

Expose 93 K57

Clash of the Titans

Good evening world, this is another day for us to share God's Word with you in all clarity and simplicity. It is our prayer today as always, that we will come with all boldness, declaring God's Word. We will not shudder in fear, we will not coward, and just hide our face or lower our voice, our tempo. And we believing the Lord as we declare the Word boldly, the Lord will stretch forth his hand to transform, to heal and to deliver doing his own part of the job as we do our own part.

If you've been following us in this series, last weekend we talked about the inside-out Job and we talked about "the kingdom mentality", all from the Lord's prayer that we've been on it. So we really want to continue from where we stopped.

And if you've missed any of those episode, maybe you need to be reminded again. Please go to our Expose 247 page to get all these videos, and some of our other transmissions and ministrations are there, and some other series we started on the Knock Out season series for a while now. We have more than ninety-two episodes. So you have a lot to feed on, a lot to think about, to ponder about.

And should you have any questions, comments and clarification. Hit us back with it, using our private message, emails, or writing directly on the page so that others can see the questions and they can be blessed.

So today we are going to just kick off from where we stopped. We are still on the Lord's prayer. And we want to go to that model again. Because we don't want to be praying running ahead, without even looking at what the model is. So we go back to Luke, the account of it in Matthew.

Thank you viewers. Thank you again for joining us on this Knock Out Series on prayer. A quick recap on what we have done so far.

Now, we've been looking at the model of the Lord's prayer, because Jesus said in this manner pray. And then we've said before that don't forget that the Lord's prayer which we are quite familiar with in Matthew and Luke. Specifically using the Mathew rendition, Matthew's version of the Lord's prayer. Don't forget that it must be understood in the light of the New Covenant. And the reason for that, because Bible says 2Corinthians 3 says you and I are able ministers of the New Covenant, not after the oldness of the letter.

So if you be a minister of the Old Covenant, you are going to be a minister of death. That is why we are here to look at the Lord's prayer and the implication of it in the light of the New Covenant.

And like she has said, we've gone through quite some aspect of the Lord's prayer, specifically last weekend we had a look at what we title "The Kingdom mentality" and also "the Insider Out Job" That is actually where we stopped in Matthew 6:10 when Jesus taught the disciples to say your kingdom come. We are looking at the implication of that. How do you use that in prayer? How does that mentality help you in the place of prayer? What did Jesus tend to achieve by asking the disciples to introduce kingdom understanding in the Lord's prayer?

And as a Christians as well, it means your prayer life might not undergo the revolution that you actually are desiring if you don't bring this kingdom consciousness, because Jesus in himself mentioned kingdom, when he was teaching them the manner of prayer. And that is the reason why we've been focusing on that aspect, your kingdom come.

And today we are going to carry on with this your kingdom come phrase, looking at it from a different dimension, and looking at how it affects you in your prayer life in the New Covenant.

Follow us quickly as we go on with it today about this your kingdom come phrase in Matthew 6:10. That is what we are looking at.

Quickly we are going to John Chapter 18 verse 36. You know a Christian must be somebody that has kingdom mentality, and specifically the last few things we said in our transmission "The Inside-Out Job" is to tell you that, the Bible says if you are a Christian, for you the kingdom is not about to come for you as a Christian, the kingdom is not in the process of coming for you, because the Bible says the kingdom of God is righteousness, peace and joy in the Holy Ghost.

If you have the Holy Ghost and you should as a Christians, if you are not born again, get born again quickly. But if you are born again, the Bible says the Holy Ghost you received is the representative of the kingdom in righteousness, in peace and joy (Romans 14:17). So there is no question about that.

And in the last transmission we told you about how to get this in-kingdom to out-kingdom. Today we are going to continue with this aspect, John Chapter 18 verse 36.

We are still on this your kingdom come.

John 18 verse 36, can you read that?

John 18

36. Jesus answered, my kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

This is Jesus answering Pilate. This was a discuss between Pilate and Jesus. It was very close to the death of Jesus Christ. When the Pharisees and the Sadducees delivered Jesus up to be killed. They want Pilate to kill Jesus. That is what they wanted to do.

In fact, the reason they wanted to do that, they thought they were quite smart, they thought they didn't want the blood of Jesus to be on their hands. So they delivered Jesus to Pilate to do the killing of Jesus.

So this statement in John 18:36 is a discussion between Jesus and Pilate at that instance of his life.

So see what Jesus said.

Jesus answered Pilate. What did he said?

36. Jesus answered, my kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Please before we actually look at that phrase, my kingdom is not of this world. Can you back track two verses and see what led to that statement from Jesus to Pilate.

John 18: 34, what does it says?

34. Jesus answered him, sayest thou this thing of thyself, or did others tell it thee of me?

What did Pilate asked him? Pilate said are you a king? Then that was what he asked Jesus. He said are you a king? That is what Pilate asked Jesus.

Verse 33

33. Then Pilate entered into the judgement hall again, and called Jesus, and said unto him, art thou the king of the Jews?

That was what Pilate asked Jesus. Are you a king?

So what is the next thing there?

34. Jesus answered him, sayest thou this thing of thyself, or did others tell it thee of me?

35. Pilate answered, am I a Jew? thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36. Jesus answered, my kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Now, watch that statement! My kingdom is not of this world. What does that tell you? Christ was trying to say to you and I, that this world has its own kingdom. And I think that is what you begin to understand. The reason why Jesus said in Matthew 6:10, that the disciples should talk about kingdom coming.

Now, the first thing we note in verse 36 of John Chapter 18 is, Jesus Christ indirectly indicating that this world has its own kingdom. That is why He said my kind of kingdom is not the one that comes from this world. It's not the one that is of this world. It will mean by simple analysis that this world also has its own kingdom, but Jesus said my kingdom is different.

