually know that you have faith? You begin to make corresponding movement. There are corresponding actions that you take if you know it is real. This is why Jesus was able to heal so many people and deliver so many people. And if you as well will see the power of God in your life in this day, you have to act the same.

If you believe that what you are talking about is real. Even though you have not seen them as yet. I want to see you acting or preparing in a corresponding manner that will demonstrate to demons, demonstrate to darkness, demonstrate to people that you believe what you are talking about. If you say that you are healed, I need you to stand up now and begin to walk. If you say that you are blessed financially, I need you to begin to make financial plans like you know what you said is true. If you believe that you have been delivered from dominion of darkness, I need you to be begin to act like one for you to show that you believe what you are talking about is real even though you have not seen it as yet.

Here we see a man like Noah, Bible said he believed that those things were not seen as yet, he believed they were real, and Bible says he began to make preparation. That is how we know. And the same thing apply to you today. Whatever you are believing God for, if you know you have received that thing in Christ Jesus, I need you to stand up now and act accordingly to what we are talking about.

You will see miracles begin to blow forth in your life and break forth in your destiny.

Now, what does it say next?

to the saving of his house;

That mean he didn't just save himself, he save his whole household.

Now watch this, where we are going to.

by the which he condemned the world, and became heir of the righteousness which is by faith.

Oh Yes! That is where we are going to on our kingdom talk, kingdom teaching today. He says he condemn the world.

Every time the Bible talks about the world system, you might not seem to understand what the world system is, unless you understand the contrary to the world system. And what is the contradiction to the world system? The Bible says the kingdom of this world has become the kingdom of our God and of his Christ and He shall reign forever. That is the book of Revelation. It means every time you hear the world, the kingdom of this world, that is cosmos. Every time you hear that world, the contradiction to that, is God's kingdom.

See he says Noah was able to condemn this world, the kingdom of this world, how did he do it? How did Noah condemned the world system? How did Noah tell the world system you have no hold on my life and destiny? What did he do?

Go on please,

and became heir of the righteousness which is by faith.

That is the word. Can you see that? He said a justification for his existence. He said he became a heir of righteousness.

Now, I take you all the way back to Matthew 6:33, seek ye first the kingdom and his righteousness. He said what Noah did to condemn the world system, to tell the world system, you have no hold on me. You don't impose on me, your kind of righteousness. You don't impose on me your kind of justification. And he says what did Noah do? Bible says all did was he became the heir of righteousness that is by faith.

Now, let say this quickly, there are two types of righteousness that actually exist in this world at the moment as we are talking. There are two types of righteousness and this what determines whether some things are agenda unto you or addendum. What is the righteousness? The righteousness the world impose and say we will tell you why you are a person of value.

How do we do that? Look at what you eat, look at what you drink, look at what you put on. Look at where you live, look at your associations. Look at your connections.

Look at your background. He says all these things were supposed to feed you and define you and become your agenda for life. And that is the kind of righteousness that the world gives. But Bible says Noah condemned that. He says common! world get out, he condemned the world. He says I will not receive from you what you seek to offer, to give.

Now, if you are thinking today what are we talking about? Are we talking about what to eat, what to drink and what to put on and all these things? Are we opposing them? No! We are not! We can never oppose those things. Because when it comes to what to put on or what to drink, or what to feed, the Bible talks about the fact that your heavenly Father knows you have need of those things.

And the Bible tell us in the book of 1John. He says if we have confidence towards God. He says then we know that we received whatever we asked of him. You are supposed to ask the Father, you are supposed to receive from the Father your daily consignments. The Bible says blessed be the Lord God who daily, mark the word, loads us with benefits. That is book of Psalms. The God who daily loads us with benefit, even the God of our salvation.

God is poised to load you with daily benefits, even the God of your salvation. What you eat, what you will drink, what you will put on, the Father is poised. James Chapter 1 verse 17 tells you, every good gift and perfect gift come from above from the Father of light, in whom there is no shadow of turning. God is ready to make sure that you are not put to shame in any aspect of your life.

So your prayer doesn't convince God about those things. But what is the issue? What Jesus is saying is, the problem is not whether the Father knows you have need of these things. That is not the problem. The Father needs you to approach him with kingdom understanding, so that even by the time the Father is providing those things, those things will not become your righteousness. Can you see?

It is what is your righteousness? What is your justification for existence? What is the reason why you can wake up in the morning and strike your chest and say I am not a useless person? That is what we are talking about today. And that is what kingdom understanding will do. It will switch you from looking at those things as agenda and make them addendum.

