

Expose 80 K44

Crash-Proof Your Life

This is Expose 247, is another time to reason throughout the scriptures. And if you've been following us we are on Knock Out season and we have been doing on prayer. And if you are not in the loop, we want to tell you there are so many episodes of our Knock Out series. We started with Thanksgiving, we started with tithes, offering, knocking out every false ideologies and we've been on prayer. We are on Episode 80 now. That is a lot to listen to, a lot to think about. So if you have never listen to any of these, you need to go to our Expose 247 page and our You tube page in which we will provide the Link. So you can go and listen. You can download. You can share this and for any of the ones you missed.

And so this morning, we are going to continue the seamless tradition of God's Word by looking through the letters of the scriptures and praying that the Holy Spirit will breath live into this. So this morning come prepare because, brace yourself. You are going to get a kick today from the scriptures. Some people look into drugs to get a kick. We see the Word of God can fuel us, so it can strength the feeble hands so we run with the Word.

Would you like to take it from there?

Thank you viewers again for a great and exciting episode of Knock Out series on our episode of Expose.

Now, quickly on our last transmission, we actually ended looking at the aspect of taking on the shield of faith which is Ephesians Chapter 6 verse 16. And we want you to actually look for that transmission where we actually title it, "Armed and Dangerous." So you want to look for that transmission.

Again so let's back on track. Again, don't forget we are looking into the different items in our armory that the scriptures says will guarantee that we are standing. And we've made a point known that God is good. God is great and he loves us with all his everlasting love. And he is made everything available for us in Christ Jesus. All he is inviting us to do is to make sure that we don't lose any ground to the devil. The ground that Christ gained on our behalf and he transferred it to us on the benefit that we have in him.

So we have been invited as Christians not to give up any ground to the enemy. The ground of victory that we have in Christ Jesus. And that is the motivation at the moment behind what we are looking at on this Knock Out series at the moment.

So join us today as we progress into the very next item on the armory. I will go to Ephesians Chapter 6 and I will read from verse 17.

Ephesians 6:17

17. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God:

And take

That is the word. You see, yesterday if you notice, we mentioned something yesterday that for the first three armory, the Apostle Paul kept saying put on, put on. And then again the last three from verse 16 he changed the language and start using the word take on. And we saw the first take on yesterday which is the shield of faith.

So today we are looking at verse 17.

He says,

And take the helmet of salvation,

That is what we are going to zero in on today. Take on the helmet of salvation. So he tells the believer that in this standing, in this standing in which you don't want to lose any ground to the enemy, the ground that Christ gave to you. He says, if you are going to stand, you will need to take on the helmet of salvation.

Now, before we begin to look further into this helmet of salvation and the implication for this standing of the believer. Let me call your attention to the fact that even in our modern day context, going beyond what is written in Ephesians 6:17, that we always talk about putting on the helmet. I mean, when people go on a motorbike or power bike. Even though they have lots of things to protect them in case they fall. Much more importantly people on motorbike or power bike have to put on this crash helmet. And the reason they always put on that is just in case they have a crash, that their head will survive the crash. Because it's not just the fact that you want your legs and your hands to survive the crash. We believe that the head is so significant that even if you are peradventure involve in a crash, you don't want the head to be affected by the crash. And they talk about putting on the helmet.

And then the apostle Paul invites the believer, he says you know what? In this Christians walk, in your walk of taking stand against the enemy. He says you want to

survive any crash? You want your head to survive the crash in this warfare? He says you will need to put on that head, the helmet of salvation.

So the question is, what is this helmet of salvation? And what are the implications if it is not put on, on the head of a believer in taking stand against the enemy? That is the very thing we are going to explore today on this Knock Out Series.

Now, join us quickly. Let's scriptures interpret scriptures. What is the helmet of salvation? What does the believer have to put on regarding this helmet? And what is it insulate you against when you have this helmet of salvation on, on your head?

Let's go quickly to 1Thessalonians.

Let the scriptures give us insight into what this helmet is, and what this helmet insulate us against.

Now, 1Thessalonians Chapter 5.

Let the scriptures interpret scriptures and tell us what this helmet is.

I know he did say helmet of salvation. And that really actually might be a bit confusing for us. I mean helmet of salvation. What salvation is he talking about? Is it the born again experience? I mean is it the fact that I gave my life to Jesus because the Bible tells us in the book of Ephesians that by grace are you saved through faith.... Is that the salvation he is talking about in terms of helmet of salvation? I thought I had that salvation already?

So why is he saying then put on the helmet of salvation? If the Bible says in Ephesians 2:6 that I was saved already by grace through faith, so what is he talking about?

Well, let's the scriptures interpret itself.

1Thessalonians Chapter 5 you can read from verse 4.

1 Thessalonians 5

4. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6. Therefore let us not sleep, as do others; but let us watch and be sober.

7. For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

But let us, who are of the day, be sober, putting on the breastplate of faith and love;

We've dealt with this in our previous transmission, when you then check our bulletproof vest of righteousness. We've dealt with that particular armory.

Look at the next on this particular item

...and for an helmet, the hope of salvation.

Note the introduction of the word hope before salvation. So now, we know because in Ephesians 6:17 where he says, put on the helmet of salvation.

Now, there is a clarification in 1Thessalonians Chapter 5 verse 8. He says actually the salvation that he referred to in Ephesians 6:17 in this 1Thessalonians he says well, put on for an helmet. Can you see? We can be guaranteed is the same thing the Apostle was referring to because again he used the word helmet. He said put on for an helmet, the hope... Can you see the word? The hope of salvation.