Now, the notion we get from John 18:36 is, this world already had a kingdom before Jesus told the disciples in Matthew 6:10 to pray for a kingdom to come. So the kingdom of God that is coming or that has come in you is actually coming on ground to meet something else that was on ground. And that is what Christ was trying to tell Pilate. See! I understand there is a kingdom of this world already, but my kingdom is not the one that came from this world.

So please take note of the things that are coming out of this verse 36 that this world already has its own kingdom. And that is why we are in a battle at the moment. So you can see is not of this world, it means it didn't originate from this world. It didn't get created out of this world. It's a kingdom from a different world.

Now go on please,

if my kingdom were of this world,

Now, Jesus began to tell Pilate there are some characteristics that would have actually manifested, if my kingdom is the one that came from this world.

If it were, what would happened?

then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Now, please our conclusion in this verse is, in the mentality of having a kingdom consciousness, when we talk about the kingdom coming in the life of a believer like we express in the last transmission, inside-out job. Well, one thing we are seeing today is, in this world that we are in at the moment, there is a kingdom that is not God's kingdom. That is one thing we know.

It will mean if you are talking about kingdom consciousness, you are talking about warfare. You are talking about a kingdom that is not of this world, coming into a world that already had its own kingdom.

So Jesus is inviting the believer to spiritual warfare by asking to talk about the coming of the kingdom when there is actually another kingdom that is on ground. And that is what we see in this John 18:36.

If you noticed, that Matthew 6 says your kingdom. It means there was a kingdom that is not his kingdom that is here already. He is asking your kingdom come, so He's asking for kingdom clash. That is going to be a clash of kingdom.

So we see that in John 18:36.

Let's look at another verse. Look at Revelation 11:15.

What we are trying to establish to the believer today is, if you are talking about you having kingdom mentality or kingdom consciousness, and you are trying to walk in kingdom revelation, inside-out job, inside-out kingdom, you are talking about warfare, you are trying to clash with something that was on ground.

You see there is a man of God that wrote a book, he called it, "this world is it a playground or battle ground?" You are talking about kingdom clash. That is what we are talking about.

Now, look at Revelation 11:15.

We are going somewhere today, please stick with us. We are trying to bring a consciousness in the place of prayer.

Revelation 11

15. And the seventh angel sounder; and there were great voices in heaven, saying, the kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Again, that is another second testimony. He said this world already has its own kingdom.

Go on,

are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

So we see a second testimony that says talking about Kingdom mentality, Inside-Out Kingdom is actually talking about a clash. There was no vacancy of kingdom before we receive the kingdom of God into our heart.

So let me say this if you are born again, and you actually believe in the power of prayer. When the Bible says except a man is born again, he cannot see the kingdom which you have seen if you are born again (John 3:3). And except a man is born of water and spirit, he cannot enter the kingdom, which you have entered, if you are born again.

Now, the fact remains that, you are actually being invited into a clash. For the Bible says this world already had its own kingdom.

Let's say this quickly so that we don't create any confusion before we go further today.

Let's say this, the fact is when we say the world, even though today that is not our focus to begin to talk about what does the world mean and all that. We've had some previous transmission where we hinted on the world system.

But let say this quickly when we talk about the world, you see there are three different meanings of the world in the Bible. For example the world could literally mean the physical things you see in this world. The mountain, the ocean, the Bible says the earth is the Lord, the inhabitant thereof, he said the world and then that dwell in it (Psalms 24:1). That is talking about the physical edifice of the world, talking about the rocks, the hills. That is one aspect of the world.

The second aspect of the world is talking about the people. The people are called the world in the Bible, and for those people God loves them. In fact John 3:16 tells you and I, for God so love the world. In that place, he is talking about the people. The inhabitants that are here physically speaking. But that is not the kingdom of this world is talking about.

When you say the kingdom of this world, that word **world** in the Greek is the word cosmos. It's not the people. It's not the hills or the rocks or ocean. The cosmos. That is what it's talking about. That is where you get the world for order. The system.

It means Christ is simply saying the reason why I'm inviting you in Matthew 6 talking about kingdom coming in the place of prayer, is because there is a kingdom, there is an order on ground, there is a system on ground, and that system is anti-Christ, is anti-God. And I'm saying that your prayer life should be a channel for clash. I'm asking that your prayer life should be a channel through which you bring in the revelation of the kingdom to clash with another kingdom that was already on ground before you began to pray. And that is what we are going to today. And you see what it is supposed to achieve in our prayer life.

Here we see Revelation saying at the end of time, something will happen ultimately, that the kingdom of this world, the cosmos, the system of this world, he said it will be completely overridden by the kingdom of our God. So here we see that there is a counter, there is an opposition to God's kingdom, and is the kingdom of this world.

Today, we are going to elaborate further on this. So ultimately Kingdom consciousness in the place of prayer is to take our stand in warfare against another system that is on ground before you even got born again. And that is what we see happening in Revelation Chapter 11 verse 15.

Now, again as we said, is the cosmos, the system of this world. And let's see who is the head of this system that we are talking about? If you stick with us on this transmission, you will understand better what the system is and how the system works.

Now, can you please read 2Corinthians Chapter 4.

We are talking about this kingdom coming. 2Corinthians 4, let's look at Chapter 4 verse 4 and let's see again what the scriptures tell us about this kingdom that was already on ground before you talk about God's kingdom in the first place.

What does it say in Chapter 4 verse 4.

2Corinthians 4

4. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

In whom the god of this world

Can you see? He says this system that we are talking about, this cosmos that we are talking about, this order that we are talking about has the principal. There is a head of that system.

And he tells us in that 2Corinthians 4:4, he says at the top of that system is the devil. The god of this world. He is the mind behind that system. He is the one that actually works people through that system. That system is his platform to operate. And the Bible says when you are talking about kingdom coming in the place of prayer, you are actually causing a clash. So this system has the head, the one who is the mind behind that system. That is what 2Corinthians 4:4 tell us.