Now, that will simply clearly mean that, it is wrong for you to think that unless you attend church services, unless you carry the bag of a minister, then God will not add these things unto you. That is not what He is talking about. He said, God giving these things to you, is as a Father, he will do that. But He said that is not the issue, the

issues is, I want to make sure those things are not your righteousness. That is what He is saying. And as long as you can get to that point, it means you actually convey or carry kingdom understanding. That is what we see today.

Are those things agenda or are they addition or addendum? Kingdom revelation will make the divide between two of them. That's is what we see.

We can see that from that verse of the Noah and the experience of Noah, we see that people can actually be condemned by that. Because we can say we are always being moved by faith, if you say you are being moved by faith and you are not preparing and acting when there is no rain, then really! Noah condemns you. And we even have instance in the scriptures where Jesus was saying that some city will stand up and condemn this nation. If Sodom and Gomorrah could condemn, so we can see that even the lifestyle of some of those patriarch can judge us, if we are claiming that we have the same kind of faith like them, and yet we are not moving and we are not making preparation, preparing to build an ark even when we have not seen the rain. So that is that condemnation.

And I am sure some people might want to say, in the scriptures we are the New Testament people that there is no condemnation for those that are Christ Jesus. That is for those who are working. Go back to that verse, we will be able to see that those that are working, in the light of that. Because if you are not working in the light of that truth, there is a condemnation for you. So the lifestyle of Noah, can judge us, if we claim to have the same kind of faith and we say we are moved by faith and we are not preparing to build an ark when there is no rain, we are being condemned.

Thank you for that insight.

Now, I think we might be able to actually talk a bit more about that in the light of the scriptures and in the Word of Christ himself.

Now, let's say this quickly, if you see Noah, the Bible says he moved when he was told, or when he heard or when he believed God of things not seen as yet. And I think that is where a lot of Christians in our Christian journey, that is why we as believers are not the same thing as those who do not know God. Have you noticed that as soon as you got born again, and you give your life to Jesus, what actually gets open up in your life is your sight. Bible says unless a man be born again, he cannot see. It means if you are born again, what should first open is your spiritual sight. And then if you go to 2Corinthians 5, he says we do not walk by sight, we walk by faith.

Now, some people who don't believe in God or who think they are intellectually sound or they are intelligent people, and they think Christians are those who have

faith and they think intelligent people are those who have mind to think or to see things empirically. And they says well, Christian are just people that have blind faith and they don't even have any evidence for what they belief. That is not true. Not at all.

The reason why we said that is because the Bible says, we walk by faith not by sight. It will mean that faith is another form of seeing things. It doesn't mean it is blind. It means it can see. But unfortunately for most people, you know in Biology, they will tell us there are five senses by which you can observe this world. Sense of sight which is our eyes, sense of smell, which is our nose, hearing with our ears, tasting with our tongue, and feeling with our skin. But the Bible adds a sixth sense for a believer. He said you need to use faith also to walk. Can you see that?

It will mean that, the reason we need faith to walk is because, there are some things that the eye which is one of our natural sight might not have seen as yet. And mark the word not seen as yet that God tell about Noah. It means those things are there. They are real, but Noah has not.... it is Noah who didn't see them not God not seeing them. Can you see? No! it is Noah that has not been able to observe them with his natural sense of sight as yet. Can you see?

And that is what makes faith... you see many years ago, before the Lord open my eyes, I used to think that what it means to have faith is for you to pray and believe God so that something can happen, so that God can manifest his power, so that somebody can be healed, so that somebody can be delivered. But how wrong was I when I checked the scriptures later, and found out that this is not true. Because faith never makes anything happened.

What faith does is for you to come to a revelation that even though my five physical senses cannot see, hear some things, but I will use my sixth sense which is my faith sense to begin to see, and know that these things are real. But if I can hold on to that which is real, then it will begin to become obvious to my natural senses. When people say I want to see the manifestation, am not sure what people are trying to say, but the fact is, the Bible says they are as real as anything, it's just that they can become obvious to your natural sense.

I will give an example, there are some things that are obvious to your hearing but they might not be obvious to your sight as time goes on. The Holy Spirit is given me this for somebody who is watching this today. For example if you hear an ambulance, if an ambulance is coming, in most cases they make very loud noises, so that cars can give way when they are coming. You see, by the time the ambulance begin to make those sounds so that cars can give way, in most cases, you don't see the ambulance.

