

Expose 60 K24

Symptoms and Signs of Unbelief

Good morning World, what a privilege to be alive and a special privilege to be sharing with us on this platform. Matthew Chapter 13 verse 16 to 17 states **that blessed are your eyes for they see and blessed for your ears that they hear because verse 17 says for truly many righteous people and prophets long to see what you see, but they did not get to see it. Many long to hear these things, but they could not hear it.**

And so on that note, I welcome you to this special day, just you know that knowledge is running to and fro in arithmetic progression but we believe that God's Word will run through in geometric progression. You know that as the water covers the sea, God's Word will cover the whole earth. And so this is the day to be alive, because we know that there is going to be demonstrations of the spirit at this time, so we won't be saying that we don't know how long, we don't see our signs anymore, because this is the time for express demonstration of the spirit

And so we are welcoming you to capacity building, we are welcoming you to a place where we are going to strengthen your faith and weaken your doubt, where we are going to increase the room, make room for much more. Because now these days there won't be any showers of blessing coming down in trickles, we are talking about downfall, we are talking about much more. So prepare yourself for much more this morning.

And in that same tradition, we are using the Word of God as an hammer to crush down every edifice, every structure that is built on ignorance, on all these rhetorical writings, on men's tradition that is running contrary to the Word of God.

As we started yesterday, yesterday we talked about the popular words, parlance in Christendom when it talks about God said it, I believe it, that settles it. But yesterday we question that statement using Abraham's life, does it really settle it? And if you have not listen to that, you really need to find time today to go back to that episode, what we heard yesterday to know that beyond God saying something, beyond you acclimatizing and familiarizing yourself with what God has said, beyond opening your eyes to what God has said, and beyond the belief, it does not end there. Actually it does not settle it.

So we are going to continue today.

Viewers thank you again for joining us on this Knock Out series. And don't forget we are on the Knock Out series on prayer. And then it was Jesus that led us to the fact that we shouldn't be talking about prayer until we talk about what is missing in the place of prayer. And that is the issue of faith as actually stated in Luke Chapter 18. And so far, we've actually looked at aspect of faith. And we've actually came up with the notion using the scriptures that quite contrary to what most Christians believe, faith and unbelief are not just two opposite end of a spectrum.

In actual fact we notice from a lot of instances that involved Jesus himself that you can actually harbor faith and unbelief. And we saw that unbelief nullify faith and up to yesterday we've been looking at the sources of unbelief, where did it come from? How does unbelief penetrate into our soul?

And we looked at lots of instances and different scriptural references that actually point to all these sources of unbelief. And right up to yesterday from where she was referring to, we ended up with Abraham's life and we saw how Abraham didn't just believe God. Abraham took conscious step to ensure that unbelief didn't encroach in into his life. Bible says **he refused to stagger at the promise of God through unbelief.** And that is where we actually did stop yesterday.

Now, today we are making progress from where we stopped yesterday. And what is our focus today, don't forget the reason why we actually began to look at all these unbelief things was because in Matthew 17 Jesus Christ told the disciples the reason you could not cast out the devil is not because you don't have enough faith, is because of your unbelief. And Jesus Christ told them eventually how to deal with it, how to cast it out. But like we've been saying we cannot even cast out what we don't know how it actually came in into our lives. And that is where stopped yesterday.

And today we are moving to a different focus today. And the focus is when unbelief actually comes in through those sources that we actually enumerated up till yesterday. **How do you know if that unbelief is at work already in you? What are the symptoms? What are the things that you can say well I can see that, that is an evidence, that is unbelief?** That is what we actually focusing on today. Don't forget ultimately we are going to how we have to cast it out. But today we are going to look at, how do you know? What are the symptoms? What are the things that happen in your prayer life? What are the things that happen in the place of prayer that can make you say, that is it! That is unbelief at work.

We are going to use the scriptures to actually highlight today. And when we do that then we can know beyond that, how to deal with it.

So quickly let's progress, let's look at James Chapter 2 verse 20. Don't forget we are trying to pin point what are those symptoms? What are those things that you see in your prayer life, that actually highlight the fact that, that is unbelief already working, is already coming, is already encroaching? What are those things we actually have to take note of?

James 2 verse 20 let's start from there, and we see what the Word of the Lord has to say.

James 2:20

20. But wilt thou know, O vain man, that faith without works is dead?

Now, what he is simply saying is, if faith at works in you, it will be obvious. That is what he's trying to say. Let's say that again, if faith is at work in a man's life, it would be obvious. There will be things that actually demonstrate that the man actually does have faith.

So what James is simply saying is, if a man does not have faith, there will be no corresponding action, and if a man have faith there will be evidence that he has faith. For example, I will give you a case in the life of Jesus in the flesh. When he was actually healing people, and delivering those who were oppressed of the devil. There was a time he was ministering in Luke Chapter 6, and the Bible tells us that they open roof of a house, a four friends dropped down there friend. And the Bible said something, **Jesus saw their faith.** It means faith can be seen. If faith is at work anywhere, it would be evident. Is a matter of time, it would show up itself. Faith cannot hid for long. Jesus saw their faith.

