

Expose 92 K56

The Inside-Out Job

A warm welcome to you this morning. So if you are just joining us, we say you are on to something very great. So this morning we will continue to follow where the Lord's prayer lead us. We've been on the Lord's Prayer. We've been on several episodes about the Lord's prayer. If you have missed any of these episodes, you know where to go, go to our page, Expose 247 and just catch up.

And so we just want to kick off this morning from where we stopped.

Thank you for that.

Now, viewers thank you for tuning in unto this Knock Out series on prayer. We've been going through the Lord's prayer and we've actually made known the fact that Jesus told them, it was a manner of prayer, Jesus said after this manner pray. We've gone through different phrases in that prayer.

And the last thing we began to look at is, the point where he says let your kingdom come. We noticed that we have lots of conceptions and misconception in many angles on what Jesus meant by that statement. That is what Christian think Jesus actually said that so we can be saying let your kingdom come in the place of prayer. Father let your kingdom come.

And then we began to look at different verses in the Bible and we've established some things in the past two episodes. The first one where we began to say well, for a Christian the Bible says at least the kingdom of God has come for you. Because we contrasted in the gospels where Jesus actually began to say that for those born of women, there was no body greater than John the Baptist but the least in the kingdom. And so we say if you are being born beyond that of a woman it means you can say you are in the kingdom from that particular Matthew 11:13 and Luke 16 in which Jesus discussed this issues.

And we looked at John 3 where Jesus talked about the fact that being born again means you are born into the kingdom. So this are the things we've established that if you are a Christian, you have been born in the kingdom or you can say you've been translated into the kingdom. Because again, Colossians 1 tells you that having been translated from the dominion of darkness into the kingdom of his dear Son.

So we've established those things in the last transmission. Before we go on to this transmission, let us say this, our focus is to actually create a revolution in our prayer lives with this Knock Out Series on prayer. And it is in that same vein that we are looking at this Matthew today.

Now, when it comes to the kingdom, we have to treat this matter in the way Jesus did talk about it. If you noticed there are lots of things that Jesus talked about. He talked about the present reality and the upcoming reality of the very same thing. For example, in John Chapter 4 when He spoke with the woman, He told the woman and said the time comes and now is. Can you see? The time comes and now is that the true worshippers must worship God in Spirit and in truth.

When Jesus says things like that, is coming and now is. What he is trying to tell you is, what am I telling you about, there is a present reality to it, and at the same time anyway, there is a future reality to the same thing. So at times Christians get a bit confused and say is it now? Is it coming? It's both. The time comes and now is. It is in that same understanding that we must look at the kingdom of God as well.

So the kingdom of God is now for the believer. You've been translated into the kingdom of his dear Son. (Colossians 1). You are now in God's kingdom. And according to the scriptures you have the kingdom in you now.

But we also know that according to the scriptures, we are expecting the coming kingdom as well. That is why the Apostle Paul says by much persecution we must enter into the kingdom and we know we are expecting the kingdom of our God to take over the kingdom of this world. But we are much more focused today on this current kingdom. The implication of the kingdom of God that is in you now, the implication of the kingdom that you have been drafted into now. That is what we are focusing on today.

Come with us quickly because we are looking at the implication of this kingdom. It is an inside-out kingdom. No! We said last time that the kingdom of God is in you already.

Now, what is the implication of that? What is the whole point, is it just for it to be resident in you? Why did Jesus mention the kingdom thing when he was talking to them about the manner of prayer? How is that supposed to affect your prayer life? That is what we are actually focused on today.

Now, follow us quickly as we look at the book of Romans Chapter 14 verse 17 as we kick on today, on the implication of kingdom coming for you in your prayer life.

Romans 14:17 what does it say please?

Romans 14

17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

The reason why... if you read all of Romans Chapter 14, we don't have the time to look into that in full details, but if you take your time to study Romans 14, what is the reason why Paul said is not in meat and drink, this kingdom thing?

Well, if you look at it, he was talking about people that were coming into a kind of contention and argument about the fact that when I eat this, does it affect my brother or when I do that, does it affect my fellow brother? How will his conscious not be damage by what I do in terms of eating and drinking?

Paul said let's stop all of these things about this eating and drinking. That is not where the kingdom of God is. That is not the reality of God is. It's in righteousness, it's in peace and it's in joy and watch where he says it is. That is the word. He said it is in the Holy Spirit.

Now, this is also an evidence to show you that the kingdom of God for a Christian is not just something you are looking for in the future. It is not something you are going to pray down by fire to show up in your prayer life. To say kingdom of God come with fire. He is saying it's in... it's package in the Holy Ghost.

Now, the question you want to ask is do you have the Holy Ghost? Do you have the Holy Spirit?

Let me remind you of the scripture. The Bible says if any one does not have the Spirit of Christ, he does not belong to Christ. Now it means if you claim you are of Christ and you claim you are a Christian, the Bible says you definitely have the Spirit of Christ. And if you do have the Spirit of Christ, Romans 14: 16, 17 is calling your awareness to the fact that the kingdom of God is in the Holy Ghost. It is in the Spirit of Christ that was in you. He says the righteousness of God in the Spirit of Christ in you, the peace and the Joy that is in the Holy Ghost, that is the evidence that the kingdom of God has come in you.

So as a believer, we are not praying for the kingdom of God to come in us by much volume of prayers. That is why when Jesus said to the disciples, let your kingdom come, the reason why he said that is, as at that time for the disciples, the Holy Ghost has not yet be given. Jesus said unless I go, the comforter, the Spirit of Christ, the

Paraclete will not come. So He told them, you need to keep praying for the kingdom to come.