They are coming from very far distance, what you do is, you can hear the sound but you can't see. Even though you hear the sound, if you are a driver on the road, you being to make preparation and begin to move left or right, so that the ambulance can pass even though you've not seen the ambulance. But you are too sure of what you can hear with your hearing.

So it means even in the natural, all your five sense don't come to the observation at the same time. By time you hear the ambulance coming, then you make your judgment and make you plan, either you are pedestrian or you are driver. After some time you will see the ambulance with your eyes, even though you've heard before you saw it.

That is what the Lord wants you and I to understand about faith. For some of you who are believing God for the supernatural. If you understand this today, what am I talking about, it will unlock great things in your spiritual life. It will come to obvious manifestation in your senses. So the Bible is saying let's add a sixth sense to your senses which is the sense of faith. There are some things you can know, they are so real in the realm of the spirit, you are too sure that they are real. But obviously they are not obvious to the other senses like I used the ambulance example. But the Bible says you need to move. You need to make movement based on what you sense of faith can see.

And if you are wondering how will this sense of faith come into be? The Bible says how does faith comes, it come by hearing , hearing the Rhema, hearing the Word of God. What God's Word does to you, as you are listening to this today in this transmission, the Word of God paints a picture to your sixth sense, your sense of faith. It gives you a picture of what Christ is in you, and what you are in, in Christ. And the Bible say if you can respond to that picture that the Word of God is painting to your sense of faith. He says watch this! You don't need to struggle about it, it will become obvious to your other senses. But becoming obvious to your other senses never make it real. It was as real as anything, just like the ambulance. Just because you can see the ambulance after some time doesn't mean that is when it began to come. It has becoming with your sense of hearing, you heard about that before. And that is the picture we see of Noah.

The Bible says Noah was able to move to the saving of his household. So if there is no salvation or deliverance coming, people asked question and say well, how did God look at me and that kind of thing happen in my life and destiny? Can you see? It was because Noah moved to the saving of his household. You cannot hold God

responsible for this. If you don't know what it means to walk by faith and respond in faith in your destiny, you can never hold God responsible.

The Bible says Noah moved to saving of his household. The question I want to ask you is this, let's imagine Noah never moved. Let's imagine Noah says well is not seen as yet with my sight but I think is not real, am not going to respond. If he never responded and the flood consumed Noah and his household, who do you blame? And is the same thing today. You cannot hold God responsible for every time you refuse to respond or act on what the Word of God says.

Some of you out there, you are wondering but it happened to Mrs Jones, it happened to Mr John. Mr John is a Christian, is a believer or Mr this and Mr that. That terrible thing happened to them. They overtake him by sickness or disease or by cancer and you are wondering it has happened to them. Am just a young Christian, I don't even have enough faith as them. The Bible says listen to this! You have this walk of faith, this walk in the kingdom of God. It's not about you comparing yourself to other person. The Bible say when they compare themselves to another, they are not wise. You have to walk with God. You have to respond to what your sense of faith is speaking of and act accordingly. And that is what we see.

So Noah acted, but ultimately what actually comes out of Hebrews 11:7, the Bible told us why he was able to act. And that is what I want to call your attention to. The Bible says because he had a righteousness that comes by faith not the one the world gives.

See! This is where the rubber hits the road. Because we don't want to go back to that today, let me call your attention again to Matthew 6 that we read in our last transmission. When Jesus talked about do not take thought for what to eat, to drink and to wear. He says your heavenly Father know you have need of this things. And He said oh ye of little faith. And am wondering, what has faith got to do with that? He said the reason why some people struggle to walk in faith, the reason why people struggle to act in faith is because in most cases, they have taken upon themselves an identity that the world imposes. And that is why there is a struggle for faith.

And here we see Noah, the Bible says the reason why Noah was able to respond in faith to save not just himself, but to save his family, the reason was because he inherited the righteousness that is by faith. Because we don't want to get confuse about what does that all mean, righteousness which is by faith, he said he condemned the world. So we know what that means, he is saying what Noah never took anything that the world has to offer. He never took it.

So the same thing goes with you. The world has an offer at the moment. The world system want everything around you not to be an addendum, he wants everything around you to be an agenda. And Jesus is saying let's go all the way out to Matthew 6:33 where I said, if you can seek the kingdom, if you actually are focus on kingdom expression and his righteousness. I will make sure all these things are addendum and not agenda. That's what will make a difference between you and he that does not have faith. And that is what we see there.

