

Expose 86 K50

DNA Paternity Test: Who is the Father?

Are you awake and alert? Are you up for what the Lord is going to do this morning? Because the prevailing Word will go forth. And he is going to like that, it is not cut with human hands in the book of Daniel. So it is going to grow mightily. It is going to fill all the space, the cyber space, the airspace. Fill every space where human and life can be found. It is not going to pander to human opinions. It's not to any sentiment. It is going to do what only God can do, executing terrible things in righteousness.

So this morning, I want you to brace yourself as we dig into God's Word. Yesterday we were on the Lord's prayer. We were talking and encouraging us not to use somebody else's medication. So we should not do drug abuse. And if you missed that episode, you can still go back to our page. We have it stored that, Expose 247 page where you can listen to that and you might need to listen to it again and again. Because faith comes by hearing and hearing by the Word of God.

So there is a need for hearing and hearing again. So you really need to feed your spirit with words like this. And so you can find some other edifying messages and Words of life on that page where you can listen to some of the other things we've been sharing for the past few weeks. And so this morning, we are going to continue like... like yesterday, we stopped we don't even have the time to divulge into the Lord's prayer to analyze it word by word, text by text and I think that is what we want to do this morning.

Do you agree?

Yes. Thank you again viewers for tuning into this Knock Out Series on prayer. You will notice for the past few weeks, we've been actually going through all the different aspects of prayer for a Christians in the New Covenant because the Bible says we are not minister of the Old Covenant. We are minister of the New Covenant. We've gone through prayer. We've gone through faith, unbelief and how to drive out this unbelief.

And then currently at the moment, we are investigating the Lord's Prayer. And there is one thing that we said about the Lord's Prayer yesterday as a kind of summary. I will say the danger that some of Christians do actually expose themselves to when they open the Bible, is that we have the tendency to take somebody else's medication. It means, that is why the scriptures encourages us to rightly divide the Word of truth.

So that we don't actually begin to take hook line and sinker as a method of prayer what is supposed to be a model or a pattern.

And then we came to a conclusion yesterday, and the conclusion was this. That the prayer in Matthew Chapter 6, or the one in Luke 11 which is popularly called the Lord's Prayer is not the prayer points of a Christian in the New Covenant. And the conclusion we came to was using John Chapter 16, where Jesus said to the disciples, I think verse 23 thereabout, where he said up till now, you've not prayed in my name. He says every prayer that's been praying by anyone, right from the time of Genesis up till the time that Christ went to the cross, Jesus said all those prayers were not in his name. It means, He was actually telling the disciples that in that day you will pray in my name. And that is the day we are in. The day when the New Covenant was enacted.

That is how far we have gone. And please we encourage you to look for our yesterday transmission that we called "**Drugabuse.**" And today we are going to progress from that point. Quickly I want you to join us as actually begin to look at the Word of life and see what the Lord has to say to us today as people who believe in the power and the potency of prayer.

Now, quickly Luke 11, if you look at verse 2 which is where we have... don't forget that we said yesterday that, this verse 2 was the response of Christ to somebody that asked Jesus to teach them to pray. Hey! Jesus gave them the model.

Again, I want to call your attention to the fact that Jesus was given this model to people who were under the Old Covenant. All the disciples in Luke 11 were under the Old Covenant. Nobody ever entered into the New Covenant until they became partaker of the shed blood of Jesus. Because Matthew 26:28 says this is the New Covenant in my blood. Until the blood was shed, the New Covenant was not enforce. So it means, Jesus was giving this prayer model to people who were not under the New Covenant. Let's take note of that, let's not forget that.

So let's begin to go from verse 2.

Now, what does he says there?

Luke 11

2. And he said unto them, when ye pray, say, Our father which art in heaven. hallowed by thy name. Thy kingdom come, thy will be done, as in heaven, so in earth.

Now, our Father. That is the point.

Now, the very first thing, Jesus presented to them. He says well, if you are going to pray at all. If you want to come to the place of prayer, now, let's get this straight. Our Father. Let's get that straight. Unless we get that straight, we have no business talking about prayer at all. I know, people try to approach prayer from different angles. People approach prayer saying my warrior. There is nothing bad in saying God is a man of war or God is a God who actually put the sword in his hand to destroy the enemy.

Well, that is not wrong. That is what he is. The Bible says the Lord is a man of war, the Lord is his name. We are not disputing that fact. But it will seem that Jesus is simply saying that, well if you want me to teach you to pray, let us settle this first, Our Father. If we can settle that, we can talk about other thing about prayer. But let's talk about this. This is the foundation. This is the first principle. He said, our Father.

And then, I want you to take note of this. This is not the very first time that God is called a Father. Because I think we will be completely erroneous for somebody to conclude that until the New Covenant started, God wasn't a Father. That is not true. Because of course, if you go back to the Old Testament, even right in the Exodus, Leviticus and Deuteronomy, there is a place where the Lord said Israel is my first born son. God actually adopted Israel and say Israel is my first born.

So God being a father is well known in the Old Testament. He is well known, but that is not the issue. The issue is, for you in the New Covenant. When people pray today and say our Father, people have different perception about when they says our Father. Of course, some people think when we say our Father, we are talking about the person that provides for me, the person that cares for me. That is true. A father is meant to do that. A father is meant to provide. He is meant to care for you.

When we say our Father and we go down our Kneel to say our Father. We have different picture that goes on in our mind. So what Christ has in mind to you as a Christian in the New Covenant. If it is true that prayer must always start from this stand point. What is it to say? When we say our father, what does that mean to you? What is it? What is the significance to you in the place of prayer? How does this affect the efficacy or the effectiveness of your prayer life? What revelation do you have of this particular first statement of Christ when he was talking about prayer? Of course, don't forget as it concern you in the New Covenant. That is what we are looking at today.