So now, we know the salvation he's talking about is the salvation we are hoping for, not the salvation that we had.

Now, this is where we have to then draw a kind of interpretation to this. So he is asking the believer in that Ephesians 6:17, am asking you to put on an helmet. The helmet in this case is the hope of salvation. The salvation we are looking forward to, not the salvation we had already.

And then let's us break this down quickly. It means for the believer, your salvation as a Christian is not just in one fold. Because this is not our focus today, but I will just do a kind of quick summary. You should understand that you have a spirit, soul and body. And we read in our previous transmission where that he says may the God of peace, sanctify you completely. May your spirit, soul and body be kept blameless until the coming of our Lord Jesus.

When you gave your life to Jesus, when you became born again. What happened is your spirit came alive. Your spirit receive the new life of Christ Jesus. You were injected with the spirit of life. And your spirit man that was then came back to life. That is what happened at salvation. It was your spirit man coming back to life. You

were quicken by the spirit of God. That is what you had in Ephesians 2 when he says for by grace are ye saved through faith. If you are a Christian, you have that already.

In fact, the Bible says in the book of Romans, **if anyone does not have the spirit of Christ, he doesn't belong to Christ.** So it means, if you claim to be born again, you were already saved, not that you were in the process of salvation. You were saved. That is one fold that you already had. There is no point hoping for that. That one can never be the hope of salvation. You are not hoping for that. You have that already. The Bible says if anybody has anything, he does not hope for it. Am quoting the scriptures now. He says if you have something already, why do you then hope for it? It is not possible. So it can't be that kind of salvation that the Apostle Paul call the hope of salvation. That is done. It's a done deal.

Now, again, we talked about may your soul also be kept blameless. That is why Romans Chapter 12 tells you as a believer. He says be ye transformed by the renewing of your mind. He says I know that your spirit man is saved. I know that is a done deal. But am simply inviting you that even your soul; where you have your mind, your will, your emotions need to be consistently transformed.

And that is why the Bible says receiving the end of your faith, which is the salvation of your soul. Your soul is in a process at the moment as we are talking. That is why the more you study God's Word, the more you have your mind renewed. The more your soul is being transformed. You are getting your soul saved by cooperating with the actions of God's Word in your life.

So you are not hoping for that. That is the procedure you are going through. So which one is he talking about when he talked about the hope of salvation? He's talking about salvation that you have to look forward to.

Now, let's go back and see what he means. He tells us in this same 1Thessalonians. Please go back to verse 1.

Unless we have this revelation today, he said our head is not protected. Our head is protected from a crash by taking on for an helmet, the hope of salvation. It's salvation we are looking forward to. It's the hope of salvation.

Now, look at verse 1 let's see what he says there.

1. But of the times and the seasons, brethren, ye have no need that I write unto you.

Ok. Now the question you are asking is, that means we then see this, he is talking to you and I about the times and the season we should be thinking about.

Now, we want to know what time and season is he talking about? Because you see! you have to look at all these in context.

Now, you wouldn't get a picture of the time and season he is talking about because he was referring to something before he actually started from verse 1. So we have to backtrack to Chapter 4 and see what time and season is he talking about?

Can you go back to Chapter 4? Am trying to take you back so you can see how everything works. You can look at verse 13 and read it down.

We are trying to track down this hope of salvation that he is talking about that we need to put on for an helmet.

Look at Chapter 4 from verse 13.

1Thessalonians 4:13

13. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Now, we see the season he is talking about. This is the time and season that 1Thessalonians Chapter 5 verse 1 was talking about.

Go on please,

17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Well, here we go and that is why Chapter 5 verse 1 says for the time and season you don't need... is then we now get the picture. He is saying well, I know that you were saved. You have the spirit of Christ. You are a new creature in Christ Jesus. And I know that you are being saved at the moment because your soul is being transformed by the renewal of your mind by the Word of God.

But you know what? There is still a salvation coming. There is a salvation that you need to hope for. There is a salvation you have to look forward to. And he tells us the

salvation. He says in clear term. It's about the fact that a time is coming when the dead in Christ shall rise and they which are alive when Christ shows up shall be caught up with him. And this mortal body shall be dropped down and we all take the immortal. We take up incorruptible. So the corruptible shall be swallowed up in incorruptible and we shall forever be with the Lord. And he says you know what? You need that hope right in front of your face all the time. That is why he says for an helmet, the hope of a salvation that is coming to you.

And he says, this is what a believer needs to put on, on his head. And then the question you want to ask is **against what?** The reason why people put on crash helmet is because they are anticipating that in case there is a crash, at least my head will not be broken to pieces, my brain will not spill out.

And he says the Apostle Paul am asking you as a believer, that you will have to have this hope of salvation, you will have to keep in view. You must have a revelation of this hope of salvation. This particular coming of Christ. This particular resurrection that is coming to the believer. This particular situation where you will reign with Christ forever, where your mortal shall be swallowed by immortality.

And he says unless we keep this in view, we don't have the hope of salvation and without the hope of salvation, our head is not protected by this helmet. And what that means is, in case there is a crash we will lose our head. And he is going to tell us, what is this thing we are going to insulate our head against?

Let's go quickly because we are going to find out what is this helmet supposed to protect?

Before we quickly run into that, I will like to say this kind of conversation that we are having this morning is what the body of Christ should be concern with and really have discussion going tirelessly on it. Because over the years, we have religious and the inner division over head covering for female and all those things and even sometimes male and they don't really seem to agree. And some have become specialist and know all the verses from Old Testament, New Testament and we see argument back and forth but nobody is paying more attention to the helmet of hope which is to crash proof your destiny, the helmet of hope, the helmet of our salvation. You don't even see much of discussion like that.