I think the example of the oncoming ambulance and the motorist response is really perfect example, because is just foolishness for a motorist to say because the ambulance is not on my line of vision, am not going to make any preparation yet because I can't see. It's just like our present day Noah saying they will not build an ark until they see the first drop of rain. So imagine Noah standing building at the first drop of rain, you know that is just foolishness.

So you cannot afford not to prepare, not to move with fear and make that preparation in the line of what the Lord is calling you, which you have heard, the abundance of the rain, the line of hearing, you have heard it, you have read it in the Word. He has made it revealed unto you. Just because it has not falling into your line of vision, your line of sight does not mean that it is not real. So you cannot wait till when it aligns perfectly with your line of vision before you start making preparation for that. That is just becoming too late. Too late to say, you wouldn't want that.

Now, I want to say this. You know before we continue, it's time to minister, some of us who are watching this today. We want to tell you by the word, is there anything that at the moment is making life quite very strict for you, it could be in your physical, mental, psychological, financial on any side in what God has called you into, in your ministry. In your relationship, whatever you are trusting the Lord for to see a supernatural turn around.

Now listen! You will need feed your sense of faith. And do you do that? Get into the Word. Look at the will of God, the plan of God, the purpose of God, what has Christ accomplished on the cross regarding that particular thing. Feed on that, see that through the sense of faith. And as you begin to see that, the Bible says begin to act, begin to move. When I say act and move, take conscious steps in the direction of somebody that knows that thing has been accomplished. Take the step and as you do, you will see the power of God unlock in your life. You will see the release of God's power.

Now, today might not be the time to do that, we will have other episodes in the future where we will show you practically how men in the scriptures have work in power and in kingdom glory by just that single principle.

I foresee a problem in which some people might not be able to do any preparation. If you think about it, maybe because they could not hear. You can see the example of Elijah, he was able to look for the cloud because he first of all heard that there is an abundance of rain. So you cannot even allow some somebody who does not even have the impetus to even start making preparation, even though the things are not falling into the line of vision, because he cannot even hear. There is no one that he has picked it up first, he has not picked anything up from the pages of the scriptures at all.

So is about the other ones, other parameter lining up, other senses lining up with what they have already known. That is joining it, but some don't even know at all. So they cannot even hear, the sense of hearing is not activated to hear what the Lord is saying. You cannot pick things about their destiny from the scriptures. We even have instances of Jesus when they gave him the scrolls, he opened. He was saying this was talking about me. Most of the time, He knows when those scriptures were talking about him. When he was talking to those Emmaus and said they were talking about me, this is who they are talking about.

So some people cannot even glean to know what is being said of them from the scriptures. So they can't even see that. Some they cannot even hear. We can see Elijah hearing abundance of rain, even when the cloud is not yet forming. One of your sense has to work to start with. And that effective sense is the sense of faith. We walk by faith not by sight. And he was so sure of what he hears, he said is an abundance of rain, not just a muffle sound of rain. My ears could pick it up. And he can say the volume. That is the thing. It is not about looking at it to gauge the volume. He says from what I can hear, he is not just a little drop. Some people are praying for showers of blessing. Saying what I hear is abundance. I hear it, am so sure of it.

So he was able to send the servant, just go, I know what I hear. I hear the abundance. One of your sense must be activated. Your sixth sense of faith must be activated for you to be able to be insistent and say what I hear, I foresee. To be able to be going back and going back again as Elijah was sending back again, I know what I heard. No! am not mistaken. What I heard was not just some showers of or some muffle sound. I heard this. So go back again and again, because of that insistence of what he heard. So one of our senses, the sense of faith must be activated. We must be able to hear, we must be able to pick this up from the pages of scriptures and say this is about me, this is me here.

Now, you see, that is a very great insight you actually talk about. It will mean that as a Christian, one of your senses has to work first before you can feed other senses. See, the fact is, for those that end up thinking that God want us to suspend our natural senses so that we can then believe like imbecile or just believed anything, blind faith. That is not true.

Have you noticed that for example when Thomas doubted the fact that Jesus was resurrected from the dead, have you noticed that Jesus did not say to Thomas and say well, Thomas I have risen, let him believed blindly and if he doesn't believed blindly, he will not see my glory. He didn't say that.

In fact, Jesus went to the extent of literally manifesting himself in his glorify body to Thomas with the other disciples to the fact that the nails were on his hands. And Thomas saw the nail prints on his hand and even where the soldier pierce the side of Jesus and Thomas hold his hand and said my Lord and my God. It means it is completely wrong for you to... that is why when you hear people say things outside that Christians are people with no evidence, they just believed hook, line and sinker, they are gullible. That is not true. Is a lie of the devil.