Now, for us as believers in this day and this context, for us because the Holy Ghost has come for us, the Spirit of Christ is in us. And Romans 14:17 reminds the believer that what is in the Holy Ghost is the kingdom of God. The Holy Ghost is the conveyor, he is the carrier of the kingdom. So it means you are the moment, you have God's kingdom in you as evidence by the presence of the Holy Ghost according to Romans 14:17. And that is what you need to know as a Christian.

So how does this now apply to your prayer life? That is why we tag today's transmission **'The Inside-out kingdom.'** What is the point of what is in you? What is the point of what dwells in you, if what dwells in you does not make any effect on your daily life? That is what we have come to talk to you about today. What is the implication of you having a kingdom consciousness or a kingdom mentality in the place of prayer?

But before we do that, we've established the fact that you have the kingdom in you as evidence by the presence of the Holy Ghost. And the basis for that is Romans Chapter 14 verse 17.

Now, follow us quickly as we begin to tie down things here and there. We are talking about the inside-out kingdom. That is what we are looking at today.

Now follow us quickly as we look to Luke Chapter 10 from verse 5.

Luke 10

5. And into whatsoever house ye enter, first say, peace be to this house

6. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Now watch this! Jesus is then telling the disciples that they have become a conveyor or a carrier of something. A transferer of something.

Let me say this, the power that we have as a Christian is not just in the volume of prayer that we release unto God, its dependent on our acknowledgment of that which we already have. The Bible says something, you know we just finished the episode of Apostle Peter at the gate of beautify, where Peter caused a great revolution by making the lame man to walk again. Have you noticed that Peter's release of the power to heal that man starting from acknowledgement. He says that which I have, I give unto you.

Now, our focus today is to hammer on that which you have. The consciousness of that which you have, makes your faith effective to release what God has put in you. For example, see what Paul told Philemon, Paul said that your faith might be become effective. Can you see? effectual by the acknowledging of every good thing that you have in Christ Jesus.

This particular book of Luke is telling us something. Jesus said to the disciples, when you get to any particular house, there is something you can released. There is something that dwells... you don't give what you don't have. He says when you get to the house, you can say peace be unto this house.

Now, go on please,

6. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Can you see? Your peace. Don't forget Romans 14:17 tells us that the kingdom of God is not in meat and drinks but is in righteousness and peace and joy in the Holy Ghost. The Bible says the kingdom of God find expression in three angles.

Now that is very important. Romans 14:17 says there are three headed manifestation of God's kingdom. It is righteousness, it is peace and it is joy and they are all present in the Holy Ghost. And then he tell them in this place, when you get into this house, there is something you have in you. Just tell them peace be unto this house. And He says there is something that you can releases, that you have within you.

So a consciousness of kingdom within your Spirit, allows you to know what you are carrying and what you can release. That is why he says is an inside out kingdom. It is a kingdom that dwells within you or find expression if you place active demand on his presence in your life.

So He told them. He said when you get to a house just say peace unto this house. So that we don't think this peace is theoretical. So that we don't think this peace is something that is a kind of language of greetings. See what He said. He said your peace will rest. Can you see? What is in you find expression. Your peace will rest upon the house. This Peace is not just something that is on paper, it is not something that you are discussing about. It is something that has a presence that can be felt. You don't rest on something unless you have the weight to dwell on something. He says you can release something and He says your peace will rest upon the house.

Go on please,

6. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

If somebody who is able to receive that peace is there, your peace shall rest upon him.

if not, it shall turn to you again.

It sounds to me and if you look at it, that this peace is like a personality. It means it is an expression of a personality. And that is why the Bible said the kingdom of God is in righteousness, it is in peace, it is in joy in the Holy Ghost. It means even if you are going to talk kingdom at all in the place of prayer, it must be an acknowledgement of something that dwells already in you in the Holy Ghost (Romans 14:17). And that is what we see there.

This is a wake up for anyone thinking that, looking around and looking about for this peace, for this kingdom. It's already in you.

I think before we even go on, before we actually go deeper into this. I want our viewers to look at a particular verse before we go on with this one.

Let's look at Luke 17 based on what you just said now.

There is something we need to highlight. Look at Luke 17 verse 20. I want you to listen to this, this was a kind of discussion between Jesus and the Pharisee.

What does it say?

Before this place, Jesus was replying the Pharisee, the Pharisee asked him a question.

Look at verse 20

20. And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, the kingdom of God cometh not with observation.

This was Jesus reply to the Pharisee. The Pharisees asked him a question. When the kingdom of God should come, that is why I said for those of us that actually recite and say again the Lord's prayer. If you are not careful... I am not saying there is something wrong with saying let's your kingdom come.

The fact is I need to know the understanding you have when you said that, the consciousness in your Spirit when you said that. That consciousness will actually take you out of faith or put you into faith. It depends on how you think about it. Because they asked him a question when will the kingdom show up? Don't forget when will the kingdom come? That is the question they are asking him.

What does he says?

he answered them and said, the kingdom of God cometh not with observation.

You will not be saying, let's see whether the kingdom of God is there. Let's see whether the kingdom of God has come. This is where most of us actually tend to hang around in the place of prayer. There are times when we pray, as you believed God, as you declare the Word of God, as you bind and cast and loosed. The next thing you tend to do is to look out for the answer to the prayer. You try to find God's expression on the external to see that your prayer has been answered or not. So some of us, we take score, we say I want to see whether what I have released in the place of prayer has affected the circumstance. We are always looking at what we call observation mode to see how God moves in circumstances.

Jesus said the influence of God, the authority of God, the power of God over events and circumstance, you cannot sit down and try to observe. I will tell you why I say you cannot observe it. Well, you cannot just say let's see the effect of it around.

Now see the reason,

Verse 21,

21. Neither shall they say, Lo here! or lo there! for behold the kingdom of God is within you.

Now, watch it he said take note. You know when he says **behold**. Anytime Jesus use that word behold, he is saying pay attention.