So as much as we are not going to the argument for and against the head covering, but this is what am drawing our attention to. There is one we should be more concern about. There is one that is of weightier importance. And that is this helmet of salvation. It's what we should be talking about. It is much more important and that is

what we are drawing our attention to using this transmission. So let's have a talk around this. This helmet of the hope of salvation is part of the armory which we need... So just pay attention as we go on with this.

Thank you so much.

Now, just a kind of quick snapshot of where we are at the moment. It is the fact that this helmet is not just salvation. I know he says helmet of salvation in Ephesians 6 Verse 16, 17. We have a clear picture in 1Thessalonians 5 that is actually the helmet of the hope of salvation. It's not the first two type of salvation. It is the third type.

And then the question you want to ask me is this, why is this discussion today on this Knock Out series critical for the believer? Well, let me say this quickly. The reason why is critical for you, that you are watching this today, will be because the Ephesians 6 says the guaranteed you will have to stand at the end of the day is if you can take up all these items on this armory. This is not something you can just say well I don't think is something I just have to focus on at the moment at the stage in my life. Well you want to because that is the guaranteed for standing.

Now, let's go quickly. This 1Thessalonians 5, what is this meant to protect my head against? What kind of injury will a Christian suffer if they don't have this helmet of the hope of salvation protecting their head?

Well, let's see what he says.

Let's go back to 1Thessalonians 5.

Look at verse 4. I will read that slowly.

He says,

4. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

He says what happen is the day is coming... you know people talk about the second coming of Jesus will be like thief in the night. Well, that is not the scripture for you as a Christian.

Look at what verse 5 says.

He says

5. Ye are all the children of light, and the children of the day: we are not of the night nor of darkness

Can you see? He says it will overtake them like a thief in the night but you are not of the night. So that is not a scripture for you. When he says Jesus coming will be like a thief in the night, he is talking about unbelievers, those who are sleeping. But he says you are not of the night. You shouldn't be quoting that kind of scriptures for yourself. It's for unbelievers.

He says,

5. Ye are all the children of light, and the children of the day: we are not of the night nor of darkness

Watch this, he says,

6. Therefore let us not sleep, as do others; but let us watch and be sober.

Then what does it mean to sleep? He says people who don't have this helmet of salvation they are sleeping, they are slumbering. And see what he says there,

Now watch the word.

He says

Let us watch and be sober.

Ok. That is it. Soberness! Soberness!

You know we used the word being sober when people use the word sober, somebody is drunken. Well, the Apostle Paul is saying here that a lot of Christians are drunken. Well, he says be sober. And the reason why he says be sober would mean that it was possible for the believers in Thessalonica that they are not sober.

Have you noticed yesterday in our last transmission, we mentioned 1Peter 5:7&8. He says be sober. Why is this word soberness always coming up in the writings of Paul in spiritual warfare? Because the major time we used the word sober in our modern day context is when somebody has actually be drunken and they are no more under the effect of the drink, then we say they are sober. Anytime they are under the effect of the drink, we say they are not sober.

So why is this same in context of this helmet of hope of salvation? He says be sober. If you notice from that verse 7, the verse 8 before he talked about this is why I says you should put on for an helmet, the hope of salvation. To insulate you against not being sober.

Now, is he simply saying a Christian is drunken? Is he simply saying the Christian is actually somebody, who is actually drinking himself to stupor? What is he talking about? Let the scripture tells us.

Now, don't forget we are trying to find out, what does the helmet of the hope of salvation insulate you against? What does it protect your head against? That is what we are trying to track from the scriptures.

I hope our viewers and audience could hear what am hearing here. Because it seems for all these weapon there is an attitude that goes with it. That is the attitude of sobriety. We found it consistently. If you have been following what we've been sharing in this Ephesians Chapter 6. Be sober... like what we had yesterday when we are talking about the shield of faith. Be sober, the sobriety, for your enemy running about. We see also sobriety a consistent thing. So it seems like before you can think of putting on or taking on, the attitude is very important and is coming to light about sobriety. I just want to bring it to your attention.

Thank you.

And if you notice one thing... I don't know which country you are based at the moment if you are watching this. But I want you to think about your current location and where you are if this is relevant to you. He says those are drunken are drunken in the night. Have you noticed that generally that when most people drinks, it's very rare that people drink in the day time. It could happen, but it's a very rare occurrence. That is the reason why on the day of Pentecost when the Holy Ghost came down like thunders of fire and they began to speak in other tongue and they accused Peter and the other disciples, that they are drunken.

You know what Peter said? Peter said this is just the wee hour of the day. Peter said it is the 3rd hour of the day. He said if we are going to be drunken, it will be in the night not in the day time. He is simply saying here... and which is true and most people are get to drink in the night because they know they will go to bed anyway or whatever.

So he says watch it. You need to be sober not to be drunken? Now the question is drunken with what? Is it wine? Whatever it is, let us see the scripture explain itself. But listen to this, he is simply saying the reason why I told you to put on for an helmet, the hope of salvation is I want you to be in a sober mood. I want you not to be drunken. That is why I said, put for an helmet, the hope of salvation.

So you can say in simple terms. Reading 1Thessalonians Chapter 5 verse 7, verse 8 we can come to a conclusion in the Holy Ghost. And what is the conclusion? That for those who have not put on the helmet, the hope of salvation. They are those who cannot be sober. So it means, the antidote against being drunken will be to have an helmet, the hope of salvation.