If you look at 1Corinthians 2: 8 as well.

We are trying to establish this thing before we go further on.

What does it say about this same kingdom we are talking about.

1Corinthians 2

8. Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Again he said, this world, he said it has prince. And we know in that place, if you read in context, he was talking about the devil. So we know in that context, he's talking about the head of the system. The one in charge of that system.

So, now Mathew 6:10 is simply inviting you and I, that anytime you are talking about this kingdom mentality, anytime you talk about this inside-out job of a kingdom, you are indirectly taking a stand in the place of warfare, because you are moving up against a system that was already on ground, before you began to pray.

Again, for those that believe in spiritual warfare. Spiritual warfare doesn't actually start until you begin to bind, cast, loose, destroy, do this and that, and all these spiritual activity that we call spiritual warfare. If you begin to talk about the kingdom... some of you are wondering as we are talking today, these people let us raise prayer point, let us bind and loose and cast and destroy.

Well, an invitation for kingdom consciousness is an invitation to take your stand against the god of this world in the place of prayer. Because the Bible says this kingdom of God, we are talking about, it's actually coming to clash with something that is on ground. And that is what we see there in those verses that we have read.

Now, of course, again you are wondering where are we going to? We are going somewhere. It means kingdom mentality is to up turn something that was on ground.

So let's go quickly to Acts 17 from verse 6. And then we will start taking it slowly now, because we are talking about the fact that there is a kingdom clash. And your prayer life, your prayer platform is supposed to be a place of clash of kingdoms. That is what Jesus said in Matthew 6:10

Look at Acts 17, let's read from verse 6,

Acts 17

6. And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, these that have turned the world upside down are come hither also.

Can you see?

It means he is simply saying, these men they have turned the world upside down. Now, when you read things like this... I think it will be ok for people to understand the background, it will be good to read it from the beginning.

You can read it from the beginning,

Verse 1,

1. Now, when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

2. And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the scriptures.

3. Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you is Christ

4. And some of them believed, and consorted with Paul and Silas, and of the devout Greeks a great multitude and of the chief women not a few.

5. But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6. And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying,

Watch what they said! What did they said?

these that have turned the world upside down are come hither also.

They did turn the mountains or the hills, the oceans, the rocks upside down? They didn't do that. Paul didn't do that. They didn't turn the buildings upside down. Am wondering when they say they turned the world upside. They didn't turn the buildings upside down.

So when they say they turned the world upside down, the world it was talking about couldn't be the mountain, the rocks, the oceans or the building. Of course, he wasn't talking about the people, because the people were not walking upside down. What did they turned upside down? He said they turned the world upside down. This is the point. It means they upturned the system. Which system? Just follow us as we go.

So it means the job of a believer is to simply introduce God's kingdom inside-out, and Bible says if you do, what you do is, when it clashes with what is on ground, is going to turn it upside. So it means this God's kingdom is an upside down kingdom. It put things on his head.

Now, which world did they turned upside down?

Now, see what he says?

Go on please,

Verse 7

7. Whom Jason hath received, and these all do contrary to the decrees of caesar, saying that there is another king one Jesus.

That is the word! It says because they were declaring... because am wondering if he says they turned the world upside down. I was waiting to see which buildings were turned upside. It says all Paul was preaching was to say there was one Jesus who is a king.

Let's say this for those of you who are into politics. You know a bit about politics. You should understand the fact that, if you have one political party coming into power, every party has his own manifesto, you know that. Whether in America, you've got Republicans, and the Democrat. You know anytime the Republicans come into power, people know what to expect, because they know what the manifestos are. They know what the principles are, they know what the system is when the Republican get to power.

And soon as Republicans leave and Democrats come to power, because you know what Democrats stand for, you know the system they operate, you know their psychology, you know their principles, and you expect that if they come to power,

you expect those principles, that system that characteristics that political party to go into effect, because there is a change of authority.

And all they said that Paul began to do, is tell people there is a king, there is a change of authority. And he said there is a king, and with this king, it comes with his own... there is a way of life, there is principle with him, there is an order with this particular king. Every king or every change of authority even in our modern day world, every change of political party comes with the change of operation of how things work, and are meant to operate.

And they said, all Paul was declaring there is another king. And the king is Jesus. And they said, as soon as Paul declare this, they said well, he is turning the world upside down. And he is turning the world. It means, common! everything is turning upside down now, because there is a new king, there is a new lifestyle, there is a new way of thinking, there is a new system, there is a new order that comes in place. It means with every new king, there must be a different order. And all they said Paul declare there is a king, another king called Jesus.

And here we see, they said by this declaration, people understood... does it mean then, I don't know what kind of gospel are people hearing every Christians declare to them? Have you noticed that these days when we declare the gospel in many places, it doesn't causes so much of offense in this place? People don't say hey come! come! you are turning the world upside.

But in these days of Paul, people that heard what Paul said, that there is a king called Jesus different from Caesar. When they heard what Paul said, to them it meant that common! that means the whole system then is going upside down. It means kingdom understanding, kingdom revelation, kingdom mentality is supposed to bring a consciousness to this present world where we are, where they understand that if that king revelation, if that kingdom revelation is allowed to take effect around the system, it will turn everything on his head. People should know. And what does it mean upside down. It means the principles are completely opposite.

Some of you will agree with me that even political parties in our days, atimes they have opposite principles, completely opposite to each other. And the Bible says as soon as they brought this revelation of Jesus as King, not Jesus as a teacher, not Jesus... people like the Jesus who is a moral, perfectionist.

People say well, we can listen to Jesus, he gives us the way to live life or advise or some philosophical concept. No! not him as that. Not Jesus as the perfect moral figure. Not Jesus as the one that helps your depression or helps you to go through life

and make it, No! But the Jesus who is the king and as a king, He has his own order. And that order, He has come to smash every other order on ground. That is what they saw. That is why they said, these men that have turned the world upside down.