Now, you don't tell someone to pay attention if something is very obvious. You only tell somebody to pay attention because you are telling them if you don't take note you will miss it. You see, there is nothing that is so easy to miss as to think about the issues of the expression of the kingdom. Because Romans 14:17 that we read before, that says if you are even doubting whether the kingdom of God has come in you. He said let's think about it, if you have the Holy Ghost in you, that is where the kingdom of God is.

And you see, let me tell you this, you don't feel the Holy Ghost. Atimes you could feel the Holy Ghost. In most case, it could be under anointing meeting and anointing service, the fact is what is Spirit is Spirit, what's flesh is flesh. You cannot try to use your flesh to sense the presence of the spirit. You have to look at the Word and believe what God said that you have the Holy Ghost and the kingdom of God is in the Holy Ghost. (Romans 14:17)

So Jesus said behold, take note of this, pay attention to where it is.

What does he says next?

behold the kingdom of God is within you.

You see, you will not try to drive it outside in. It is inside out. He said the kingdom is in you already.

Now, instead of you trying to observe what God is doing, why don't you learn to release what is in to manifest on the outside.

So you don't look at the outside to try to convene a message inside. No! You stop observing, the kingdom of God is within you if you pay attention to what it is within you. Then we can talk about observation, not the other way round.

And that is the perspective that Christ wants the believer to look at the kingdom. It is within you. It is in you. It has already come. But is going to find expression like we said. It is an inside-out kingdom. Not outside-in kingdom. And that is what we see there in this Luke 17:20.

Now, let's go all the way back to where we were before. We've established one thing that Christ says you cannot try to use it... is an internal thing and take note of what is inside and it will find expression outside.

We are looking at Luke Chapter 10 that is what we are looking at.

Luke Chapter 10 we are still looking at verse 6.

6.... if not, it shall turn to you again.

Go on please,

Verse 7

7. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire, go not from house to house.

Now, let's summarize this. So you can know how far we've gone with this kingdom understanding in the place of prayer. The first thing we established is, Christ wants the believer to start with the revelation that the kingdom of God is already within you. That is the first thing He wants you to know.

And the second thing He wants you to know is the kingdom of God within you is supposed to find expression outside you. And he said for that to happen, you need to take note, you need to pay attention. Without paying attention, you cannot make a

demand on what you have. And unless you make a demand on what you have, you cannot express that thing in the kingdom.

I will call your attention quickly to 1 Corinthians 2, we are not going to read that.

1 Corinthians 2 says **“now we have the received the Spirit which is of the Father, so that we might know the things that God has freely given to us.”**

Now, he says the reason you have the Holy Ghost in you, the reason you have the Spirit of Christ in you. The reason why we are on this transmission today is that we want you to know the things that God has freely given you. Because Jesus said behold when he is talking about the kingdom. And why is that you need to know? The reason you need to know is, unless you know or behold or pay attention the kingdom of God will stay resident within you. It will not find expression.

How do we know that expression is the goal of God? See what He told them in this Luke Chapter 10 from verse 5. He said once you get to any house, there is something in you that you can release into the atmosphere. He said you can say peace and your peace will leave you and it will go upon the house. Can you see that?

And then if you are wondering like I said something, this peace we are talking about today is not something theoretical.

Let's see another example about the case of Jesus. How did Jesus actually used the device of peace? You know the story, the story that involved when he told them let's go over to the other side, we are going to look at that quickly.

Before we go to that. I just want to draw long on that word behold, the interjection behold. Behold is just like something is very catching and to stop us in our track and say, before you go further, pay attention as it is. And what is it? That the kingdom is within you. And it is good that the Lord mention that. Take note of it, if not it will do you no benefit.

Because some time, some people might not feel the kingdom. It is all right for you not feel the kingdom. You don't feel the Holy Ghost sometimes. So occasionally when you don't feel it, you don't lose sight of it. So it is within you. Behold! pay attention.

So if is not going to be obvious all the time like that. So don't be carried away by methods, don't be carried away by some manifestation that you become attached those manifestation to the kingdom. And so the day you don't see that, and understanding that is not attached to things or activities that kingdom is within you. So you don't forget that.

Now, like we are saying the reason why a Christian needs regular consciousness, consistent consciousness of that kingdom within, is because God wants the kingdom within to be the kingdom without. That is the ultimate goal. It's meant to be an inside-out kingdom. That is what it is meant to be. Inside-Out. God is not interested in a kingdom that stay resident in you. No! He is not.

He told the disciples, I want you to releases peace where you go. I want the peace to go upon the house. I want the peace to go upon the place of employment. I want the peace to go upon the society, the civilization. I want this thing to find expression. The kingdom is not... like we said is within you. But is meant to be an inside-out job, inside-out kingdom. That is the ultimate goal of Christ.

And you don't come to a place where you come feel settled because you have the kingdom within you. It is a released of kingdom. So is inside-out Job. So you need to take it out. So it's not enough for you to find it resident and settled understanding of where the kingdom is, we are not confused about it. You know where it is, it is inside of you. But it needs to go out. The final destination is outside.

That is the trajectory of what it is. That is the goal of the kingdom, for you to get out. So there is no point you having it inside and then you having it and is not getting out. So you really need to know that this is an inside-out job. The job description is how to bring what is inside of you out.

Thank you for that insight.

So that is what we see there.

Now, you see as go on with this, one thing you will have noticed then in conclusion on this last verse that we've read is, you don't released what you don't know or what you don't even have.

Well, we can put it in two ways. You don't released what you don't know because in the kingdom, just because you have something does not give you the ground to be able to release it.