So follow us quickly as we begin to look at Hebrews Chapter 12.

When you say our Father, in what concept? On what basis is God your Father? And again this is not a title you can shove aside, because the very first thing that Christ focused on when he was asked to teach them to pray, it means if you don't get this right, we have no business in the place of prayer.

Look at Hebrews Chapter 12 and see what the scriptures has to teach the New Covenant Christians about this fatherhood of God.

Now, look at Hebrews Chapter 12, you can read from verse 8.

Hebrews 12

8. But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Go on please,

9. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Now watch that word. Furthermore. He says we have had father. He says before you ever came to call God your father. You had a father before. I mean, of course, it's practically impossible for us to have somebody. It doesn't matter whether their father is alive or dead. At least, you must have had a father except for people who are born by some kind of scientific innovation where they even use somebody seed, a man's seed to give birth to a child. But even as at that, they have to use the seed of a man. There is always a father.

It doesn't matter whether is a man who was physically had to give birth to a child or they have to use a man's seed to give birth to a child. There has to be a father. So the Apostle Paul, says all of us actually have fathers. So before you ever call God a Father, you all have a father. So he is going to give us a context so that we can understand this starting point of our Lord's prayer.

What does he says then please?

we have had fathers of our flesh

He says we, all of us we have fathers of our flesh.

Now, please begin to take note of this. Begin to take note of this word. Paul is saying we have had fathers of our flesh. Oh! He is making a very radical statement. He said, whatever father you had, he said all of us, the fathers we had up till this time. He said they are fathers of our flesh.

He is making a big distinction. And this is the reason. Does that not tell you the reason why then, if you want to know who is the true father of a child. All they have to do is make recourse to the flesh. At times, some people use the ear, or they can decide to do a DNA test. They can use the cells in the body of the child. Or they can pick any part of the child's flesh. I repeat the word flesh.

So Paul said, we have fathers of our flesh. That is why Doctors or those who do DNA tests have to make a recourse to our flesh to identify who is the true father because the father is the father of our flesh. So the Apostle Paul is making a radical presentation to a child of God in the New Covenant to understand the fatherhood of God.

So now, go on please

which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Now, watch this.

Ok.

Now, we are getting a radical presentation of this. He says to you and I, your father, the one who gave birth to you. He says, he is the father of your flesh. So the only way we can identify who your true father is, your natural father, is to look into your flesh. But the Apostle Paul then says, in contrast in the Holy Ghost. Father which is God the Father who is your Father is not the Father of your flesh.

Now, this is what we need to come to understand when it comes to that starting point of Luke 12 when Jesus said our Father. So it means, the Father Christ was referring to which is the God of glory, the Father of our Lord Jesus is not the Father of your flesh. He didn't give birth to your flesh. If somebody said God is my Father, you are simply saying that He is the Father of your spirit.

The scriptures are now telling us, that you have a new born spirit. You have a born again spirit. You have a new life in you and that spirit life that is in you, the Father of that spirit life is the Lord God. It means I will expect every person, every human to have two fathers. There is a father of your flesh and there is a Father of your spirit. And that is what he tells us here. So he says that when we say father, what revelation should come to your mind as a Christian, is the father of your spirit.

Now, how is that important to you as a Christian? How is that critical? It means, the only way we can detect if you are a true son of this Father we are talking about today is for us to look into your spirit. Can you see? How do we know your natural father is your father? We look into your flesh. How do we know that the God of glory, the

Father of light is your Father? We don't look into your flesh, we look into your spirit. He is the Father of your spirit.

And here we are beginning to come down to the point, when you say our Father. Now, the reason we are talking about this today is, how do we pray? So when I say my Father in the place of prayer, am not talking to the father of my flesh. Am talking to the Father of my spirit. That is why if you want to find out, if am the true son of my Father, please don't check my flesh. Don't check my flesh, you check my spirit.

Now, when I say my Father, am talking about my heavenly Father. Can you see? Now, this is the whole point. Some Christians, they try to check their flesh. Can you see? To identify themselves with the heavenly Father. You cannot do that. Of course you can check your flesh to identify yourself with your natural father. You cannot check your flesh to identify yourself with your heavenly Father. You have to check your spirit. He didn't give birth to your flesh. He only gave birth to your spirit. He is the Father of spirits.

So if you want to do a DNA test to know whether you are the true son of the heavenly Father, please check your spirit for the DNA. Don't check your flesh. If you check your flesh, you only find your natural father's DNA.

And this is the distinction that Apostle Paul give to the believer. And why is it important in the place of prayer? Well, follow us through you will soon find out quickly.

Now, that is what we see.

Now quickly let's go to John Chapter 4. We are laying a foundation. John Chapter 4 verse 23. The true test of your heavenly Father is not in your flesh, it's in your spirit.

Look at John Chapter 4 verse 23.

Can you read please?

John 4

23. But the hour cometh, and now is when the true worshippers shall worship the Father in spirit and in truth: for the father seeketh such to worship him.

Now, Jesus is saying there is a dispensation that is going to come. We said it yesterday when he says in that day, they will no more pray...Jesus said the day is coming when you will pray in my name. So here He comes again and say, well, a time is coming very soon and this is how you are going to know the radical change in time. This is what he says,

But the hour cometh, and now is when the true worshippers shall worship the Father in spirit and in truth: for the father seeketh such to worship him.

Go on please,

24. God is a Spirit:

Now, again now we understand the reason why he says the Father of spirit. Can you see? Because you can only give birth to something that is in your same nature. I will expect Monkey to give birth to monkey. And I will expect dogs to give birth to dogs. I will expect the spirit to give birth to spirit. That is why you understand why he is call the Father of spirits. The Bible says in John 4:24. He is spirit as well. So he can only give birth to spirit. And that is it.