And that is what the Bible talks about you having that kingdom understanding. You are here to actually manifest an upside down kingdom. That is what you have come to do. And to start with, they say you start with the revelation that Jesus is the king. And as a king, He has brought in a whole different order that runs contrary to that of this world. And that is what we see in this place.

I believe this transmission today is challenging and causing us to have a rethink on what we preach. And then to try to see what is that message in it? What is the message in the crux of the matter? Because we find out that they said he is a king and another king has come.

And I hope we are not too afraid to mention that there is a king, almost committing the sin of treason to declaring there is another king. To challenge, what is the message you are carrying about? Are we really so proud? Are we really so bold to say there is a kingdom there? Are we afraid to be charged for treason and say yes! We know there is a kingdom of this world which has been established, then to introduce that there is a new kingdom here.

And again is not even about the content of the message, the effect that the message should have. There should be an up turning, there should be a clash of kingdoms by the virtue of what you preach and how we see them.

And I hope that today we are having a rethink of this message. And to understand that this message is not just an encouragement. This message is not just a motivation. It's a declaration of a new kingdom. And that is very upsetting. It's going to cause a division. People have to take sides. That is that kind of what the message should bring. The content of the message that another kingdom has come and is very upsetting, is very revolting. It has come to upset what's on ground. Yes! very revolting you have to take a side now. You have to take which side do you belong? You have to make a declaration for where do you join. Who do you believe in? So that is the kind of message... who do you pay allegiance to?

Because some message makes us very comfortable and one does not take anything from us. We don't really need to take a stand for anything. We can sit on the fence. That is not the kind of message that Paul preach here. There is another king. So no matter who is a king at the moment, there is another king and that is what the message should be. Should very make us uncomfortable from our stand and position,

introducing that there is something here and then it is going to force us to have a rethink, to make a stand for where do we want to stand? or which side of the history we want to stand? And that is what the effect should be.

And people should hear us and feel like yes! we are causing an uproar. We are causing something. What you are doing is revolting, and that is what the message is.

And even part of the message we should bring this in the place of prayer because, some people might say well am not preaching, well, you should preach but you should pray that the kingdom of the Lord should come down that way. The kingdom of God should be so revolting and upsetting, even in your place of prayer. It should be what you should declare, it should be your aspiration that the kingdom come that way,

Thank you for that insight.

I want you to think about this, have you noticed that he is talking about this world being turned upside down was not as it were the content of the message that Paul was preaching. It was the people that came to that conclusion based on what they heard Paul preached.

Now, look at this? Why would they begin to compare Caesar with Jesus? Have you noticed that this Gospel could not be boxed to a corner. There are times when some people when they hear the gospel of Jesus, they boxed it to a corner which means, they just put Jesus in one of the boxes of their life, one of the aspect of their lives. In fact, some people when they hear the gospel or the kind of gospel that we live under in some cases, we have been able to conveniently put Jesus in one aspect of our lives.

But these people knew that the way Jesus is being presented as a king, there is no way they could box him to a corner. They have to take stand. They said you know what? If is true that this Jesus is a king, it will have an implication for our life, an implication for what we do every day, an implication for our relationship, an implication for the way we do business, an implication for how we live life. They knew it will upturn everything. They couldn't boxed him to a corner. That is a kingdom understanding that Paul had, when he actually began to present the gospel.

Now, for you that you are listening to this. It will mean that Jesus as king must have implication. Now you are going to understand that, for example everything the scriptures talk about you being in God's kingdom, everything that the Bible declare concerning you, we said in last transmission Colossians Chapter 1 invites you and says you have been translated from the dominion of darkness into the kingdom of his dear Son. That has implications.

It means your experience from now on, cannot be like the person who is not in the kingdom. This has implications. You cannot box this revelation to a corner. You cannot live life the day after the way you live life before you got into the kingdom. These people knew the implication. These people knew these could not be boxed to a corner. They knew it had the implication.

And that is what kingdom understanding is going to be bring into your life. That there is implications. You cannot be manipulated by the devil the way you are manipulated before. You have a new kingdom. This is switch of kingdom.

And a switch of kingdom necessitate that everything in your experience that was not of God before you got into the kingdom, cannot be the same way again. You must be resolute about it. You must have that revelation understanding. And that is what we see. Because why? You have a new king over your life. And that is what we see happening in this Acts Chapter 17.

Now can you go on please as you read?

Now, what did they say?

7. Whom Jason hath received, and these all do contrary to the decrees of caesar, saying that there is another king one Jesus.

Go on please,

8. And they troubled the people and the rulers of the city, when they heard these things.

9. And when they had taken security of Jason, and of the other, they let them go.

So here we see that,

So now they question you want to ask now is this, what is the intent of the kingdom of God? What is the purpose? What is the goal of God's kingdom that has come in you, since you got born again? The goal is simple. To up turn every system of the devil under which you have been under. It's meant to up turn it. Upside down kingdom! That is what the kingdom is meant to do in your life.

Now let's see! It means God's kingdom runs contrary to the kingdom of this world.

Now, if you do a good Bible Study and check out, what are the tenets, the principles, the concepts of this world? If not for time we would have gone through ideologies, and concept by which this world operates. Bible says the kingdom of God has come to upturn that. It means everywhere you go, it means in your prayer life and the manifestation of the result of that in you, you are supposed to turn everything that runs

contrary to God's kingdom on his head. That is the goal. A kingdom that turns everything upside down.

Well, you might say upside down, but is bringing it back to what it should be in the original intention of things. Have you noticed when Jesus was being told in the gospel, about the fact that Moses said we should give a bill of divorcement to our wives. Moses said we should did that. Jesus said in the beginning it was not so.