So what is this drunkenness? What is this that if we get into we don't become sober? And you know one thing about sobriety. He says if you are not sober, the day will come upon you unaware. Have you notice that men that are drunken, they are not aware, they don't have a full understanding of the circumstances where they are in, and that is the problem.

See! We are getting a bigger picture of this thing. He says anytime people are not sober, they are not able to appreciate what is happening around them. He says so if you are not sober, the day of the Lord will come as a thief in the night. That is what he is saying. So what is this soberness all about? Let's Luke 21 explain this to us.

Yes, before you go to that. I will like to say again that for every of those armory. There is a matching outfit of the sober attitude with it. And is good that you are bringing this correctional revelation into this because we see in 1Thessalonians Chapter 5, he was telling us who we are. Because some people don't really know who they are. And that is what Expose 247 is about, who we are? Who Christ is in us? That they are children of the day. We are not the children of the night.

You might wonder, what is the significance of that? It makes a whole lots of difference. Because some people are still thinking they are children of the night and that is why they are expecting Jesus, they are in that position agitated, on tension expecting Jesus to come as a thief in the night, because they were children of the night.

So this is like a Knock Out to Knock this off. Thinking that you are people of the night, so your expectation is like people of the night. So you have to be and be agitated and be on the edge. So they are living their daily life on the edge, when you are expecting that a thief are coming. You can understand that on the edge. So their Christian life is on the edge, living on the edge because they are children of the night. And we know that Christ has come as the light of the world and we are shining as light. So we are the light of the day. So that is the thing.

So we want to push you out of that thought and consciousness of the night or walking in the night and on the edge into the glorious liberty of the Son of God which is we are manifesting in the day. We have the brightness of the day to shine. And we have the brightness and the consciousness that comes with somebody in the day. The readiness you know he says, being ready. Be sober in the day. People get drunken at night. That is it!

We found out that from all the past episode we are talking about, to be shod with the gospel of peace, readiness. You know you can only be ready and be in that state of readiness, Yes of sobriety in the day. So it is corresponding.

So I want the people to really understand the big difference. It's a big jump from being somebody of the night to somebody of the day and that is what you are and that is what we are calling you who you are, and calling you where you operate. You are children of the day. And so you are going to expect the Lord as somebody of the day not in the edginess of the night.

And so you are going to stay ready and eager and sober because in the day people are sober, most people don't get drunken in the day because they know they have to go to work, they know they have to attend to things. It is in the night people get drunken.

So because of who you are, you are a children of the day, you must have the corresponding attitude which is the matching attitude of soberness, attitude of readiness. You must be able to give reason for the hope of your calling. For somebody you can be but not the edginess not the uncertainty. Some people don't have the certainty that they are even saved. Some don't have the certainty because the edginess like he can come like a robber is coming, so the edginess so you are just on tension and the uncertainty.

So we are using the scriptures, God's Word today to clear the air and then to dispel every cloud of confusion today. And so that we settle all the dust. And so that we can come into the consciousness that we are children of the day and so we expect our glorious Lord. And you know he said with this 1Thessalonians 4 verse 18 was saying comfort one another with this. So it's very comforting to know that he is not going to come to you as a thief in the night,

Thank you for that insight. Very good insight. Great insight. Thank you for that. God bless you.

Now, quickly there is something that is coming to light at the moment and it seems we need to clarify this by the Holy Ghost. And what is that thing? Is the thing simply saying why the reason why I told you to be sober, that is why the next verse 8 says, putting on for an helmet, the hope of salvation. So we now know in clear terms what this is meant to insulate the believer against. Against drunkenness this thing that make people live drunken.

And then am not saying that you are a wine drinker. Let the scripture explain itself what it means by being drunken. Have you notice, the Apostle Paul never used the

word wine. All he said is be sober. He said those who are drunk are drunken in the night. What kind of correlation is he trying to make in the Holy Ghost?

Let the scripture explain the scripture.

Follow us quickly to Luke 21. This drunkenness. This thing that the helmet, the hope of salvation is meant to insulate the believer against.

Look at Luke 21, look at verse 28 and verse 34.

Let's see what the Lord has to say then about this soberness.

You can read from verse 28,

Luke 21

28. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Can you see what we say the other time that this salvation is call the hope of salvation? It's meant to be something that you look forward to? This is why this particular armory is very unique compare to the other ones we've discussed so far up till yesterday.

He says in this case, you've got to look up for your redemption. You can replace that word redemption with the word salvation. It's nigh. It means the thing is actually almost here. So this helmet which is the hope of salvation is meant to be looked forward to. That is why is different and unique. So we know the kind of redemption is talking about here. Is this one about the coming of Christ, about the redemption of your body.

So go on please.

...for your redemption draweth nigh.

If you check some other translation, he use the word for your salvation draweth nigh.

Verse 29.

29. And he spake to them a parable; Behold the fig tree, and all the trees;

30. When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Don't forget that Apostle Paul said in 1Thessalonians 5:1 he says for the time and season... can you see that? He says you will know because you are of the day. You can tell the season. You are not in the night where you don't even know what is

actually happening. Am going to show you that this Luke 22 is an exact replica of 1Thessalonians Chapter 5. There is no doubt about it. That is why the Apostle Paul said in verse 1 of 1Thessalonians 5. He says for the time and season I don't need to talk to you about.

So Jesus is saying here you should know the season when the summer is here. Am trying to show you that is the same event they are both discussing.

Now, go on please.

Verse 31

31. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Yes, your salvation draws nigh

Go on please,

32. Verily I say unto you, this generation shall not pass away, till all be fulfilled.

33. Heaven and earth shall pass away: but my words shall not pass away.

You can be guaranteed that that is salvation showing up.