Now, let's take that slowly and I think this is where a lot of Christians are in it, because atimes we say things and some of our previous Knock Out series, some of our previous Expose that we've done. Some things we've say and you might wonder is that true? or some of you even think that the reason why we are saying what we are saying is because we've not seen some things that you've seen. Some of you think that we've not experience some of the things you've experience that is why we are

saying things that we say. Well, some of you are even wondering that all these things you are talking about is you don't even seen the reality of them.

Now, the reason you don't see the reality of them is not because you don't have them. Because if you say you don't have them, you made God to be a liar. Because Colossians 1:13 says you have been translated from the dominion of darkness into the kingdom of his dear Son. The word **translated** is a past tense.

So if you are a Christian, your prayer point will not translate you into the kingdom of his dear Son. If you are a Christian, your fasting and prayer will not translate you. The anointing service will not translate you. No spiritual gymnastic or exercise will translate you. Your translation was by the single act of Christ Jesus. That is why he says in the next verse in that Colossians 1:13, he says who hath redeemed us. Can you see? by his blood, even the forgiveness of our sins. This was the very act of Christ.

So just because you are not experiencing the influence of that kingdom, does not mean you don't have that kingdom in you. Or does not mean you are not in the kingdom. It just simply mean you are not acknowledge what you have. That is a simple fact. So this is the equation of the Spirit. It is the basic Spiritual equation.

And that is why again, I have said that before, and I think I will reiterate that. Have you notice that the Apostle Peter when he was about to raise the man up by the gate of beautify. You know, there will have been nothing wrong if Peter just went to the gate of Beautify and told the man rise up and walk. That would have been fine. There will be nothing wrong with that.

But Peter said something not necessarily for the lame man, he said it for himself. When he says that which I have. I will talk about that which I have and behold him like Christ, said behold, the kingdom of God is within you. I am beholding. I am taking note, am paying attention to what I have.

And I think for Christians in our days, we will do well to pay more attention to what we have. You know there is this kind of conscious spirit, and he is a Spirit of the world. It is the spirit of worldliness. We have done a particular transmission some weeks back. We titled it, "**Worldliness in the place of prayer.**" You might want to get that transmission.

For some Christians, we come with a worldly mentality, now worldliness is not just about going to parties and partying all night. In the gospel, in the kingdom of God, in the New Covenant, worldliness has be redefined. And if you check that transmission that we did, worldliness in the place of prayer, you get a deeper meaning of that.

But it is a worldly Spirit for us as a believer to always focus our mind on that which we don't have. You see, in the worldly mentality, people are always fixated on what they don't have. If you give them one thing today, they will be talking about what about the second thing I don't have... If you give them A today, they are asking about B. They don't always place premium or value or significance on that which they have.

And Jesus is calling our attention, he says, if you will benefit from kingdom power, if you will benefit from kingdom glory, if you will benefit from the kingdom understanding, you must at least first start from beholding and paying attention to the fact that Christ said, if you are born again, the kingdom is within you. Can you talk, think, pray and act with that consciousness? If you do, Philemon will come through for you. He says the acknowledging of that kingdom will give that kingdom expression. Becoming an inside-out kingdom for you on a daily basis. And that is what we see there.

Yes, we are not here belittling all these spiritual exercises and activities. As good as they are, they are not the substitute, they are not the membership fees, initiation right into the kingdom. So you cannot pray yourself into the kingdom. You cannot fast yourself into the kingdom. And then having that, and the knowledge of where the Kingdom is, you don't get it through all those ones. So you need to understand.

Because for some people to understand what the kingdom is, they feel they will get confuse that the kingdom is inside of them and say pray more. You don't get that conviction. You get conviction by the Holy Ghost. He says righteousness, peace and joy in the Holy Ghost. The kingdom is there if you have the Holy Ghost, he said all these are packed. That is the kingdom of God. That is Romans 14:17.

But it's a whole different ball game if somebody will acknowledge, somebody will live in that revelation. Somebody we talked about like Peter did, and somebody will carry themselves with that consciousness. Because Jesus was telling the disciples, I want you to carry yourself with that consciousness, get anywhere and say I carry peace, I come with peace.

And then the peace you are talking about again, is the peace that has power. It is the peace that causes changes. It is the peace that changes the atmosphere. That is what it does. And he says if the son of peace is there, your peace will rest upon them. So we are talking about that consciousness, that understanding, that acknowledgment is what we have come to pass across today on this Knock Out series today. To say you have a kingdom within you, can you talk, live, pray with that consciousness and if you do, what happened is, a kingdom that is an inside kingdom becomes an outside kingdom for you. The inside-out kingdom. That is what we are talking about.

I will like to say that acknowledgment bring visibility to what you have. It brings the presence to it. If you don't acknowledge is as if is not there. It is actually there. That is how the kingdom works. So acknowledgment brings the visibility to it. So it brings the tangibility to what you have... It brings the presence to it.

So begin to have the tangibility and feel it in the dimensions of what is inside of you. But not acknowledging make it dormant as if it is not there. So you really want the thing to be visible, and say you want tangibility to it, you just have to acknowledge.

And then before we go on to other verses about this inside-out kingdom, and how this is so critical to your prayer life and why Jesus mentioned this in the Lord' prayer.

Let's say some few things, now, this is one of the reason why as a believers, we need to preach the gospel. Some of the reason why we need to extend the frontiers of God's kingdom. Have you noticed atimes, we would actually want to pray and declare and speaks and say Father take over this country or take over that nation on the earth.

Now, if you are praying such prayer, you are an intercessor. You need to at least have this understanding in your mind. The fact is, how God's kingdom spread is a lot different from how other kingdom of men do spread. If it is through that we said it is the kingdom of God is in righteousness, peace and joy in the Holy Ghost. It will mean for you to spread the frontier of God's kingdom, you need to get the Holy Ghost into somebody else. You need to make sure somebody else's carry the Holy Ghost. You can spread the kingdom.