What the kingdom of God's revelation should do around your life is turn everything that was not so in the beginning, bring them back to order. That is why is an up side down kingdom. Toss everything on the head. Bring them back to divine order. Everywhere there is confusion, you can say God is not the author of confusion, turning it on its head. Divine order. Everywhere there is confusion, you bring peace. The Bible says blessed are the peace maker, because you are a carrier of the kingdom. Everywhere there is sickness or diseases, hear what the Bible says, the Bible says Jesus went everywhere preaching, watch this! healing the sick and preaching the gospel of the kingdom. Everywhere there is disease, what do you do? Up turn the system. Up turn it.

Everywhere you go. Everything that is not of God's kingdom. Everything that is not of God's system. Everywhere you go, kingdom understanding turn things upside down and bringing them back to the way they were in the beginning. And that is the revelation we are meant to carry, that we have an upside kingdom, declaring there is another king, and his name is Jesus. And that king, He has his own rules and regulations. And they must come into order.

That is what we see happening in this Acts Chapter 17.

Let's go quickly to Luke Chapter 3 and see this upside down kingdom that we are talking about.

Luke 3

5. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

Now, look at that!

This is a prophetic declaration of the ministry of Jesus. This is John talking about Jesus's ministry. And he began to talk about when the ministry of this king shall come into place. When this king begin to operate his kingdom through his subjects which is you and I. He says every valley. It means everything that has gone down, every valley

that has gone down shall be brought back, shall be exalted. Another version says every valley shall be exalted. See! upside down. If is a valley, it will be exalted.

What is the next thing that he says?

and every mountain and hill shall be brought low;

It sounds to me that this is an upside down kingdom. If there is a mountain, is going to bring it down. If you are wondering, where is the valley? And where is the mountain? That is simple. That valley talks about people, those who are broken. That is why if you noticed for every person who was broken in the ministry of Jesus. You know what He did, He exalted them.

You know the woman who was caught in the adultery, they wanted to stone her. And Jesus said woman, I do not condemn you, go and sin no man. I don't condemn you no more. That was a person who was down. She was down and out. She had no hope, no choice. He exalted everyone, every valley, an upside down kingdom. Upside down king! He reverses the order of things. That is why those who are poor...Bible says blessed are the poor in the spirit, for they shall be filled. Upside down kingdom. If you claim that you are poor, you claim you are destitute, you claim you are broken, you claim that you cannot help yourself, then He brings you and exalt.

Look what he says every mountain. Ok, an upside kingdom.

Watch this! for those that claim, see! those that claim they are high up there, that I know what it takes to satisfy God's demand and you know that you have the capacity and you think I can do it, I can satisfy God's demand. I know what it takes and I am going to give it to him. Every mountain can be brought low. The upside down kingdom. He's come to turn everything on his head. That is why he said to them...

You know the man that was born blind in the gospel. By the time the man got delivered by Jesus, Jesus told the Pharisee in that same Chapter of John. Jesus said I have come so that the blind will see, I reverse it. Upside down kingdom. If you claim that you are blind.

If you say...you know what? Lord, unless I receive help in grace, am nothing. I can't really help myself. If I don't receive by faith what you have to offer me, there is no heaven for me. There are some people who think for them, they can make heaven because they know what to do, they know how to act, to get to heaven. And Bible says if you think you are a mountain, I will shatter you down. It's an upside down kingdom. That is what he says.

So I want you to look at this kingdom of Christ Jesus. Every valley shall be exalted and every mountain shall be crashed down. Can you see that?

Now, go on please,

and the crooked shall be made straight,

Well, if you are crooked pal, He said I will straighten you.

Let's say this if you believe you are a straight pal, you go back crooked. The fact is, it's an upside down kingdom.

What does it say next?

and the rough ways shall be made smooth;

The rough way he is going to make it straight and if you claim you are smooth, you go back to roughness. Have you noticed that Bible talks about Jesus, that Jesus will be a stumbling stone, a rock of offense. Why he says rock of offense? If somebody say I will exalt everyone, every valley and he says he will bring down every mountain. You know what it takes to be a mountain? You know the price to pay to get high up there. If you are mountain, I'll bring you down. And if you claim you are a valley and you're broken, and you are down there, I will exalt you.

So we see the operation of God's kingdom. And this quite offensive to some people. A kingdom that turns things on his head. Upside down kingdom!

And have you noticed the Bible says, the first shall be the last and the last shall be the first. That is the implication of that statement in the Bible. If you claim that you are the first, if you claim that you have what it takes. If you claim that you have the capacity. He says if you claim you are the first, you are going to go back to the last. But if you claim you are the last, if you claim that unless the Lord shows you mercy, unless you receive the grace of God. If you say you are nothing without the grace of God. If you can say like Apostle Paul in 1Corinthians 15, I am what I am by the grace of God.

Now, you can quote that verse 1Corinthians 15:10, you can quote that verse the other way and say am nothing without the grace of God. Without the grace of God, there is nothing I can do. There is nothing I can bring to the table. He says well, if you are a valley, there you go, you will be exalted. The kingdom that operates up side.

That's not how this world operates. You know that. You and I know that's not the way this world operates... if you look around you, look at your environment as we are talking. Have you noticed that those who are valley, those who are broken, those who

are destitute, there is nothing for them in this world. I mean, they could have hand out, they could be given hand out. They could get some hang out maybe from people, or God. But you know they are not the cream of the society, you know that, because they are down in the earth... They don't have what it takes,

You know this world only recognizes value, because we need to clarify this upside kingdom. This current world, this system of this world only understand value people place on their own lives. Either you gone through some level of education or you have some level of connections or you have some level of skills or you have some level of position or where you live or the kind of your race, or the kind of race that you came from, or the kind of your country or location. These are things that people look at and say yes, this person is a person of substance. And the world system awards those things. The world system credit you because you have those things. The world system recognizes you because you have those things.