Go on please,

24. God is a Spirit: and they that worship him must him must worship him in spirit and in truth.

Now, he says God is spirit.

Now, please if you want to understand this full context of the word worship. I will invite you to look for our last two transmission which is what we call “**PaganChristianity**” and “**The gods are not to blame.**” We did actually expantiate on the word worship and serve. We don’t want to go fully into that now. He says they that will worship him, they that will relate with him must be in spirit and in truth.

and they that worship him must him must worship him in spirit and in truth.

Ok. So here he comes again. He says God is spirit, if you want to relate with him. If you want to understand what he is talking about. So this is where some Christians get confused about prayer in the place of prayer. The Bible says if you ever intend to relate with what God is saying to you. If you ever intend to understand God’s terminology. If you ever intend to understand God’s vocabulary. Well, of course sorry to say, you will not get it in your flesh because he is not the father of your flesh. He is the Father of your spirit, so when He is talking He is talking to your spirit.

Now, this is where you will then have to come to grasp with the scriptures. For example, when the Bible says to you, that you are holy and you are blameless, that you are God’s righteousness in Christ Jesus. Because God is spirit, he cannot be talking to your flesh. He is talking to your spirit. When he says you are a new creation. Look at the word, new creation in Christ Jesus. Bible says God is spirit and

if you are going to relate with God at all, you have to understand he is not addressing your flesh. God never addresses your flesh. God addresses your spirit.

Now what am I talking about today? How then does it apply to the fact that the Bible talks about our soul, our mind and our body. Have you noticed in the Bible, (Romans 12) if you check the scriptures, he says you present your body. He says I will speak to your spirit then your spirit then talks... you are the one addressing your mind. You address your soul. You address your intentions, your will, your emotions. You address your body... I will only address your spirit, because am the Father of spirit. If you want to know, that is the reason why if you want to know who is your father? You do a DNA test on the very part of you that correspond with your father.

That is why if you want to know who is your father in the natural. You take something of your flesh. If you want to know who is your father in the spirit, you take something out of your spirit. He is the Father of your spirit. You can never get in the flesh what your heavenly Father is. And this is the confusion that actually confuse many Christians.

Now, somebody was asking a question some weeks ago on one of our transmission and say which kind of posture should I take in the place of prayer? Should I knee down or should I stand up or should I walk around? And I said, well, sorry to say this. God is not the Father of the flesh. He is the Father of the spirit. It will mean, if you want to relate with me, you've got to do that in spirit and in truth. It means, sorry to say, you are the one that is meant to take the authority or the grace of God in your spirit over your mind and over your body. That is your business. (Romans 12) is not God's business. God only speaks to your spirit.

Now, the reason we are talking about this today is to give you the listener, the platform or something that I call the weapon to work with in victory in the place of prayer. Because if you are going to pray at all. Luke 12 invites us to start on the stand point of our Father. And then when we say our Father, like I said, people have different pictures of our Father. The real picture of our Father is what we are representing today from the scriptures. That is why there are some things that you read about you, and you read about your destiny in the Bible. Some of these things will never make any sense unless you understand that the God that you serve is the Father of spirit.

So when he speaks, he speaks to your spirit. That is why he tells you that you have the mind of Christ. That is why he tells you, you have the unction of the Holy One in you and you know all things. That is why he tells you that, you were healed by the stripes of Jesus. He is not talking to your flesh. He is talking to your spirit. Because he is the

Father of spirit. And if he talks to your spirit and you try to process what he said with your flesh, you will find a contradiction in the place of prayer. You will find a confusion in the place of prayer.

So here we see in this today, that the Bible says if you are going to relate with God... Now, have you noticed one statement which I want to call your attention. He said, **they that must...** he didn't say they that may, he didn't say they that might. He said if you must worship at all, if you must relate with him at all. I encourage you please, don't ever do it except you are going to understand his language which means you have to come to him in the spirit.

Now, we are still going to come to this very soon, where we begin to understand by the scripture, what it really means to connect with him in the spirit. But we have simply lay one fact and one foundation today and that is, God is the Father of your spirit.

So if you are born again, if you are a new creation in Christ Jesus. You have a new spirit. And may I say this to you, the father of that spirit is you heavenly Father. And when he speaks, He only speaks to your spirit. So that is what we have laid the foundation. So it means if you want to know if God is your true Father, please check your spirit. Don't check your flesh. Because your flesh will not give you the truth.

Now, we are going to look at this very soon, how do you check your spirit? How do you discover? How do you double check your DNA to get the true nature of your Father? So that when you are praying our Father, you know what you are talking about. When you are praying our Father, your spirit man is able to connect to what we are saying. And that is why we laid the foundation today.

It is good that you mention this to understand how the Father relates because some people really don't know the difference between you are holy and being holy. So there is a lot of theological tussle in the kingdom while people don't understand the relationship and the operations of the Father. To know that what we are talking and operating with your spirit. And the responsibility of bringing what is in your spirit into your body and so there is no disconnect like that. It is good that you mentioned it and I hope our viewers were able to pay attention to that, to understand that the Father in the spirit and what He says in the spirit. He talks to your spirit, he is not talking to your body.

So you have the responsibility to make what is in your spirit materialize into your mind and into your body. So when He calls you, you are holy, because some people feel like, he says you are holy, they fold their hands there is nothing more to do, so

they don't know how to reconcile the scriptures that tells you submit yourself to the Lord, present your body as a living sacrifice and they feel like this one is off them and they just run off with one.

And if you have listen to some of our previous episode, you cannot run off with one, you need the again and again Word just like Jesus said to balance it. He says you are holy. That is said to your spirit. And that is who you are, and that is what you are. But you need to present your body and make sure that those things get to your mind. Be ye holy get materialize in your mind, get materialize in your body. And that is your responsibility.