That is why the Bible talks about the fact that the kingdom of this world is become the kingdom of our God and of his Christ and he shall reign for ever and ever. This is how the kingdom moves, this is how the kingdom transmit. This is how the kingdom goes from place to place. Just get the Holy Ghost. If the kingdom is in the Holy Ghost. Then just get the Holy Ghost into people, and then you can spread the move of the kingdom of God upon the face of the earth. That is just something on the side.

Now, let's go quickly to Luke 11 verse 20.

Let's look at what Jesus has got to say about the kingdom finding expression.

What does he says there?

Luke 11

20. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Now, Jesus is just saying if I can cast out devils,

What does he says there?

no doubt the kingdom of God is come upon you.

Now, watch that statement, **nodoubt**.

That is why we did say that what we are talking about today is not theory. What we are talking about today is not some kind of mystical or mythical thing or something. We are not talking about some kind of things where you can say these are just mere words or mere theoretical exercise. No! Not at all. We are talking about power now.

You see, if you noticed towards the end of the Lord's prayer. Jesus said yours is the kingdom, the power and the glory. Those are triplet. They go together. A church, a people that understand the inside-out kingdom are a people that understand the power and the glory of God. What we are saying today is that the Christians of the 21st century need to develop a kingdom consciousness of what we have in our Spirit.

Look at what Jesus said in this Luke 11 verse 20. Jesus said something about the kingdom, he said if I cast out devils, if I cheat devils from one zone to the other by the finger of God, it's an evidence that the kingdom is finding expression. Can you see? It is an evidence that the kingdom is being release. That is what we are talking about.

And that is why He told them in that Luke 5, he said just declare peace wherever you go. And he said your peace will come upon the situation because you know that in your spirit man, there is righteousness, peace and joy in the Holy Ghost. And that is the kingdom of God. You have the kingdom. You are not trying to have it. And He says what? develop the consciousness and if you do, you will release it. And when you release it, it will create effect. Can you see?

Jesus said it's going to create effect in this Luke 11:20. He says it will moved devils. Can you see? He said when the kingdom find expression, it will moves devils. It will shift devils. It will shift confusion. It will shift confusion wherever it goes. It will move it. Of course there is confusion in this world. There are devils all over the place. But Bible says a man with the kingdom consciousness within can release this and he can shift situation. He can shift devils, he can make peace come upon circumstances. And that is what we see that the kingdom finding expression is the power and the glory of God at work on a daily basis. And that is what we see there.

Yes, we can see that this inside-our job is now our personal responsibility. Like what we shared before, the verse that we read, he was saying you can peace into a place. So since you have the peace, the joy that is in the Holy Ghost, you bring the kingdom,

spread it around. And he says your peace, you need to know you have it. Your peace will come on the house.

So it is our job for somebody waiting and saying when will kingdom come? So he is just waiting for you. We are the one they are always been waiting for. As we pray where is your kingdom in this place, your kingdom in this nation, in this geographical zones. Wherever it is. Be it society, be it political society, be it just in the career wherever we are, any conflict of space, so you can just bring the kingdom there. You are just praying that it is going to be hypocritical for somebody saying let your kingdom come, whereas he is the one to release the peace, he is the one to release the joy that is in the Holy Ghost.

So Jesus was saying without doubt, doubt less, the kingdom has come upon you just because of what he was able to do at that time. So you are the kingdom that should come in that place, you are the kingdom in that place. I hope you go with that understanding today.

Now, thank you for that insight. And I think there is something we need to buttress on due to what you just said before we move to the next verse.

You know there is this attitude that we do have when we are praying, I know we always tend to shift all responsibilities on God. And then you see again, you might noticed we keep referring to some of our previous videos because we don't want to repeat what we said before. You might want to check the Video that we did on **“flipping the prayer coin: taking responsibility for your destiny.”** We talked about whose portion is it?

You know when you are working with somebody, you need to know who does this, who does that. Like in a family, you have a couple you are working together, the Bible says can two work together unless they agree. We've got to a point we are working with God in the place of prayer, you need to know the things that God has already released into you, for you to walk in your generation. And the things that God says well, you know what, this one you can't do anything about it. This is my own thing.

You know when they asked Jesus the question, when will the world come to an end? And they asked him the question about when shall these things be? because He told them about the earthquakes, the famines, the scarcity, there will be rumors of war and there will be war, and they asked Jesus when shall these things be? Jesus said you know what? Only my Father in heaven can tell you that kind of statement. I can't even

will you. Of course, Jesus told them so many things. He said, for that one, that is God's side.

We need to know the things that God has put in us, for us to work with in our generation, and instead of you now going back to God and praying and trying to put the responsibility on God, what God has put in you. If we do that, he is going to cause a lot of confusion. And unfortunately, this is where the whole point is, a lot of Christians have decided to use prayer as means to shift it back to God.

Look at Luke 10:19, he said I have given you power and authority to tread down serpent and scorpions and over all the powers of the enemy.

Watch that statement!

I have given you power and authority to tread down serpents and scorpion. If you somebody gave the power, what he expect you to do is to go out there and deal with those serpents and scorpions. But see what some Christians do, my Father in heaven, my Father, please every serpents and scorpions around my life, Lord deal with them for me. When you says such things, what are you trying to do? You are countering whatever God said in Luke 10:19.

It's in that same understanding we have brought the kingdom consciousness today to simply say you cannot be telling the Father let your kingdom come in my city, let your kingdom come in my town. That is a prayer that runs contrary to New Covenant. Because he says it will not come by observation. The kingdom of God within you, am asking you to go out there and release your peace. He says tell them peace upon this house. That is Luke Chapter 5, release it and stop asking me to make kingdom come upon your city. And that is what we see in the Word of God.