May I say this? the kingdom of our God of which Christ Jesus is the king operates upside down to what I just said. How does it operate? In the kingdom value comes to you if you are down. Can you see that? If you are lower, that is when the value come to you. And then if you think high up there, then you bounce up of the value of your life because why? because you are receiving that which only Christ gives.

That is why you see, we said at the beginning of this transmission that the kingdom of our God is an upside down kingdom. Why is it upside down? It runs contrary to what operates in this current world.

And as a Christian, you have to understand that Jesus Christ did not come to help you include your progress in this world system. No! He didn't come to do that. Not at all! Christ did not come to add more volume or more capacity to you operating a mentality based on the world system. He didn't come to do that. He came to crash the whole thing. He came to crash it upside down. You know why He came to crash it? Because in the beginning it was not so. That is the reason.

So you cannot walk in kingdom dominion in the place of prayer unless you understand that this kingdom dominion we talked about in last transmission, is an upside down one. You need to come to that point first. If you don't come to that point, you might be disappointed. In some cases, you might actually be frustrated thinking Christ operates a kingdom similar to this world. He doesn't!

And I don't know in this case, a lot of us when we hear the gospel, we don't hear this and we need to hear that, because people that heard what Paul was preaching in Acts 17 they understood that Paul was turning things upside down. They knew that. Paul

didn't say that. But they knew he was turning everything upside down. That is what they perceived when they heard the gospel. And that is what we see in this Luke 3:5-6

It is noteworthy to remind our audience that for anyone desirous of change, that is a point of calling us, that usher change, that is the prayer point is thy kingdom come. Because some people will just look for, they are looking for give us bread and say that is where change can come into my situation, change can come into my life and I can get things. But you don't know, even for the way to usher in, is the kingdom come bringing the revolution into it.

We can see that this revolution that is depicted in the book of Acts Chapter 17 is not what they are talking about. It's not something that was staged up or it comes by the mannerism of Paul. How he was saying it, maybe he was raising his voice, he was breathing into whatsoever appliances he was using and all those kinds of things, all the treatise, all the stage drama and dramatization we find with preachers today.

This is not about make belief. It's not about just talking about it. This is what the people found out. It is the people that reported it, and say this is what this guy is doing. He is turning everything we have lived for, he's turning it the other way around. He is not even the one saying am turning the kingdom down. He is not the one giving the personal report and giving himself credit for this, self-reporting, No! It was the people, and say this is it, and they brought him up for doing it. So it was such an effect. What is he saying? There is another king call Jesus. They said if Jesus is king, it has serious implication now.

So they brought him for it, and that is kind of kingdom we are introducing and letting you to know, so that you can be prepared when you pray and say thy kingdom come, that you should pray expectantly. That this kingdom, when it comes into your life, when it comes into your situation, it's going to turn things upside down. Every principles, every cosmos of this world, every ideology of men like we said, see! every valley being exalted, every mountain brought down. It's going to cause all that.

And that is a very good point in prayer. Before we even go to the other one, give us the bread. You really want the kingdom, you really want for anybody desirous of change, we want heaven on earth. To bring heaven to earth. This is prayer point. You don't want to miss this. The kingdom come! You don't want to miss the understanding of this, the kingdom come, understand it.

And as we have been sharing last weekend talking about the kingdom mentality. We really want to know beyond that, to understand because the way we talk about kingdom mentality, some people went off thinking that since am born again, am in the

kingdom, there is nothing more to pray about, to know that you need to pray the kingdom come, you really want to enforce the kingdom, rules of the kingdom here as if the kingdom has come to stay now. So let the kingdom has its full effect, its full work.

Thank you for that.

Now, you just mentioned something and I think our viewers need to listen to that. Talking about the kingdom... you see! if you are Christian and you are born of the spirit, you've got to understand that all you need for life and godliness has been given to you.

Again, let's reiterate that, your prayer points and your volume of prayers cannot and will not actually introduce into your spirit, what God gave to you by grace through Jesus Christ. All we live our life to do as Christians, whether you live 10, 15, 20, 100 years after you gave your life to Jesus, all you will learn to do all your life, is to increase your knowledge of God.

The Bible says all we need for life and godliness (2Peter 1) has been given to us, through the divine knowledge of him that has called us to glory and virtue. We have a knowledge problem. It means that is why we are here today, can you see? This transmission today is for you to come into deeper knowledge, to unlock that which his divine power already made available.

So your prayer, even your knowledge doesn't make it available. What your knowledge does is it allow you to operate through your knowledge. His divine power is the one that makes it available, through the knowledge of him that calls to glory and virtue. We need to understand that connection.

Now, lack of understanding of this connection has caused so much frustration in the place of prayer.

What are we doing today? We are telling you by the fact that even though the Bible says in Colossians 1:13 that you have been translated into the kingdom of his dear Son. We are telling you about the implication of where you are now. That where you are now has an implication. And the implication is, it's actually supposed to grace you up to turn things on their head, because this kingdom that you are in, runs contrary to the kingdom that was on ground. And that is what we are talking about.

That if you have that consciousness, that if you carry your spiritual life with that consciousness, you will find out that things go upside down. Upside down technically

means things are going back to the way they were, in the beginning of things. In the beginning it was not so that was what Christ said.

For example, I give you a practical examples, if you come to a point in your life where you look at things, for example, if you are born again and you are of God, to you money is just money. Can you see? For you riches are just riches. But for people who are in the world system, money is not money for them. Money is a means that speaks to their consciousness and define them for who they are. That is why they say for example, that person is a very important person. And you ask them why do you think the person is important? They said because he has money.

So to them who are in the world, it feeds them and define who they are. But for you it's just money. That is why the Bible says for you, you know who you are by the grace of God. Every time you say that, you know what you are doing? You are shattering the kingdom of this world. You turning the kingdom of this world upside down.