And that is why He did not say am going to present your body for you. He said present your body. So it is your responsibility. So it is good for us to know this operation and knows how our Father deal with us and how he works for us to understand this. Because some people are really confused with this. And I hope there is clarity this morning.

Thank you for that insight.

For some people, when it comes to the place of prayer, some people can say well, God are you truly my Father or God are you truly here for me? I don't know what happened, are you really caring for me? Well, there is nothing wrong with asking those questions but it's important how you answer those questions. Because the way you answer those questions will actually determine if you understand the thing we're sharing today. We are talking about true paternity test. How do you test your father?

Well, you have to look at the part of you that God gave birth to. That is the reason why like we said, if you want to know who your true father is in the flesh. You look at your flesh. Doctor pick your flesh.

Now, let's go quickly..

Before you go there, I just want to say we cannot separate fatherhood and prayer. We can't! That was the starting point. Apart from that being the starting point, we remember the place where Jesus was talking and admonishing the people and He was telling to see how fatherhood and request, how they come together, why you cannot really say... some might say I don't care about whether fatherhood, am just going to pray anyway without whether clarifying this.

I want to tell you that apart from this, you really need to sit down and feel like No! There is a way that request and fatherhood goes together. Because I remember Jesus when he was admonishing them, he said which one of you.... it brings about father.

Which one of you that you son will ask this... so there is something about making request and something about fatherhood. We really cannot separate it. That is why you cannot afford to run into prayer and say the topic we are sharing today about DNA paternity test, who is the father? That is just beyond you or you don't really want to get your mind around it. You really need to because request... there is so much of association with request and the fatherhood.

Thank you for that insight.

In fact, you've made a very serious point there. There is a point where he says in Mathew Chapter 6 when he was talking about vain repetition. He says your heavenly Father knows the things you have need of, before you ask him. It means then, there will be so much confusion in the prayer life of a Christians, unless that Christian understand the fatherhood of God in their lives. It means there is a connection between a successful prayer life and having the revelation of God's fatherhood. He says your heavenly knows the things you have need of, before you ask him. So that when you are coming to the Father, you have that revelation and you connect to how you are able to ask, the things in the place of prayer and how you can receive answer to prayer. There is a kind of unbreakable connection between those things. And that is why we are here today.

And I think it may even have to do with about confidence too. Because we cannot even come to place of prayer, He says believing you know that you will receive them and you can have them. So we cannot throw away confidence. Cast not away your confidence. And if you cannot established the paternity, you wouldn't really have the confidence, who has the responsibility for all those.

So how you will ever come with that kind of confidence? How will not be able to cast away that confidence? How will you be able to come believing that you are able to receive. Who is actually responsible, who is in charge of it? Then you are now becoming to come with vain repetition because you are not even sure whether he is actually responsible for that.

So you really need to understand this about fatherhood, so you can know that your prayer life can become fruitful and then you can have the confidence that the Lord will want you to have when you approach him. He said come to the throne of grace. You must come boldly. So how would you come boldly when you don't know that the person that is there is for you, you share the DNA in such?

So subject about fatherhood and paternity test we are talking about this morning is very central to our prayer life. You cannot even get anything done without that.

Well, you've mentioned something that is quite important. You know by the time a woman has a child and they want to establish who will be responsible in terms of paying for the child upkeep and all that. They have to establish the paternity to say who really is the father so as to know who should bear the responsibility of that child? This is how it operates in the realm of the spirit.

Now we didn't make this comparison, the Apostle Paul did in Hebrews Chapter 12. Apostle Paul said we have our natural father of our flesh, so we should also subject ourselves to the Father of spirit.

So the Apostle Paul is saying well, as we have father in the flesh, we have Father in the spirit. The heavenly Father. And he says if you can establish the Father of spirit, so you can know who to put the responsibility of your life into his hand. And then you are not confuse anymore about who takes charge of your destiny because you know, and you know beyond the shadow of doubt who your Father is.

And when the enemy come to you to confuse you and to tell you in this particular condition you are at the moment, you are on your own. The devil tells you in this particular condition that you are in, you have to face life on your own. You can tell the devil this is the paternity result. Come and I will show you the paternity result. This is the paternity result... and the test result simply says that the same nature of the Father is exactly the same nature of my spirit. That is it. The Father of my spirit, everything in my spirit, is what is in the Father. We are going to look at this further on today as we go on.

I am just want to say just like what we just shared. People like in the natural world, they can approach the court of law and say based on this you can bring somebody to earth. Based on this DNA test, you can command, and you have the power to subject somebody to be responsible, even if the person doesn't want to be responsible at all. Establish paternity they have to be responsible for the child.

Then I want to bring us back to Hebrews Chapter 12 verse 9 that we just read. He says will you rather not be in subjection and live? That means some people are not living because they have not even established the fatherhood, who their father is? Some are just existing or some are dying, or some are dead. Because they don't have the Father in their life. They don't have the Father. So he was saying about your livelihood. The father too protects and provides.

So your livelihood and your existence is based on your father. Your father protects, he provides. So you know all those fatherhood even in the natural. Even Jesus was

actually telling them in the natural, your father will even give bread, he will not give somebody stone. He protects, and he was saying would you not do this and live?

So you cannot afford not to get this your fatherhood, the paternity test right. You cannot afford to live today without establishing who is your father today? Because your life is attach to that. He says would you not rather be subject to the Father of spirit and live? Your living is attach to that.

So it's something very serious. You can't do without this because unless you don't want to live. Would you not subject and live? Not just existing. I have come to have life and have more life abundantly. You don't want to die and wither away. Some want to die and in the process of pining away because they are living outside the boundary and the revelation of the fatherhood of God. So would you rather subject to this kind of revelation this morning, subject yourself to this fatherhood, the paternity and for you to understand this and live. So we are calling you to live today.