Just like you just shared before talking about, you are talking the general and common attitude of human to shift responsibility or to create a situation that you just say am helpless, you just where people just want to say well, there is nothing I can do about this, this is somebody else's responsibility. Trying to abdicate the responsibility like Adam did with Eve. It is a general common human problem.

Am going to take our viewers back to this episodes, to the experience that Jesus, that you've just shared that the people were asking Jesus when will the end of the world be? And I saw the wisdom of Christ in that, in the way he had to tackle it. And as you said, like he rightly put it, he said it is the Father that could say what the day, what the time is.

But yet the people could have left and say there is nothing we can do about that anyway. That is the responsibility of the Father. But he told how they can have the answer, how they can bring that thing to pass themselves. So you don't need to be asking and then leaving it all for the Father hanging it all on the Father, by the time you preach the gospel, you can accelerate. The answer is with you also.

So if the kingdom is spread all over of the earth. Then the end will come. So you cannot just hang off and say it is the Father, we can't do anything about it. To tell us that this responsibility.... we need to understand the responsibility of the kingdom. We can't come to a place where we just fold hands and say there is nothing we can do, we are just helpless, let us just be praying about the thing. We can't just hide under prayer. No! there is something we can do. So we feel concern about bringing the kingdom down, just like those people are so concern, they feel we are so interested, what can we do? What can we do to hasten the thing up? He told them ... that is interesting. Then go to all... and go and bring the kingdom down, you can hasten it.

Thank you for that insight.

Now, what we are simply saying is, every prayer for revival. I bless the Lord for the life of people who are praying for revival. I bless the Lord for the life of people who are actually demanding and believing God that there will be a fresh revival upon the land. These are people that are actually laboring in the place of prayer. But of course what will delight our heart and our soul is to see that, when we pray such prayer, we have this understanding of this kingdom coming revelation, so that it makes the prayer impactful.

And now, let's see something. If you are praying for revival and praying for God to cause a revolution in your nation, in your country. Whichever country or nation you are from hearing this morning.

I want you to look at Luke Chapter 10. Let's see what it says about the kingdom.

See Luke 10:9

9. And heal the sick that are therein, and say unto them the kingdom of God is come nigh unto you.

Now, this is what Jesus was telling the disciples.

You can even start from verse 8.

8. And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

Whatever city you enter, have you noticed He didn't say whatever city you pray God should enter. That is not the same thing. I know some of us think, its true to some extent, but you can't actually extend that too far that you can release prayer to go ahead. He says whatever city you... you will see the reason why He said you enter, the one you place your feet on.

And then before we go into that, I just want to quickly add because some people feel like until they get a particular specific name of a city, they are not going anywhere. To let you to understand what you carry is so much that any city is applicable. You can go in, except you can walk in the same understanding that Apostle Paul heard. He knew the will of the Lord and the counsel of the Lord, he just go unless the Spirit forbid you. So he carry something and you really know that all city are open unto you. Because some people they feel they are only attach to one particular city, to one particular nation or to one particular continent, they feel like they don't get a name, a specific location, a latitude and geography. They are not going.

So what the Lord is telling us, we have so much on us that any city, wherever city you... It is just like we are not restricted. So the kingdom... wherever the soul of your feet shall trend, I have given to you as a possession.

And so some people cannot be claiming they have success in some particular city and some success in not... people say some city, they are much more demonically invested than some... well atimes all these things that we... are we saying there are no principalities in city? No! Are we saying there are no powers of darkness in city? We are not saying that? There are.

Of course from one city to the next city, there are levels, there are different types of powers and principalities, but according to the scriptures, you can move the kingdom of God into that city. How did he say that? He says the kingdom of God is righteousness, peace and joy in the Holy Ghost. Get the Holy Ghost into people, get the Holy Ghost into men. Forget about the principalities or power over the town, over the city, stop laboring to cast down the power over the atmosphere. Get the kingdom of God into people.

The kingdom of God is in righteousness, peace and joy in the Holy Ghost(Romans 14:17). If people gets into God's kingdom, people are going to drive down the power and the principalities over the atmosphere. That is irrelevant as far as he is concern. It means you can have success in whatever city, that is what he is saying.

He is even putting higher premium on what we carry. What we carry is so much, so big that everything will yield. The principalities, the powers, the laws of every city yields to it, irrespective of wherever you go, there is nothing that is just like Oh! it is restricted to this point or something or maybe when you get to higher level in the kingdom or something.

All the cities are open for you, we are equipped for every of the city, or every of the nation. Whichever city you choose to go. That is how powerful what is inside of us is. Whichever city you choose to go, so there is no power, there is no economy, there is no policy in any nation that can restrict what is inside of you. Is just by your choice. He says whichever city you choose to go. Is it not enlightening to know that what is inside of us, is something of that weight. No city can stop you. Whatever city, nations, the doors are open. So nothing can stop you. It is just based on your choice, what you do, whichever one, is very relieving, is very enlightening.

8. And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9. And heal the sick that are therein, and say unto them the kingdom of God is come nigh unto you.

Now watch that! Heal the sick. That is influence now. You are already causing a change in the atmosphere.

Go on please,

and say unto them

Now, see! I say healing the sick. You know, if you are healing the sick, what you should tell them is to say well am healing the sick. Can you see? It is pretty obvious so that you can see you are healing the sick. He says tell them what you are doing?

Now, see what he is going to tell them that you are doing. Don't forget you are healing the sick. What are you doing?

and say unto them the kingdom of God is come nigh unto you.

Can you see that? He says as you are healing the sick, interpret to them what you are doing.

Now, again instead of somebody seating down and praying for the kingdom of God to come upon that city, he says you are the kingdom, move into that city, do something there in the city. That is why I did say that we have to get up on our seat and stop

sending and saying Father am praying that you make a great move in the city. There is nothing about God making a great move in the city.