Now look at verse 34. This is where Paul was in 1Thessalonians 5:7.

34. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

And take heed to yourselves.

Which means as you might say take on this armory. Now, take on this armory, put on this item of the armory that is what he is saying.

Now,

lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

This is an exact replica of 1Thessalonians 5. He says I don't want the day to come as a thief in the night. I want you to be sober, to be fully aware of the circumstances. Now, then he made reference to drunkenness.

See we are trying to catch on what is the Apostle Paul on about in 1Thessalonians Chapter 5?

Now, again he talks about the drunkenness. So let's take this drunkenness. That is why we are here to see what is this drunkenness all about? I mean even if you are not drinking wine and alcohol, what is he talking about?

Look at verse 34 again, let's take it slowly.

34. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Now, I will read a translation which is the Good News Translation. Or you can read the Living Bible, You can read Amplified, the Message translation. See what the Good News translation says.

He says,

Be careful not let yourself become occupied.

In fact he says

with doubt.

When he says overcharge here, am not saying your heart should not be charged. Am talking about overcharged. Am talking about weight down. Am talking about become occupied.

Now it says with too much drinking. What actually was a concern to me was he said, too much drinking, feasting and the next thing the cares and worries of this world. Oh! Oh! And he says he used all of them in the same context of being overcharged. All of them in the same context or being weight down. It will mean that this drunkenness that we are talking about then, this thing that makes us not to be sober. It's not just about physical drinking. It's about even the cares, even the concerns, even the situation, even the circumstances, even the events of life. He says, whatever it is. If there is anything that weighs you down. That makes you drunken. That makes you being weight down and overcharged. Up to a point, where you look like a drunken person, as a drunken person is in the natural, a lot of people are in this, psychologically speaking. They become so drunken with the circumstances, they become so drunken with the situation. They become so drunken with the things all around, up to the point that they are no more sober.

So soberness is not just limited to physical drinking. It's also can be extended to drinking in the cares, drinking in the concerns. Those things can make a believer

drunken, so much that we have lost all sense of awareness because we are too overweight down. And that is what he is talking about there.

Today, we bring the comfort of the scriptures to anybody that is under the heavy bondage of every unnecessary doctrinal bondage. You might wondering why the comfort of the Scriptures there. Then you need to 1Thessalonians 5 said with this comfort. So the scriptures is comforting to this. And you are wondering could there be any bargain with doctrine. Yes, there could be bargain.

You see Jesus talking with the Pharisee how they heap loads of things that they would not even help the people to lift up. So all the loads of, you are going to be on the edginess of expecting the Lord, in that kind of edginess. You know you are expecting the Lord, but with that you don't have the relief, you know that he's not going to come to you like a thief in a night. So they are watching out their Lord as a thief. So how can your Lord be a thief? Something like coming out in form of a thief. We see that.

And again, I will like to draw the attention of our audience to this part. Because we find some people they are not drunken in the day like that with physical drink. They see to it, they watch their life and feel like they are not overtaken by the physical drunkenness. So when they fail, they look at this kind of scriptures and feel Oh! since am not taking any physical wine, I don't have a barrister, and I don't go to the club and everything and feel like they are fine.

But we could see that from this scriptures that you can be drunken with the cares of this world. So I want you to pay more attention to those people who are not overtaken by the fault of the physical drunkenness and see that they are watching their life on sobriety to the point that they are not drunken with the cares of this world. And for those two who are drunken by the day, who drinks in the night, watching out for this drunkenness both in the physical, and in the spiritual, psychologically are now drunken with the cares of this world. So these are the kind of conversation we should be really having.

So when we are talking of drunkenness we need to understand it in the light of the New Covenant that is even broaden than this. People taught that grace is easier, you know the threshold is higher in grace because in the physical is just like how many pints of wine, is about the physical quantity and so measure the concentration. But now is spreading so far beyond what you can see, beyond the physical wine and see the drunkenness of cares of this world. Just like we shared yesterday.

So you can be weight down by that and you are not sober. You are disorientated. You know drunkenness brings disorientation in time and space. You don't even know who you are. You don't know whether you are children of the night or children of the day. So everything... you are just disorientated. Even about his coming, you know when you want to test all these alcoholics, you look about the orientation in time and space. So they don't even understand the timing of his coming, the time and the season again. Because we saw the apostle drawing us we must know the time, the season that we are in. And what the season we have shown scriptures like that. Somebody drunken will not know, is already disorientated even in time to even understand... To even understand the time and season and how things are.

So today we just saying that the threshold is higher. The demands of the grace is higher. It's not greasy. People talk greasy grace. Is higher beyond the pints of the bottle. It's deeper than that. Who can measure the drunkenness of the cares of the world? Of what threshold? It takes the Holy Spirit to reveal that. And that is what we are sharing with you this morning.

Thank you for that.

Now, viewers all over the world. We have not come to give instruction as it were. Because the gospel is not good instruction. The gospel of our Lord Jesus is good News. And Good News is not good instruction. And I will tell you the reason why. Because he says in this place, from verse Luke 21 verse 34. If you noticed, before he began to talk about don't be overcharge or drunken with drinking or the cares of this world. Before he said that, he first said take heed. Am saying take on the armor. Which is what we are talking about.

So it means, he is saying if we take heed. If we put on the helmet, the hope of salvation. We would be insulated as it were against this overcharging of our heart with drunkenness and the cares of this world.

So the reason why Christians are bore down, the reasons why Christians are weight down is not because we are asking you to be super macho. Or to be somebody who is a robot. No! We are simply saying, the Bible says if we take heed which means if we take on this helmet, for the hope of salvation. We would be insulated. How? How would this happened?