See, the reason why a paternity test is always very critical because it's important to establish the father. If there is no contention of establishing father. You don't need the paternity test. I mean, not many people do paternity test. The only reason why a judge might call for it in court, or the reason why people might go for it, is because they want to establish the fatherhood when there is dispute, when there is a contention.

And the Bible is trying to tell you as a Christian in Hebrews 12:9 that there is a dispute on going, which the devil your imagination, your thinking process will try to paint a wrong picture of who the Father is in your life. Have you noticed that the greatest attack of the devil against the Christians is as it were, is the fact that he tries to manipulate or change or attack the picture of the Father we carry. That is why in Genesis when he tempted the first man and woman, Adam and Eve. That was the very first thing he said, he said God knows that the day you eat of that tree, you will be wise being like God knowing the difference between good and evil. The key thing is God knows... is like he is trying to saying do you think he has your best interest in mind? He has other things he plan for you.

So the devil try to distort the true picture of God to them. And that is why we have a contention on going at the moment. There is a battle on going at the moment. It is not the battle just to kill or destroy you. It's not the battle just to attack you in the dream. The major battle we have on, is the enemy is trying to attack that revelation of the fatherhood nature of God. And that is why it is important to establish the paternity through scriptures like this, that talks about God is the father of your spirit. And we are going to go further into that very soon.

Yes, this episode we are transmitting today is leading credence to the weight of this matter because we see all the attack of the devil and the temptation of the devil prior from the first Adam even till now, is about the identity crisis. He came to Eve and if really your Father actually has your best interest. He came to Jesus, if you are actually the son of God.

So we cannot actually brush away identity and fatherhood test, paternity test. They are just the same. They are just the same thing. And that is why we really need to understand what it is.

Because we have seen in the natural world, we see some people actually they find somebody who is playing the fatherhood. They see that they have the protection, they have everything. They find that they are not even lacking yet they still want to know the true test. The paternity test because of the identity crisis. Is not like they have food crisis, or they have some other crisis. But the identity of who am I. Some will say I don't really care that this person is standing up and I don't feel like everybody looks like me as if there is nothing lacking. So what do you need? Do you really need to know? But they know there is a storm in them. The identity storm.

So is beyond even getting provision, is beyond even getting the protection, that ok, maybe somebody is standing up and maybe I can manage...there is a bigger problem. The identity crisis. You really need to know who you really are. So it is beyond the protection, it's beyond the provision of even request.

You really need to solve that. Even if you are not using this for prayer request. Because we see that fatherhood is attach to prayer request. But you need to solve the identity crisis. You don't want the devil to come to tempt you like he tempted Adam and Eve with the identity crisis and came to Jesus to say if you are the son of God. You really need to establish this beyond the prayer request. You need to solve the paternity questions over your life and know who is the father here.

Now, if you are a Christian and you have given your life to Jesus. Of course, we believed that some people that are listening to this transmission might not even be Christians. But if you are not a Christian, then this is an invitation for you to say Jesus, I want to release everything to you. I want you to effectively take charge of my life and all that. And this is the best opportunity. It's time to switch father. But if you are a Christian, you are born again. Let's see could we then guarantee that God really is the Father of your spirit?

Now, follow us quickly as we look as 1Corinthians 6:16 and see what the scriptures has to say. Can you boldly say, can you confidently say this things?

1Corinthians 6: 16 says

16. What? Know ye not that he which is joined to an harlot is one body? for two, saith he, shall be on flesh.

Can you see? joined to an harlot is one body not one spirit.

17. But he that is joined unto the Lord is on spirit.

He said, if anybody is joined to the Lord is one spirit. The Greek Word that was used in this particular verse it means, he says one to the exclusion of the other. Like an emphasis to say well, if you ever join to the Lord, if you are saying that you are born again, if you are saying that you are a new creation in Christ Jesus. He says, your spirit is one with God's spirit.

Now, I think we need to spend more time to break this down. He says your spirit is one with God's spirit. This is what he's saying. If we check the DNA of God's spirit. And we check the DNA of your spirit, he says it's exactly the same. Now, he didn't say they are similar. It's exactly the same.

He says if you are joined to the Lord, you are of one spirit with the Lord. It means, whatever component is in God's spirit. That is exactly what we will find in your spirit. That's why if you believe then that God is holy, it means you have to be holy as well. If you are not holy in your spirit it would mean that this scriptures is not true. But we know that the Word of God is yea and amen. The Bible says if you are joined to the Lord, you are not half of a spirit, you are not three-quarter you are one spirit.

So it means all I need to do to check if you are a true son of your father is, I will check the DNA of your spirit. It has to match the DNA of God because you are one spirit with the Lord. Every nature of God. That is the reason the Bible talks about the fruits of the spirit. Some Christians think that the fruits of the spirit is something they have to then perform to show they are Christian. That doesn't make any sense. He is not talking about the fruit of your body. Can you see? He didn't say the fruits of your mind. He says the fruit of the spirit. He is saying that this is what is in your spirit.

Now, am not sure whether we understand the degree and the depth of that statement. When he says the fruits of the spirit is love, is joy, is peace, is longsuffering. He is simply trying to tell you that, if you will look at your spirit, this is exactly what it is in there, not what will be there. It is the fruits of your spirit. It's the product of your spirit.

And if you notice, those qualities are exactly the same qualities of God. Because whoever is joined to the Lord, is one spirit. That is the DNA of God.