In fact when we pray such prayers, I know you are wondering what am I talking about? You've read great books on revival, books by great men of God on revival. I have read books on revival, can't even count how many I have read over the past decades. I have read books on revival. Don't misquote or misunderstand what we are saying.

We are saying when those revival happened, it was because some men moved. Men like Evans Robert, the Welsh Revivals. They moved, they organized meetings, they went down the street. Even though you are praying God moved in this revival and people then moved and say, Oh God has moved. It was men that moved.

Jesus said, you go into the city. You heal the sick and tell them the kingdom of God has come. Can you see? Why did Jesus say you pray and send the kingdom to the city?

He said you go into the city. You do something. Lay hands upon somebody. Can you see? Lay hand is upon somebody who is sick and tell them the kingdom God has come. It means the coming of the kingdom is you moving. That is what we are talking about. You move the kingdom come, you stay the kingdom stays. You go back the kingdom goes back. So it means you are just a carrier, the embodiment of this kingdom.

So this is what we are talking about that we know what we have and what we have in ours and what we have in our spirit man. So here is Christ saying, you are the one that determines how far the kingdom goes. I mean... people praying for revival, if you raise the dead where you are today and you are praying for revival, you are all the revival you can handle. You can try. You will have more revival that you can handle. Raise the dead, heal the sick, let somebody with cancer, let the cancer disappear because you lay hands upon them. And you can tell them hey people you know what? The kingdom of God has come here today, and they say no! you are looking at, I've come with that kingdom.

So instead of we crying and shouting and doing what we called days and seminars on revivals. Jesus said, revival waiting on us. We are the carriers of the kingdom, unless somebody moves, no kingdom is moving. That is what we are talking about.

I just hope all these our ministerial seminars and where we people go to learn about how to do ministry, we can just only preach from that only Luke Chapter 10, because we can get everything we need to know about ministry. And the wisdom in this is

mind blowing and as we are talking and looking at this verses, am looking at it closely to say nobody has any excuse in this age to say am folding my hands, am waiting or invitation. So people do, they wait until they get a Macedonian call. Come over know that occasional some thing are exception. So some people use the exception as a means.

Even Paul was just not waiting all the time for Macedonian calls, he was on his feet until the call came to Macedonia. Some they are just waiting until when they get invitation, they will even be praying to get invitation. And you can see the irony, praying for invitation where he said wherever city you go into... so folding hands expecting invitation is really not something of the kingdom life in this place. Like that as the main thing. Then be exception to that, am not saying but just waiting for this, it doesn't make any sense. Just like Jesus was saying no! you go to any city you choose.

So you don't wait on invitation.

An again, another point I just found here he said when you get to that city, you just don't get be lost around in the midst of the city, you must create something. You must create a scene. You know what you have already. You are not saying Father as I come to the city am praying for the move of God. He says you are the move of God. Because the kingdom has just come. You are the one that came. And that is what Christ was telling them, stop saying Father I want you to move in this city. You move, you heal. See who move in that place? You are the one that moved, you are the one that heal the sick.

So there must be demonstration of power, they must be, it might be given the word of reasoning that must cause a revolution, there must be a scene to creating a change. So it is not just like a passive assignment. That is it. Or you are waiting for the move of God, or passive assignment and feel like ok. already people that are waiting for invitation. They feel they are waiting for things to unfold because that is how they came in. Things unfold. You are the onto bring the thing out. You are the moving kingdom.

So if you are uncomfortable with healing, demonstration of power. You don't really understand the kingdom assignment and is not something you just wait for things to happen. You are to bring it, release the peace. Its inside-out kingdom. It is inside-out job. So release the peace. The healing, you let the healing virtue goes and you and say kingdom has find expression. The kingdom attach it. You tag it the kingdom of God has come... healing virtue must flow, there must be result, there must be the resultant effect that you have the peace. You have the kingdom inside of you. So he was telling you...

And have you noticed, before you go on. Acts chapter 8 says after Philip ministered there was great Joy in the city, don't forget righteousness, peace and joy in the Holy Ghost, that is the kingdom of God. They saw the joy in the city. There must be a shift the fact that a new thing has come unto the city which is joy. Even when you come just like sometimes some people feel like ok, if there was no healing service, but you see like in Ephesians when Paul was going the voice of reasoning and everything, there must be change. Acts 8 says there was joy in the city. Sometimes if it's not healing, there must be a change. There must be a shift in the thinking, there must be a shift in the way, you know they went to Ephesus, there as a shift of worship, the dimension of what they think about worship must change. That is when coming to a city, you are just not coming to fold hands and be lost in the city.

And it wasn't because there was a move of God, but there was a move of men that usher in the move of God. So you shouldn't be lost in the city. Just among every other people, you just disappear among the city, you are just the one creating the scene. Every other people in the city. And that is what the kingdom is, the kingdom of God is upon you by all these things you are doing. So is not that... is an active job, active movement inside-out.

Am reading Luke 10:10

10. But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same and say

11. Even the every dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

The thing is that, we then begin to pick out from here, it sounds to me that this move of the kingdom was dependent on the people that moved. The kingdom is the people. He said it is in the Holy Ghost and the Holy Ghost is carry by people.

The Holy Ghost is not an inanimate object, he is now resident and domicile in us. That is why like I said to you, a prayer for the move of God and we siting down there and praying for the move of God is a counter productivity prayer. Because the move of God is in us.

So unless somebody moves and lays hand upon the sick, then how can the kingdom come into that region or come to men in that region? Is not going to happen. Whatever you means you have, whichever way... like at the moment as we are talking on this transmission, we are actually causing a shift in the atmosphere. That is what we are doing. What we are saying are not just word, we are causing a shift in the atmosphere.

Because we are the one that carries the kingdom. Righteousness, peace and joy in the Holy Ghost. That is the kingdom of God.