See! What we are talking about is practical. We are talking about the fact that once you carry that consciousness out of the place of prayer, you are shattering the kingdom of this world. You are tuning it upside down because, you are telling the kingdom of this world, you know what? I will not operate with you the way you operate with men.

So when you say I am what I am by the grace of God, what you are simply saying is every valley is being exalted, because those who cannot help themselves, they are saying I am what I am by the grace of God. So every valley, those who are down there, they are being exalted. How are they being exalted because the grace of God is so valuable.

I will tell you an example. Apostle Paul said something, he said my God supply your need according to his riches in glory. The glory has riches and those riches in glory are being confer by faith on the believer.

So it doesn't matter whether you are down or you are out. Whether you are living in the lowest places of the earth, whether you have no parentage that are rich or influential. Whether you have no resources as define by this world. It doesn't matter where you are. You are saying the riches of his glory is mine by faith. I received it because Christ in me the hope of glory. Value comes upon the valley. So the valley is exalted.

See! The world system doesn't believe that. He says you must be what you have achieved. See! whether you achieved it by your works of your hand, or by your

connection or somebody gave it to you, you must achieved it. He says no! Every valley shall be exalted. You are living a life that runs contrary to what the world define. See! that is what you have come to do, express a kingdom that turns things upside down.

And this is what the kingdom of God is meant to do in the life of a believer. You must carry that consciousness beyond in and the beyond the place of prayer.

So here we go, and he says you can look at men and say to them even when they say they are high up there, they are mountain. You can say you are nothing without the grace of God. You are nothing without God's grace. Every mountain is being crashed down. That is what Luke Chapter 3 from verse 5-8 says. He says a believer must carry that consciousness of the kingdom, the one that turns things upside down.

And if you notice, there is something that come to heart as we began to talk. That is Hebrews 11.

Just like this exposition today is opening our eyes to really understand what this kingdom is all about. For we that are in the kingdom, for everybody that is in the kingdom to be able to judge righteous judgment. You cannot afford to use the same yardstick, the same lenses for the way they use... because we still some people that is not even different in the gathering of the saints. They begin to judge like the world will judge, as if they were in the same kingdom like those in the world.

And that is what James was saying, if you see a brother of a low position, you don't say come and sit down here, and so...you can't begin to look with the lens... In fact James 1 says, let the brother of low degree rejoice that he is exalted. Can you see that? Even in seat position, they say you come like this, this one stay like this. That is what the people of the world will do.

And you know, we have instances in the scriptures where Jesus was trying to them, my kingdom is quite different, when He was telling them about how to attain leadership. Which one of you that desire to be the head? Then you just want to be prominent, which of you that desire that? He is not condemning that desire. He wasn't condemning it. He was saying the way about is different because the way of the world, you just have to put yourself there, in the front. You just have to... in the laws of power, you must position yourself to earn respect from people and that kind of a thing. There is a way you need to talk, there is a way you need to dress, you don't appear common.

But the upside down kingdom says it is the opposite, you have to really serve to be the leader. So it's completely opposite. And through all the life and ministry of Jesus, He

was trying to introduce to the disciples. You need to understand. He was saying the people of this world, what did they do? They lord it over them. But I want you because your kingdom is not of this world. That is it.

And you see, that is why I said every gospel that does not create an awareness in people that, hey! Are you turning the world upside down for us? As a Christians when you go out and talk about this things and live your life, people should be scared and say common! Why are you turning things upside down? Why are you turning everything we know, everything we understand as a principles of life, you are tuning it on its head? That is the consciousness that we are meant to carry from our presence like it did when Paul was actually declaring the gospel of the kingdom.

As we relate with things, as we relate with people, we need to go with this understanding, that Jesus saying about the kingdom. Who is better person to tell about the kingdom than Jesus himself? He has used several instances to share it to his disciples, and even the model of the Lord's prayer talking about this kingdom. And that his kingdom, thy kingdom come.

So this is about the tenets of the kingdom, is not that we just came and sat down and oh! This is what the kingdom should be. No! It is his kingdom and that is how it operates. For us to understand it and relates with things and people in that light of the kingdom, and understand that this is the way that things are being done.

So we cannot ... looking and living outside this tenets and principles is just like living outside the kingdom. Living outside kingdom consciousness. No matter how we feel we are led to it, am just using the word of mouth. It must really show that this kingdom has come upon us, it has turned the way we used to do things.

So we should be doing something diametrically opposite from the way somebody that is outside the kingdom will do it. We relate in the same situation, in the same scenario, in the same way of engagement. Ours in the kingdom should be opposite to how the other people will do.

We don't want to see even in the gathering of the saints and see the same issues, the way they deal with the same issues, the same kind of conflicts and the same response and strategy about it, conflicts resolution in the same way, there is no difference. So we now wonder what do we really understand what the kingdom is all about?

Now, if you understand this, now you see! as you begin to say the Lord began to inspire me this way.

And I see, if you listen to one of our previous transmission, James Chapter 4 when we talked about **“worldliness in the place of prayer.”** The reason why Jesus talked about kingdom mentality in Matthew 6:10 before He began to go on in Matthew 11, talk about give us this day our daily bread. It’s because He knew unless people actually exercise kingdom mentality in Matthew 6:10, they will pray amiss in Matthew 6:11. And that is the reason why He brought it first, before he talked about praying for daily bread.

And have you noticed in James Chapter 4 for those Christians who began to ask, he said you didn’t have because you didn’t ask. And he say even when you asked, you are asking amiss, so that you cast upon your lust. And he said you adulterers and adulteresses, know you not that friendship with the world is enmity.

Common! What is it about the world? We are talking about you asking and receiving. Why are you talking about the world? That is why Matthew 6:10 talks about kingdom before asking for daily bread. Because He knew those who don’t have kingdom consciousness, when they are asking for daily bread, they will ask it amiss. And that is why James 4 and Matthew 6:10 are in the same context clarifying each other.