So the fruits of the Spirit is God's DNA. If you want to test if you are true son of your father, you cannot look into your mind. Your mind will not tell you. You can't even look into your flesh. You cannot even look to your imagination. It wouldn't tell you. All you have to look is look into your spirit. Because if you are joined to the Lord, you are not flesh with him. Sorry! You are not even one body with the Lord, sorry! You are not even one mind with the Lord, you are one spirit with the Lord. He is the Father of spirit.

So it means any time God speaks. He is talking to your spirit. When he says the fruit of the spirit is, He is talking to your spirit.

Now we are going to see very soon, how then can you as a Christian look into the spirit? because of course, it's something way beyond our mind, our body. We are going to look at that very soon. But we are simply saying it is critical today to establish the paternity. And if you are going to establish the paternity, you have to look at that part of you that God says it's exactly mine. Exactly like me, one spirit with the Lord.

The problem with so many Christian today is, we look at the wrong thing to find God. We look in the wrong direction claiming we are looking for God. We are looking at the wrong place. We are looking for God in the wrong place. Some people are looking for God in their body. When God says you were healed by the stripes of Jesus, you check your body. No! You are checking the wrong place. It's not talking to your body. Now, of course, it will happen in your body. But as we said, in fact that is not our focus today, may be in the next few weeks as the Lord will help us, we will look into that. Someone does something into your body, but is not God. It's you. But we look at that anyway in future transmission.

But we are simply saying when God speaks. He speaks to that part of you that is exactly like him. If you are joined to the Lord, you are not one mind, you are not one body. You are one spirit with the Lord. So confusion start when God speaks and you are checking somewhere else. You are checking your mind. You are checking your body. You are checking your bank account. You are checking this. And God is speaking you are checking somewhere else. You've got to check that part of you that God says is exactly like me. So that is what the Bible says in 1Corinthians 6:17.

I just know that with the copious examples that we have shared on this transmission. We've been able to make the resolve between that divide between the spirit and body when He says something is it my body? Is it my spirit? So everything he says, anytime he speak to you, check the right place that he is talking to.

Now, when you check the right place he's talking to, you can then take it from there, and go forward with this. Again that is not our focus, we are just talking about this fatherhood of God, establishing the paternity of your life.

Let's go to Romans Chapter 8 verse 9 and get another insight into this thing we are talking about today.

God is the Father of your spirit. You are one spirit with the Lord. The DNA of your spirit is exactly like God. I want to encourage you as am talking now, imagine! Think about it, if you have been a Christian for so many years, think about all the things you know of the Lord. Think of all the things you know of God's person. Think about all the things you know of God's nature. Think of all the things you've learn of the personality and character of God.

Now, let me tell you now, this is exactly what is in your spirit now. Exactly! Not similar. That is amazing right? Exactly in your spirit! It is there. It's not it will be there if you pray long enough. It's there exactly as we speak today. And that is what we see in the scriptures.

I think just like you said, that we should not be looking for God in wrong platform. Some people knows that those things are there, they know it is true because they know God's Word is true, but they start looking into their body and they feel like is not manifesting in their body, is not materializing in their mind. And so they feel like those things are not true. But we know it is a responsibility... it is in your spirit. It is deposited in your spirit. And the Lord works with your spirit only and that is where He makes the claim on. I mean the ownership and say this is one, your spirit and mine, they are the same. And that is it.

He did not say your body and mine are the same now. It is at the resurrection that we have this body like his. So your body and mind is not yet like God. So your spirit is exactly not similar. Exactly!

Now, if you can sit on that today and have a think about it. Exactly! So it is your responsibility as the book of Romans that you are going to bring your body and all your minds to materialize what is in your spirit. That is why the hard work. He says you present your body ... you are the one that present your body not God. You present your body as a living sacrifice. He says be ye transformed by the renewing of your mind... that is your job not his job.

Because some people they really shift that responsibility. They feel like the Lord must bring it to their body and bring it to their mind. And so if they didn't see that happening in their mind, they feel like it is not true. Then looking at it in the wrong

platform. You know the Lord has settled it. It is in the spirit, there is nothing you can do. You know, you cannot improve on God's spirit. It's just the same. There is nothing you can do about that. But the work of bringing it out, making sure it materialize in your mind and body, bringing what is your spirit, deposited and resident in your spirit... it is your responsibility.

And you cannot say because you cannot find it or you have not done your job or you are not doing your job, as in bringing it to your body and to your mind and feel like it is not true. It is true today. We have been able to show you that you share the same spirit like the Lord. And it's only the Lord about your spirit. But the body and your mind, it is yours for you to make sure that you exact that thing that was in your spirit and bring it forth.

Like we said if you stick with us on this Knock Out series, we are in this place for a long haul. We are still going to look specifically at what does a Christian have to do in a way to take that which is exactly like God in the spirit and then brings to bear upon your mind, upon your will, upon your body?

Now, let's say this it does really mean that God doesn't minister to people's body as it were. I call it spontaneous cases, because we are not excluding the possibility because there are times you are a meeting, you are in a ministration and the anointing of the Lord is at work. And then somebody suddenly jump out of the wheel chair, or somebody suddenly got healed of cancer or somebody suddenly got deliver of oppression. Why? It does happen in the body. It does happen!

But let me say this, those are things at God's prerogative. Things that happen... that is not a consistent system of God. And if you hang your life on such things... please I will invite you to go and look for one of our ministration that we titled "**When is God's visiting?**" We did an Expose on this. The two system of God. One system is of God's prerogative, God's discretion but there is a system that is consistent and sure. And that is the method of God and that is what we are talking about really today. We are not discarding the other possibility but we are saying it will be foolishness to live life on that one.

And there are other episodes on that "**be fruitful on all time,**" **'you can walk on your season now.'**" Please check those transmission to get the full dose. But we are not focusing on that today. But we are talking about this definite sure aspect, the more sure word of prophesy. That is what we are talking about.