Just like we are not just going to fold hands and be praying Lord bring the kingdom out. No! it's inside-out kingdom. That is what we are doing to express the kingdom out, and say yes! the people can feel and get a touch of what the kingdom is by the expression of what is inside of us, causing a change in our thinking pattern, bring understanding into it.

So just like Philip brought joy to the city. That is the thing. It means no movement of Philip to the city, no joy in the city. You couldn't pray joy to go forth into the city. Which is what some prayer intercessors are trying to do in our days, in prayer meeting, prayer walk, we say Father we send joy into that city because there is sadness, there are some kind of terrorist act or something, we are releasing joy to that city.

You cannot do that. It's not going to work. That is why people are disappointed and depressed after praying Lord we just pray what is happening again. It's going to happen again because you cannot! the kingdom of God is actually ushered in by the movement of people. He told them, he said whatever city you go to, heal the sick and tell them we have brought the kingdom to you.

Am wrapping my head am still finding it hard to understand, because we get some scenario which we see some people they are just doing prayer that people will be saved on the street and they see people that they can talk to but they choose not to talk, but they feel like the method is we are going to pray for the salvation of people. It has come already in you. All around, people that they could have ministered to but they just choose that they will just pray. And sometimes I find it very disheartening... where is the prayer point in that Luke 10 that we just read?

But we see their sincerity, but they are sincerely wrong. Sincerity of saying they want to pray, they have committed themselves into praying about this and everything. People even pray and begin to pray righteousness and pray justice, and they are not doing anything about it. They are in the position to execute that righteousness. They are in a position to bring the peace. They are in the position to bring the justice to it. Which message, they are meant to facilitate it. But they just want to choose and hide under the convenient phrase of prayer, which is not we are belittling prayer but we need to understand it in the light of the scriptures. And that is what Knock Out is. It is not about knocking out what is bad, what are seemingly good but they are not really... they are counterproductive. Not effective.

Something you just said, the reason why some people are still there saying let your kingdom come is because of course, that is why we are focus on Lord's prayer. People say well the reason we are doing that is because in Matthew Chapter 6, in Luke again where he talk about the Lord's prayer, He says let your kingdom come and we are still praying that prayer, let your kingdom come.

And that is why we are here to simply say to you, it make sense to pray for the kingdom as that time because, of course the kingdom has not come. Because we saw that unless somebody is not born of woman, they are still not in the kingdom. We saw that in Matthew 11:11-13.

So that is why they are praying that. But as long as somebody is born beyond being born of a woman, John Chapter 1 says those that are born not of the flesh but of the will of God. John 3 says except man is born again, he cannot see the kingdom. If you are born again, you've seen the kingdom. If you are born again, the kingdom is in you. If you are born again, Colossians 3:13 says you have been drafted into God's kingdom. So you cannot pray the type of prayer that the disciples pray anymore. You can't do that anymore. That is why we are here to talk about this today.

But let's say this quickly, we are still not saying there is still not a coming kingdom. Don't get us out of context. That is why I said, everything about God's kingdom, everything about the Gospel, everything about Christ, is always is and is to come. That is what he told that woman in John 4, he said the time come and now is.

So we are talking about a kingdom that is. We know that Jesus will reign on the earth in 1000years millennium reign. The kingdom of God is going to come in full expression but we are simply saying, even now as we are talking the kingdom of God has already come of you if you are a Christian. And you have to start from there, and not start praying prayers that the disciples were meant to pray before the New Covenant.

It is good that you mention that because just people might just hang on just a single sentence or just joined some part or they just joined this episode and they have not been for that dishonesty, you know intellectual dishonesty for you not to understand what we are saying, you have not been here not enough, and you've not follow the previous episodes and you are not planning to follow because we are talking about the kingdom that is now and the kingdom to come. We are talking about the kingdom that now is.

This morning that we are talking about the kingdom.

So you don't really cause... coming to the page and causing a storm in the page why did you say this? just picking the line and everything, You just need to listen to this, we implore you to listen to the episode, listen to previous one and our future episodes and know for the one you are hitching to hear when we get there. As long as is in the scriptures, we are going to get there. So we can understand the one when is the kingdom to come.

And should you even have any questions, anything that need clarification, anything you do agree or you do partially agree with or anything. It's welcome to the page so we can really have a conversation around it. And then we are going to be using the scriptures to explain.

So you just have to join us 7pm UK time on Saturday and where we continue this to understand the inside-out job, to know that the kingdom within us must find an expression outside. We cannot afford to our hands and say fine, I know am the kingdom person, we are the kingdom people. We have the kingdom in us. And that is the end of the thing. No! that is not the end of things, the final destination is for the kingdom to go out.

And then for all our people that have been praying and then just to shock us today, we have been praying for the kingdom to come. We are the kingdom. We are the one we have been praying for. So you are the one that will pray for what will happened. You are the answers to your prayer. How good is that to know that you are the answer to your prayer? Whatever you go, tell them the kingdom has come, wherever you don't go, the kingdom has not come. It's as simple as that.

So easy! so you are the answer to the prayer, the answer to the prayer of the nations, you are. To your own prayer point, the answer to your own prayer point, that which you desire, the sincerity that you want things to happen, you want change, you want healing and all those things you desire. You are just the answer and that is the news.

I hope that you will just go and show yourself. Show up and release what is inside you. Release the peace, give the peace. Show up and let joy be in the city. Show up and let there be healing.

So if you are blessed by this, we pray that the Lord will work on this Word in your heart as we go over again during the week. And if you have the time just visit our page, like, follow, share and let people be blessed by it. And be watching out for other transmission on our page.

So till we see you 7pm UK time we want to say as you have received Christ Jesus the Lord, so walk in him.

God bless you

Bye!!!