Now, let’s say this quickly before we go on. Listen to this. The Bible simply say when you are asking, have you noticed if you asking as a Christian, some people are asking Father this year 2017, I want you to bless me. See! When they are saying Father bless me. They are asking Father to bless me, say I don’t want to be a nonentity. Now watch this! I don’t want to be somebody that will not be recognized in the society. Some people say Father I want my life to count in my community.

Now listen, you know what you are saying? See what you are trying to do. You are telling God, bless me, so that when you bless me and I have enough resources, and by the very resources, people will know am not a nonentity. That means you are asking God to bless you based on the world system. You know the world system? The world system says you are what you achieved.

So you are saying Father bless me this year, give me my daily bread, but your goal is I want to bless me in the context of the world system. Within the context of the kingdom of this world. That is why James said, when you asked, you are asking wrongly because the next verse says, because you are talking worldly. That is why James 4 link asking with worldly mentality. Can you see the context?

That is why unless Christians in Matthew 6:10 understand kingdom mentality, if you talk about daily bread, they will ask amiss. And that is why this whole thing get wrap up in this thing we are talking about today.

It's good that you mentioned that, because the way they judge outside the kingdom is the same even if you come to the places of prayer, like you actually pointed out. Some people judge whether they are blessed of the Lord, they have the thing by the yardstick of the world. Do you have it? The check box, they look at it. Absent, present. And so they judge whether they are blessed or they have received.

But you see the wisdom of the Lord in this Mathew Chapter 6. If you go further beyond the Lord's prayer, to Mathew Chapter 6 verse 33, we can see that He placed the kingdom too before the bread. Just like in the Lord's prayer, thy kingdom come, give us our daily bread. So is the same thing. He was saying, but seek ye first the kingdom of God and his righteousness and all these things shall be added.

I like the way you said that. God bless you.

You know for some of us, when we read this Matthew 6:33, see what some Christians think.

Now in the light of what we've been talking about for the past two, three episodes, is coming to light now. Some Christians think the Bible says well, seek ye first the kingdom, and I think this is a general connotation. I have spoken to so many Christians, I have heard some message that actually think Mathew 6:33 says go on evangelism. You must do evangelism, you must pray, you must seek the kingdom. Do things of the spirit before you ask God for your daily bread. That is not what He is talking about. Not at all! Not at all!!

He's just simply saying I need you to develop kingdom mentality. He did not say carry your Bible and go and do evangelism. Any evangelism that is not done out of kingdom consciousness is just a waste of time. For example, if you do evangelism because you think if I do evangelism, so that God will bless me with bread, so that people will know that am the first among my equal in my family.

Well, again, you are back to the same psyche, back to the same problem. So He is not asking you to say seek the kingdom by carrying your Bible and go evangelism or because you want to carry the Bible of your pastor, that is why you are seeking the kingdom first. That is not what He says. He is simply say if you want to know what the kingdom mentality is, go to Luke 3 from verse 5-8, also go to all the verse we have read. Kingdom mentality is simple. He is saying well, I operate a different system. My kingdom is not of this world.

So think about the worldly system, every valley shall be exalted. If you are saying Lord, there is nothing I have, there is nothing around me that can define me. Christ is

my life, when you say that, you are smashing the world system. You are smashing the system on ground.

Unless you develop that mentality, if you are asking for daily bread, what the daily bread will do, it will now go and feed that worldly system mentality. That is why He says seek the kingdom first before you ask, because if you ask without you seeking the kingdom first in your consciousness, your asking will be feeding worldly mentality. That is why He says let gets the first thing first.

I just hope that the people are hearing us well, and then if you just join in and you know about this kingdom thing, we started a long while ago. And we have some episodes about the kingdom. And so we are not decrying, devaluing evangelism and all those seemly good things. But we just want you to know that when he was saying seek ye first the kingdom, is about seeking the kingdom interest, seeking the kingdom way of doing things, the kingdom engagement, what is the way of doing the kingdom now? What will the kingdom want done now? It is in that light of it and is not about the activity about it. So any activity that is carry out not in the consciousness of what the kingdom is.

If you don't have kingdom understanding, if you do any activity after that, the activity will feed or will supply worldly mentality. That is just what he is saying. It will cut you off from the kingdom. It doesn't matter what you do, as long as you don't have the kingdom understanding, what happened is every activity you do will come back and feed worldly mentality.

And what is worldly mentality? All over the scriptures, he tells in different places, if you develop a consciousness where your identity is attach or connected to what you have or what you don't have. Can you see? Every identity beyond the one that Christ life gives you, is worldly mentality. And that's what is saying. But unfortunately like we said, most people who pray this way, we are doing all these thing because say if I have then I know I have arrived or if I don't have, I have not arrived. That is worldly mentality. That is what he says.

For time we'll just have to draw the curtain on this verse today. We just hope that tomorrow, or any time we have another transmission on this, we will be able to continue, to be able to iron out and show all the differences in the kingdom. What does it mean to seek the kingdom? So that people can really understand what it means because some people have run off thinking that they are seeking the kingdom.

Please join us in the next transmission for further exegesis on this particular Mathew 6:34. Because some people have run off, thinking they are seeking the kingdom,

whereas they are just seeking the goods. A means to the goods, a means to get back to the worldly system. They feel like Oh! that is just the pathway to the goods.

Because any pathway that is not kingdom consciousness is just worldly mentality. So for time, we can't even go there any further today.

So join us in our next transmission 9am UK time and wherever time you see us transmitting, as we continue on this Lord's prayer, the upside down kingdom, what it means to seek for the kingdom of God.

Should you have any questions and comments, clarification, please hit us back on the page with these your questions and comments.

So till we see you tomorrow and any other time we are doing this transmission. We want to say 9am UK time or any other time.

We want to say as you have received Christ Jesus the Lord, so walk in him.

God bless you.

Bye!