Can you read Romans 8:9? See what he says,

Romans 8

9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now, if any man have not the Spirit of Christ, he is none of his.

Now, he is trying to tell you that you cannot claim to be born again if you don't have the exact nature, the exact spirit of the Father in your spirit man. That is what he is trying to say. He is trying to say you that, nobody can say well, thank you for what you are talking about today. I appreciate what you people are discussing, even though I know am born again, I couldn't really guaranteed the fact that I now that God is the Father of my spirit.

But this one is saying you cannot say that. He says if you calm that God is not the father of your spirit, you don't even belong to God. Don't even call yourself a Christian. He says for you to have the audacity to call yourself a Christians, it means you have to admit the fact that God is the father of your spirit. Even though you might not realize it, we are going to go there very soon.

You have to admit that fact. If you admit the fact that he is not the Father of your spirit, it means you have to admit also that you are not born again. That is what he says in Romans 8:9. If you claim you belong to Christ, then you have the exact spirit of God in you. That is why he is simply saying there.

So we've established that fact. Now, here comes the big question which is the main thing, I think some of us might be wondering about. That I don't feel this thing you are talking about. Are you trying to tell me that the exact nature of God is the same DNA that is in my spirit? He says if anybody is joined to the Lord. He is one spirit with the Lord. Is that what you are saying today? I don't feel what you are talking about. I can't even experience that at the moment. I have tried, am trying... People have talked about this thing before. But anytime they talk about it, I just feel is theory.

Well, follow us quickly as go to James Chapter 1 as we demystify that, establishing the paternity of God, the Father of spirit.

James Chapter 1 verse 23.

Now, see what he says. Read that quickly.

James 1

23. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass;

Now before we go on, I want to ask a simple question. Have you at any time seen your face? Have you seen your nose? I mean am looking for someone who has seen

their teeth before. You might say yes, you've seen your teeth before. Are you sure you've seen your teeth before? Are you sure about that?

If you think you've seen your teeth, let me make you think about this again, maybe what you saw was a reflection of your teeth in the mirror. What you did was that you look at the mirror and you saw your teeth. I don't think anyone can practically open their mouth and say as I am opening my mouth, am looking at my teeth now. It's practically impossible.

But how do you know you have a teeth. How can you be sure you have a teeth even though you've not seen it before? I know what you did. You look for a mirror and you trusted and believe that what the mirror told you is your teeth. So what you saw was not your teeth. You only saw the reflection of the image of your teeth.

And then, even though you saw the image of your teeth, you believe what you saw. So when I asked you have you seen your teeth? You said yes. But actually what you saw was not your teeth, you saw the image of your teeth and you trusted the image that the image was a true reflection of your teeth.

The Bible is simply saying to you and I, that when God talks to you, the Father of your spirit. You can't just look at your feelings to check what the state of your spirit is. You cannot look at how you're feeling in your body to understand the state of your spirit. He says you cannot do that. But he says, you can be too sure of how your spirit looks like just like you were sure of how your teeth looks like. He says you can be very sure. He said, how? He says check the mirror. Look at the mirror. And then when you look at the mirror, as bold as you were to tell me that you saw your teeth and you trusted that was your teeth. He said you can be so bold as well, to say I saw my spirit and that is my spirit as well.

So here was the Apostle James inviting the believer to take a look. The spirit that the Father talks to. The Father of spirit. We can't feel the spirit but he says here the mirror will tell you and when the mirror tells you. He said please trust what the mirror is saying just like you trusted the teeth that you saw in the mirror. And the mirror is the Word of God.

That is why the mirror tells you that the fruits of the spirit is gentleness. So you can say ok. God! At the moment I don't feel gentle, but because the mirror said that is how my spirit looks like, he said the fruits of your spirit. Not the fruits of your body. No! He didn't say the fruits of your mind or fruits of your intellect. He said ok, Father even though I don't see my spirit but the mirror which is the Word tells me that my spirit is gentle. It tells me that my spirit has long suffering. It tells me that my spirit

has peace. It has joy, love...Ok. Well, if that is what he says, I trust that is what my spirit looks like exactly.

And he says this is how you can establish your paternity. That is why you can boldly say I've got the exact nature of God. You can't do that by looking at your feelings. You've got to check out the mirror. Just like you cannot get your teeth by trying to look at your teeth. You have to get the mirror to tell you what it is. He said that is what the Word of God does to your spirit. It reveals you to you. And that is what we see.

And the good thing about checking the mirror maybe in the natural, when you get that reflection you walk in that confidence as somebody that has teeth. So when you check the mirror of God's Word that he said you have love in you, you will not go out like somebody who check the mirror to see that he has teeth, then he goes in the confidence to take food. He can eat food because he says yes I have my incisor, I have my molars there and go out with that confidence. You know he can talk because he knows there is teeth there.

So when you know, you check the mirror of God's Word and found that you have love inside of you. Not that you are trying to have love. Not that you want to make some steps to love, for you to achieve God's love. To have God's love in you. You already know that you have that. So when you go out, you go out in that confidence to express it. What is inside of you because you know...that is what we are saying bringing that your body, presenting it.

So you have the confidence to work it out. To flesh it out, what is inside of you. What you have potential, what is residence. You know it's there. So you will be able to do it and feel like... just like you can use your teeth and say you can munch...because you saw there is a teeth inside. That confidence and you know you can walk in this thing. And you know it is resident in your spirit.

Now, thank you of that insight.

It will mean that even when you have an attack on any angle, any side, something comes at you and say well you are going to fail. Or you have an imagination of somebody put a curse on your life or you have a dream and then it's an opposing dream to what you are expecting. It doesn't matter what it is. You can just open the scriptures and say well, the mirror says to me that am victorious in Christ Jesus. That is my state. The mirror tells me that am more than conqueror through him that love me. Whatever it is. You can easily just look at the mirror.