Faith is not asking you to believe what is not exist. That is not true. All faith asked you to do is that don't limit your experience to five senses, there are six senses in the scripture. He says we don't walk by all the five senses, we also use faith as means to walk. He is just inviting you to add one more sense to your senses. That is all. What is wrong about that? So don't let people tell you that blind faith, there is nothing like blind faith in the Bible. You are not supposed to believe anything that is not real. If you are believing anything is not real, you are hallucinating. If you think something is not real, you are simply hallucinating. You don't have faith.

To have faith means you have come to the full understanding that these things is real. And he asked you, how did you know? Well, he said I used my sense of faith to know its existence. And because I picked it up, I will respond accordingly. And if respond accordingly, am not going to check out whether my other senses pick it up or not. Just like the ambulance, if you can hear the ambulance coming and you start to move your car or you are a pedestrian you start to walk away. It is just natural for the ambulance to show up with your sense of sight. That is how faith works. This is how we must see faith. Unless we will just be hallucinating.

That is why when people say they have faith... there are some things you cannot have faith for. That is true. For example, if you are there and you are asking and saying, God, I think I love this married man, the man is married and because you love the man that is married and you are saying am trusting and believing God that the man

will divorce his wife and marry me. And you are praying and saying, I believed God will send fire of confusion. And they say how do you know that is going to happen? And you say because I have faith for it. Well, the reason you cannot have faith for that is because faith only see the reality what actually exist. Does it exist? that you will cause a disruption, Bible say what God has joined together no man put asunder.

So your faith cannot make things happened. Your faith only see what is accomplished in Christ Jesus as a reality. You see it. And then you respond to it. That is why you cannot have faith for everything. When people say they have faith for anything, when the Bible says whatever you ask for in the place of prayer believed you have received it. Some people take that out of context and say yes! I can declare anything. You can't declare anything. The reason why you cannot declare anything is because faith is supposed to be a sixth sense. You have to see it and how can you see what doesn't exist? What is not sorted out in Christ, you can't see that. It's impossible. If it doesn't exist, you can't simply see it. If you claim to see it, you are hallucinating.

So what am trying to tell you is, faith is as easy as seeing those things that are true. And you cannot limit your seeing to your five senses. You have to inform the sixth sense. The sense of faith. And the Bible tell us that it takes the Word of God to feed that sense. It takes the Word of God to paint the picture of faith. That is what we are talking about today.

If I may add something to what you are just saying that, it is just impossible for you to believe and make a claim on things that does not even exist in the scriptures, that does not biblically correct, that God has not said it is finished. Or God has not even make it available. That it is impossible. You know, you can't be asking for something that is sinful and be saying you have faith for that, that is not established, is just like hallucinating, see what does not exist at all. So it must be something that exist in the kingdom order that you can say, you have a claim of faith on.

And again, is gap of responsibility on you, because he is telling you, you must have the capacity to be able to see it, that is why some people can just be hallucinating and I have this, for this mountain, for this city and everything like that. Have you developed your sense of faith to the point that you can even see and pick up? Are you not just at an infertile stage, you know we have development and growth in phases, so as a child you don't have the full size being developed, you don't have the full brain and earring developed like that. And that decibel, have you grown to that point, because some people by words of mouth and say lay claim to nations, lay claim to city, what they have not even the capacity to pick up.

Have you grown your capacity to glean on the scriptures of that magnitude? Because it must make sense to your sense of faith. Before it can become so real in how your five senses will pick it up. So it's about capacity. Is just about first of all getting whether it was right, it is logical, It is available in destiny, it is available in God, it is available in Christ. Is it finished in Christ? Is it part of redemption? If it is not, you can't claim to see what is not there. And you are calling that faith? That is not faith.

The first hurdle is to see, is it available in Christ first? You just have to know that. Because some people are making claim to things that is not in the kingdom order. Its not available in Christ. You can't found that in New Testament. Those are things something sinful, something worldly, something of sin, something sinful nature and say you want to use faith to activate that. It is not possible. So you have to follow the order and know is it available in Christ?

And again, some people have the problem in the New Testament there are some things that are available in Christ and they though is not even available in Christ for them, all these healing, they feel...Some cannot even activated their senses cannot pick any of those because they even don't know that it is even available in Christ. And some are looking for things that are not available. Some of the things that are available, they cannot even pick it up, because they feel is beyond the bandwidth of Christ redemption.