Well, we said it before in the last couple of minutes ago. What is the hope of salvation? **He says that you have come to a point in your Christian life where every day you are saying, you know what? Life is not all about this. Jesus is coming back very soon. This particular mortal body will be swallowed up in**

immortality. Bible says comfort each other with these words. He says you know what, is not about it. And the Bible says if you take heed, it will insulate you against being overcharged.

So the reason why there is overcharging with surfeiting and drunkenness and the cares of this world, is because we are not taking on this armor. That is why he says be strong in the Lord and in the power of his might so that you can stand against the wiles of the devil. So anywhere you see the wiles of the devil surviving, somebody is not taking their strength in the Lord. So he says here, take heed first. If you take heed, if you have for an helmet, the hope of salvation. You are insulated against being weight down by anything.

So he is saying to the believer today, that take on for an helmet, the hope of salvation. You know why? Because he knows drunkenness, stupor, being charged, being overcharged, being weight down by this things. He knows it's all around. He knows those things are there. He says I want you to be fortified against them. I want you to take on for an helmet, the hope of salvation. And he says comfort yourself with these things. Can you see? If you talk about these things,

It means how do we do that? Let's talk about it. Let's think about it. Let's look at that revelation. Let's us discuss it in the body of Christ. And that is why you noticed that that there are quite people who go to places of worship today, people who attend ministry today and all they ever talk about, the focus of such ministry is about how do you deal with this in your life? How do you deal with that in your life?

Now, don't get this wrong. We are not against that. In fact we are for that. Because the Bible did actually did say to us that we have be given the power to tread upon serpents and scorpions. We are expected as Christian to lay hold upon the redemption power in Christ Jesus to create changes in our lives. To create changes in our environment. Yes! We are! We are supposed to do that.

But if our faith in Christ Jesus, if our focus in Christ Jesus is all about this world and we are not thinking or we are not talking or we are not looking at this hope of salvation, that is to be shown to us. Have you noticed in Luke 21 that we read, he simply says when all these things begin to happen. He said look up for your salvation is near.

If all the looking we do is here and nobody is looking up. What will happened is, he said very soon you are going to be overcharged. Very soon you will be weight down. You will be put down, you will be drunken. Drunken with your cares, in so much that if anybody brings this kind of teaching today you can't even appreciate. That is why

some Christians don't appreciate some teaching because they are drunken. They are so drunken with circumstances. They are drunken with issues in their life. They are drunken with situation around them. They have lost almost sensitivity to even pick up any revelation about life and eternity. And that is what the Bible says there.

Yes, looking at the topic we are sharing today the title was "Crash Proofing your destiny." It is refreshing for us to know that there is something to look up to that it does not end here. That is why he said the hope of salvation. For everything, it does not end here.

So no matter where you are, what pressure you are undergoing at the moment, know that it does not end here. There is a salvation we seek. The dead in Christ will rise up first and know that our destiny is beyond this place. Because some people go to some places of worship, even in those religious places. Those people, the men and women of God, the supposedly men and women of God that even like they are their barrister are the one feeding them in the drunkenness of the cares of this world.

All those prayers and meetings, titles and the focus of the meetings are even about the drunkenness. How do we do this? And people come and get overcharge. They come to the place of worship but ineffectually they are going back overcharge with all these things, about how do we do this? We see so much of agitation, even in those places about the cares of this world and everything. They make you seem everything is all about this place. Every worship, songs is gear towards to feel like how you can get the best. How you can struggle and snug it out.

As much as we don't want you to buy your head like an ostrich and know that it doesn't matter what ever happened here it is by and by, but no matter what whether you get it rights here which you must pray to do, there is something beyond. He says look up for your salvation is near. We have to look up. So we must come to the place that we are being reminded to look up.

So I hope that where you are, maybe you are in place of worship, whether you are, you are being encourage to look up, put on for an helmet, the hope of salvation. To look up and see beyond this place and that is an hope. You can only look up in hope. That is the thing. Crash proof your destiny.

So there is an hope, there is something to look up to. And there is something to look up that is going to appear in the sky. So Jesus is coming and he is going to appear in the sky and this your body will be changed. This thing you might think ok today, you are trying to pray against cancer, tomorrow you are trying to walk against that disease. You are trying to use the healing grace. Use it. Use the healing grace, use the healing

power. Use whatever grace you have in Christ Jesus. Use the grace to overcome poverty. Do all that you can do but ultimately look up.

That is what he says because if you keep doing those things by faith and you are not looking up. He says you are going to get drunken very soon and that is what is trying to say there. Look up beyond whatsoever you have or you don't have. We all eventually have to look up. That is the thing.

So for those who don't want to even do anything about anything here and but anyway you just have to look up. And so if you are getting to do something with all the grace, with all the benefit of Christ here, which you should do to maximize the grace of God upon your life. To maximize all the redemption right, all the same you must not forget to look up. That is not just using up these rights and the benefit of Christ without even looking up that he is coming up. So there is must be a balance to this. Whatever you choose to do, just know that you have to look up. And how do you look up if you don't have the helmet of the hope of salvation. If you don't have that helmet that gives you the hope, there is no way you can look up.

And so today, we are saying take up. Take up the helmet. Because it is your choice to take it up. You might choose not to take it up. And so that is why the scriptures is encouraging us to take up. You must have this hope in you. Don't let your hope be only about your career and how to make it. We know it's important. But there is a bigger hope here. And it's very encouraging to... Even the dead in Christ, he went on and on about it in 1Thessalonians 5 in which we shared and read how it will happen. With trumps, with archangel and everything, something to look forward to. The processional, the dead, those who are alive and people like us that will be alive when he come... is something to look forward to. So it was in so dramatic display.