The reason then why we have problem today in our lives is because for so many Christians we don't check out the mirror. All we try to do is, when God speaks, when the Father of spirit speaks, He speaks to our spirit and we are trying to check our feelings to find out what He said. And it never works. It's all going to be failure and confusion.

You must always look at the mirror. It tells you what your state is. Your mind cannot tell you. Your feelings cannot tell you. Your bank account cannot tell you. Your neighbor cannot tell you. Your spouse cannot tell you. Your children cannot tell you. Nobody can tell you. You need to go back to the mirror and see the state of your spirit. You will then see that you have exactly the same DNA as your father. That is why he says, that the Father of spirits. That is what he calls him. Not the Father of your mind. The Father of spirits

So today we have brought that to you today that it's high time to establish your paternity. And listen, Jesus said to the disciples, if you are going to pray at all, let's start with our Father. And that is what we focused on today.

I feel like even beyond the establishment of the fatherhood and paternity is like addressing the major issue in the Christendom and in the kingdom where about what He says who we are and how we actually feel? How do we work out the resolve you are this. Be holy and people say working out your salvation. Are we going to earn your salvation? or work it out..

And I think by this episode today, even apart from is establishing the fatherhood and paternity, given us the confidence to approach God in places of prayer. See it as a consistent pattern where you are making request like the Lord was saying our Father. You need to establish there is somebody that has a responsibility for you. You need to come to somebody that is responsible for you. And when you come, you come with confidence that way. And you know that the Father is meant to give this. Jesus was using it in the other parable he was telling them a son will come expecting bread, and so the father is expected in the natural to give bread. So he knows that there is a relationship, there is a working contrast, understanding that somebody has request and the father to grant it.

And you know that prayer is about making request. It is one of the way of making request to God. So you need to really establish who is responsible here? And so you can't start your prayer life without knowing who is actually responsible? Who are we talking here? Do we have a case here? Because you can't go to any court of law and hold a man on the street and say pay me this and get me the food. You just have to

establish the DNA, the paternity. Yes! Because based on this result, it is your responsibility for this.

So you need to know, you cannot be living your life under maybe when he comes, maybe somebody else benevolent or living on the first system of God. Well, if it please the Lord, he can drop something and everything. You can work on this sure system. Or if I scream at him, he will actually show up.

Work on it, understanding that he is your Father. Understood that He is responsible for you to get this done. And so you can live just like Apostle Paul encourages us. Will you not subject yourself to this understanding this morning? To understand the revelation... will you just get your eye off of saying I already know before. I know how to find my way. I already have the reputation of knowing how to pray. I have my formula and how it works.

Will you not subject yourself to this revelation like Apostle Paul said in Hebrew Chapter 12 verse 9 and live and start living today? If you are just finding a way maybe you are just existing or dying. Get your life out. You might feel like you are living out, but you have not live. Because Apostle Paul says it's based on this understanding that you are living. So live today.

So we are encouraging you with this exposition this morning that for you to live. Start living today. Maybe you are just managing and just going by and by. You need to live and you can only live on this understanding. You can live on the understanding on the established relationship that you have with the Father. What is in the Father is coded in your spirit. You need to start living.

So you don't live like somebody that you have a half-life. Like you have a three-quarter of what is in the Father. He said, you have the full. He is that is of the Lord, he has the same spirit. One spirit with the Lord. Exactly the same. And so if you cannot know that. Some people who are not living on that revelation, that means they are living half-life. They are living three-quarter life. Because they don't really know they have the same spirit.

So we are sending you forth today and beyond for you to live in that confidence that you are one spirit with him. Express this. You have all of these inside of you, resident in you exactly what is in the Father is in you. And today we released you to live. You have to live based on this result. The paternity, that you are of the Lord and you are of the same... irrespective of what he says around.

You remember I started this telling you that the prevailing Word is going forth this morning and that it prevails over every confusion and he is not going to pounder to

sentiment or human opinion about it. It's not going to pounder to what is around; the environmental situation around you.

Because this Word is in your spirit. Who you are is in your spirit. It is in your spirit that you manifest, dominate. It will prevail over your mind, it will prevail and override all your intellect. It will override your analysis. It will override whatsoever your hormones and to work out and flesh out in your body and you are going to bring it. It is your responsibility to bring it as it is in the spirit. Because you have the confidence, looking at the mirror of God's Word to know it is there. And you are going to flesh it out.

I believe we have spoken to people today and I know that there are going out in that confidence.

So you want to join us in our next transmission as we begin to look into this Lord's Prayer. So we've just laid the foundation. We've not even kick started fully. So please stick with us as we go further in the next transmission.

Yes, I want to thank everybody that joined us, who shared. We apologize for the break in the other episode on the other platform. We want to appreciate all the comments, people that have shared, people that have joined. So many people that will live the truth of this Word. You have our commendation already because we know that you are going to live the Word. You are going to show it forth in your neighborhood, you are going to spread it across.

And so we encourage you to hit us back with any comment, any questions, any suggestion, anything that need clarification, so we can keep the discussion and conversation open and continuous.

So keep sharing this and go to our Expose 247 page. We told you about some exposition that is related to this topic, so you can have a proper understanding of what we shared today. Because faith comes by hearing and hearing and hearing again. You need to know the again and again Word.

And so next week Saturday 7p.m UK time we are going to continue the exposition. And so throughout the week, please just be on the page, like shared and follow, because we will be trusting the Lord to be pushing out some messages for your edification.

So till we see you next Saturday 7p.m UK time or any other time you that you come to the page, we want to say as you have received Christ Jesus the Lord, so walk in him.

God bless you.

Bye!!!