So you have to understand that and cross that hurdle of understanding to know the knowledge, to know that is this thing available. Then again, your capacity for that, to see that. To pick that up. Have you developed your sense of hearing, that you can hear abundance when there were no trickles of rain, like somebody hearing the ambulance when you couldn't see the ambulance. You can be in the desert where there is no rainfall. Then you can hear abundance of rain. Can you be like Noah to know that there is going to be a flood, you are hearing that and you are moving that? And when you cannot explain to people, it doesn't make sense to people around you, they have never even hear any rain drop, because even these days, you have things to look back to. You can fall back on the story, you can fall back on incidence of Noah, or some even of testimonies of other people, and then it has never even happened for Noah, that was the first.

Have you developed the capacity, the faith to hear, that is about the responsibility. So not everything is for you, even if it is available. Have you matured and grow your capacity to hear that? And that is where the problem is.

What you said is exactly in Hebrew Chapter 5, stated succinctly like you said. Hebrews Chapter 5 from versed 14.

He says for

Hebrews 5

14. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Can you see that? To discern means to be able to decode what is for me and what is not for me. To discern between good and evil. What I have grown into, no matter how I like some cloth, if I have not grown the size. At age 5, I cannot say I like to wear something for 21yrs old, it takes times, I have grown into this, though it is available. Though I can buy it in the shop, but have I grown into it? So that is about growing up. So you need a lot of growing up to do some of these things, if not we will be making furious claim, and we will be hallucinating and calling it shrouded in faith and be embarrassing ourselves. We need to know, ok it is available, have I grown up to this?

Let me just say one or two things before you go. You see there is a particular event that happen, a Tsunami that happened many years ago in South East Asia. It affected seven or eight countries where there was a sea earthquake. You know according to people that gave a report, they did say that very few animals actually die in that tsunami. And the reason they said that is because, these animals pick up the signals of the frequency of the tremor that was in the water and most of them fled the area. They left the area and they said most of the scientist think because these animals could hear sound that humans cannot hear.

And you see this is an example the Holy Ghost is giving me now, and I believed for someone watching this transmission. You see animals like Dogs and Cats can hear sound frequency that humans cannot hear. We as humans have something call the audible range. It means any sound that is outside or below that range, we can't even hear that sound, even if that sound exist.

I give you an example, you know the ultrasound, when you go to the hospital for ultrasound. The reason why they call it ultrasound is because is making very high pitch sound. But the ultra sound frequency is higher than 20Kilohertz. 20Kilohertz is the maximum human being can hear. Its call the upper sound range. So when the ultrasound is used in the hospital for animal, or another species, they can hear every high sound but we hear nothing. It is call ultra sound. It is higher than our audible range. But the sound exist. It is making sound, but we can't hear anything.

That is why Dogs are very effective in being used to catch criminals, because Dogs can hear things that humans cannot hear, because the audible sound range of Dogs is

bigger and wider than humans. It doesn't mean the sound doesn't exist. You just can't hear it because it is beyond your audible range.

Let's say this for unbelievers those who don't believe in God, their senses, they have a limited range of senses. They cannot pick some things, doesn't mean those things don't exist just like dogs and cats and animals or bats. In fact some animals like bats, can hear sound that humans cannot hear. That is why the bats move by echo sounding, for those that do Zoology, they move by making sound. But when they make those sound, we can't hear nothing, because it is outside our range. Those things are real.

The Bible is simply saying to today, for those who are not in the kingdom, for those who are unbelievers, they have a limited range of sense. They can't pick some things, even if those things are real. Why you are different watching this transmission today, is when you become born again, God increases the capacity to sense the real things that are out there. It blows your capacity. That is why John Chapter 3, he says except a man be born again, his capacity to senses is limited, he cannot see. He is limited in his senses. So what the born again experience supposed to do for you as believer, is to increase your range of your sense. Is to blow up the limit of your senses, so that you can begin to see.

And it's not the time those things were blown up that those things became real, they were there, it is just that you can't even hear or see there. And he says in this case that is what you have been called into for your sense to be wide. And what is what we see.

Yes, I will like to audience to listen to where we continue on this. We are not done yet.

You want to hear the remaining the part, you just have to be in the next transmission which is between 8am or 9am UK time tomorrow. Just hit the page Expose 247 and we will continue from where we stopped. We really to continue from there.

So see us tomorrow 8am, 9am UK time and we are going to repeat transmission in case you missed any of those time. So watch out for our page tomorrow and later in the week, to catch this.

So till we see you then, we want to say as you have received Christ Jesus the Lord, so walk in him,

God bless you.

Bye!