So I want you to look up from wherever is keeping your head bow. Circumstances and situation that is keeping you bow down, overcharged you know, agitated even wherever you are in any fellowship, agitated about all these things and all the program and everything is about how to solve this and solve this. Without helping you to look up and know that it is beyond this, no matter what you do. So look up today this morning, we say look up for your salvation is near. Look up not down.

So that is why we are saying this particular item on the armory we are looking at today is not like any other item in the armory. We are not saying it is the greatest. We are not saying it is the best of all the armory. We are saying it is unique in its own right. It has a specific thing is dealing with. We've talked about the belt of truth. We've talked about the bulletproof vest of righteousness. We've talked about the shield of faith. We've talked about the feet shod with the gospel of peace. But this

particular armory we are looking at today is unique. It is dealing with something so specific in his own right. And that is why you want to actually listen to this.

Now, again let's go quickly...

Before we go I just want to say if there is New Testament gathering or organization that is not talking about looking up now is doing a disservice. All they are talking about is the word of faith, do some other things and they are so vocal and more in the outspoken in the other using of the redemption benefits and rights. And they are not balancing and making people to ... it is a disservice because this is a New Testament thing. The complete package of the New Testament, you talk about this. Because it is very important that you look up. So it's not just all about here. So we need to incorporate it.

So what we are talking about is, insulation against drunkenness, against being overcharge, being weighting down.

So let's go quickly and see what the scriptures has to say to us.

Let's go quickly to Hebrews 11:35.

Let's talk about the reason why we are going there is because the book of Hebrews Chapter 11 is known specifically as the book of faith. It's a Chapter of faith.

Let's see some people what they did.

Hebrews 11:35

11. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection.

Yeah, they got their dead coming back to life.

Can you see? Those women actually what does mean to get their dead back to life? Well, if that is not faith, I don't know what else you can call that. That is faith at work. Causing the dead to come back to life. These are women and we see these women in the scriptures. We see widow of Nain. We saw Shunammite with Elisha and all that. We see these women, they laid hold on resurrection power. They saw the impossible happened.

See! That is why if you think we are talking about the by and by gospel. That is not what we are talking about. Because you will see this same verse 35 Hebrews 11. It talks about these women...

11. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection.

Can you see that? In the same verse 35, he combined two different experiences. He says woman and others.

Now, what does that mean? It means he is saying yeah exercise faith. Yes, laid hold upon the life of Christ and see your dead come back to life. See your dead situation come back to life. See these things that are dead. Even see people that are literally dead, you can walk in so much faith in your life that even there is a dead person physically around you in your life, you can cause them to come back to life exercising the faith in the resurrection of Christ.

See! You know what? Do as much as you can, but don't throw down your helmet which is the hope of salvation. Because he says others were tortured. And the reason they have refused to accept deliverance...

Now, the question you are asking why would somebody be tortured and not accept deliverance? The reason is simple, in fact that is the next thing we are going to look at very soon if you stick with us. It is possible to be tortured because you don't want to accept compromise. That was deliverance with compromise. They were offered deliverance, the reason why they rejected deliverance is because the deliverance came with compromise.

And if somebody was given deliverance, because there was a compromise they have to engage in because of that deliverance, and they then decide to torture them and kill them. The question you want to ask is, have they not lost out? Is that not stupid? Is that not losing out on the whole game? Because they were tortured and they were offered deliverance and they refused to accept deliverance because the deliverance they were actually offered was with compromise.

And the Bible says, the reason why they could not accept deliverance with compromise is because they were looking forward to a better resurrection. It was they had the helmet on. It was the helmet, the hope of resurrection. So if we have this helmet it doesn't just insulate you and I against drunkenness, it insulates you and I against compromise. It insulate the believer against compromise, because even if it gets to a point in this life. If you know that in this present life, there are some things you are going to lose out on. You can say you know what? It doesn't matter. It doesn't end all here anyway.

The Bible says it insulates you against... That is the reason why today in the body of Christ, there are so many Christians who are compromising. The reason why Christian

do compromise is not because they don't have good intentions. The reason why Christian's compromise is not because they are not good hearted. See! In my own personal experience I have come to that understanding and I know so many Christians have this understanding as well. It is not good or right for us to say the reason why a Christian compromise on their job. The reason why a Christian compromise in their family. The reason why a Christian compromise in whatever they are doing in everyday life is because they have a bad attitude or because they are not good manner. That is not the reason. The reason why Christians compromise is because we didn't have on, the helmet which is the hope of salvation.

As long as we don't have the helmet on, we will compromise. Because we ultimately think it all ends here. So we think I need to get all I can and I need to can all I get. If not that is it. I need just to do everything I have to do, it doesn't matter if I will compromise.

He says these people refuse to accept deliverance with compromises because they were hoping.

Watch it!

They were not hoping for a resurrection. They were hoping for a better resurrection. It means there is resurrection, there is better resurrection.

Now, even though today's teaching is not on these kind of things. But I want to call your attention to 1Corinthians 15 where the Apostle Paul said one star differs from another star in glory. He was talking about resurrection if you go and check it. He says well, there are different resurrection. These people says, if we compromise, we will still be resurrected. In other to get a better resurrection, we will not compromise. And that's what they said.

So what we are talking about today is, this helmet which is the hope of salvation doesn't just insulate you against being drunken with the cares of this world. It insulates you against compromise.

Yeah, I think we need to look closely to this Hebrews 11 verse 35 very well. And see that there is a two division here. We see some other who pushed the envelope and says ok there is a resurrection and there is a better resurrection. And you know resurrection is not a joke. Because what most people are using their faith for is not even up to resurrection. People are using their faith for a new car, promotion and for all these financial relief and all these kind of things.

But what can be more than a dead person coming back alive. It's more critical and I think it looks more demanding. Some people are even getting resurrection of their status. Resurrection dead in their life of sin. And we have situations turning around. So they go for program and all they do is turn around, breakthrough and all those kind of things. And hardly you see resurrection service for dead people like that coming. So it's very far and in between to have things like that.

But we see the exploit of faith here, that women received their children brought back to life. And we could recount widow of Nain and so many of those women like that.

And we now see contrasted in that same verse, we see some people who pushed the envelope for better deal, a better package. This issue of resurrection. We thought resurrection is good enough, resurrection is great enough. And that is hero and heroine of faith receiving their dead come back to life.

We've seen some in that Hebrews Chapter 11 which we are very very familiar with, we see other heroic acts of faith. We see every of those things. People get this, they move to a better country. People get children and verse 35 was like a game changing. People who received dead people come to life, who will let go, who are just making just the same power like Jesus experience and demonstrated and come out of the grave and say yes we will use the same power to bring people physically back to life and say we will not let go. The power of death is broken even now, not then, not by and by. They want to see, enjoy the power of the ages to come even at the present. And say we'll bring resurrection. Even the Mart and Mary could not wrap their head over it. When Jesus was saying there is resurrection. They were saying it is going to be by and by. It's not something for now.

So we have this record... Hebrews 11 was telling us some women said No! Now, we are going to enjoy that again. And they put that... which is heroic. But we saw in the same verse it looks contrasted that some people were pushing for something better. They had something better they were looking forward to. They come to a better resurrection.

I don't know where you are. I don't know whether you have even used your faith close to resurrection at all. Some have not even come close to any of those things at all. They cannot even resurrect their situation, their state of mind even to change, to know that they are not children of the night but they are children of the day. To bring themselves to re-orientate their thinking, thought patterns and then walking in that resurrection.

Some are not even close to it. Some are even close to it. They are using the faith. They are using the Words of faith. They are using all the redemption rights. But whichever way, there is a better one here. That is what we are pushing wherever you are on the line. There is a better resurrection here which having that helmet of the hope of salvation guarantees that. It makes you to know there is something that is better here. I cannot settled for this on the table. No! Let's have a better discussion. That is why I am not going to accept deliverance now, because there is something, the consciousness.

And that was what about Moses because when he was talking about Moses why he wouldn't is because he has all the rights to be the prince of Egypt and all the elevations, all the benefits here. But he saw... some people thought like he was calculating. People thought like it was aimlessly, it was thoughtless disposition. No! He calculated. Because he wouldn't have known except the Apostle made us to know. He weight it. You know, very calculating.

And that is what we are calling you to, to calculate. Like the last episode, last weekend, we are talking about don't outsource your thinking. Be calculating and know that if you are staying on resurrection, there is a better resurrection. So push for that. That is what we are saying on the table. There is more than the breakthrough. There is more than turning your situation, turning your life and bringing people back to life. There is more to it. And that is the better resurrection we are making you to be aware of. And you cannot get into that deal, you cannot come close to it, you cannot be talking about it unless you put for an helmet, the hope of salvation. That is when you can understand it.

Am going to come in the bandwidth of this revelation when you only put on the hope of salvation as an helmet. It's just like putting this helmet is like getting that thinking pattern. You know, your head is where your thinking process, calculation process is all about. That is why even in crash, they know that if you have a crash during all those motor bike that he talked about. The legs could be amputated. It's not much of a loss than having the brain that guards your consciousness, that guards your thought pattern. And how can you have the thought pattern to know that there is a better deal if you don't have the helmet, if you don't have the right thinking pattern?

And so that is why this helmet of the hope of salvation is very important for somebody who want a better deal. If you care for a better deal and the better deal is to know that it doesn't not end here. So what of your purpose of using all the resurrection rights and benefit of Christ to get it all here and missed it out there. It doesn't make any sense.

So this morning, I hope you will all take up the helmet of the hope of salvation.

I don't think we can go further, we will continue next transmission.

I just hope that you have been blessed by this. I hope that you are going to be looking at that helmet of salvation with a serious thinking and approach about it and know that these things you just have to take it up.

I hope we were able to ginger you to know that there is a better deal on the table. It will insulate against drunkenness. There is a better deal on the table, we are having the hope of resurrection seen in above. No matter what you are, you are playing with now. No matter what, some people are big boys, using the healing, using grace for financial breakthrough, using for all those things which is good that you are making an attempt at it. Please cross over. Some people raised the dead back to life which is good. We acknowledge that. We applaud that. But please cross over, there is more to that table.

And if you have not even use anyone at all. You know that we've caught your job for you. And to be able to expose you to this today. I just pray that the Holy Spirit will drum this further into our heart as we go through the week to know that there is some more about this helmet or the hope of salvation is not something you neglect and people talk about the shield of faith. Yes you need to know the helmet of salvation.

So till we see you again, 7pm on Saturday UK time. We want to say that we want you to like our page. But we want you to share it with your contacts. Apart from liking this video, we will like you to like the page. So that you wouldn't miss and you can even follow and view first. So that you wouldn't miss any of our...

Hopefully during the week, we will be sharing some of our past messages on those page so be on the look out for it.

Till we see you next week Saturday 7pm UK time as we continue this season. We want to say as you have received Christ Jesus the Lord, so walk in him.

So bye!!

God bless you.