So James is telling us here, that faith is something that always show up itself. It always provides evidence for itself, and we know that. So one way we can know then, it means if unbelief has encroach in into the life of Christian, what it does it weakens the faith, it nullify the faith. And the very first thing we notice is actually it also nullify the corresponding action that should come with the faith.

And we are going to see this from the scriptures.

Now, let's go quickly, now at different instances of unbelief producing some symptoms or you can say symptomatic signs of unbelief.

Now, let's look at instances in the Bible and let see what it does to our faith in terms of how it actually shows up itself. Am talking about unbelief now.

Now, quickly let's go to the book of Luke Chapter 8, verse 49.

Let's see what happens in the place of prayer.

Don't forget that Jesus said in Luke 18, he said **God shall answer speedily but he says when the son of man shall come, shall he find faith on the earth.** He said so we should again, stop being concerned about how God answers prayer. He does it speedily. But he says the problem is our capacity to receive from God and what nullifies our faith is unbelief. Every Christians actually does have faith, we've said that before.

Look at Luke Chapter 8 verse 49.

Now watch this!

Again we are looking at **those evidences that actually demonstrate that unbelief is at work in our faith life.**

Luke 8:49

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, thy daughter is dead, trouble not the Master.

Now again, before you go on so that our viewers can connect to this. This is the case of Jairus. This is Jairus who actually send forth for Jesus to come and heal his daughter. And Jairus was actually on his way bringing Jesus back to his house. And we could understand that the woman with the issue of blood actually has cause some commotion.

So at the moment Jairus with Jesus are on their way back to heal his daughter. So that is the context of the story.

So watch what happen next.

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, thy daughter is dead, trouble not the Master.

So we've already established please go and check our previous transmission where we said unbelief come through what you listen to.

So here was somebody giving Jairus the news and saying well, you are on the process of actually laying hold on Jesus, but sorry the things is actually getting worst.

Now, watch what he is going to say next.

50. But when Jesus heard it, he answered him, saying, Fear not: believe only and she shall be made whole.

51. While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, thy daughter is dead, trouble not the Master.

thy daughter is dead, trouble not the Master.

That is the word we are looking for! You daughter is dead. Now what they are asking Jairus to do is to become inactive. Watch the word... **trouble not the master**. So it means, inactivate, stop demonstrating. And stop laying.... That is the word

That is why James told us that **how do we know faith has been nullify in somebody's life? You see no corresponding action.**

So what they telling Jairus to do is stop the process. There is no point demonstrating, or there is no point taking any corresponding action hence forth. Because why, your daughter is dead.

So we see the first link in a particular event in history that shows that when a man actually allow unbelief to come into his life. **What simply happens is the man becomes inactivated. It means the man stops every corresponding action to his faith. It shows that the faith has been knocked out of the man's life.** So we see this place, they told Jairus, stop troubling the master any more.

Now, what that simply means they said well, stop Jesus in the process of going back home, there is no point for Jesus to come back home. So that is what happen to people and happen to us in the place of prayer.

We claimed we believe, what happens is when unbelief encroaches in and nullify faith, what we start doing is, we stop demonstrating every commensurate action that goes with the faith.

So we see this and then if you actually look at this, Jesus told Jairus one thing in the next verse. He said **onlybelieve**.

And we've said this before, the reason why Jesus told Jairus to only believe, now you don't tell someone to only do something if it doesn't mean that something else was going to come and sit down with what they are doping.

So Jairus actually had faith because he actually said to Jesus, I know if you come to my house, my daughter will be healed. But Jesus told Jairus only believe. Don't add anything to your belief. What you hear, is going to bring unbelief and you will add unbelief to it. **And how do we know that unbelief will be added, you will stop Jesus from any further progress into your house.**

So it means, anywhere you see unbelief at work in anybody's life, what happens is they stop demonstrating any corresponding action to what they believe. And that is what we can see there.

Thanks for linking those verses together for us, the book of James and this story in Luke because actually people thought that the place of believing is the place of dormancy in action. We just feel like when you have faith, when we say it, there is nothing, no corresponding action, nothing!

Now we could see in that story, Luke Chapter 8 that even the people know that there is something with what he was saying. Most of the time, we really don't understand the weight of what we are believing and confessing that actually actions, there is corresponding action even when we don't even see it, when we just thought we are just making confession at all.

Because all we could see the man was saying to Jesus come and heal. Just like we what we just take it at the face value to just be a word. Just a word of confession. But we can see even the people could judge that there is something here, that you are pulling some things. Because they were saying you are troubling. That means you are doing something. The people are seeing beyond... on face value you just said something **comeandheal**. Just making a word of confession. That is it. But people knew you are pulling things up. You are pulling things, you are disrupting things here. And that is why they want to stop him.

They did not say just stop talking. Trouble not the master. Now they see that you are pulling something beyond your words. It looks like mere words, but now you are pulling something, you are disrupting things. You are making things to happen. So you are disrupting things and that is why they wanted to stop that actions.

So we could see that even beyond... at the background of faith confession we see active work in motion. And that is why they want to stop him.

So you really have to start looking and having the right correct measure and the weight of beyond what you say. That beyond this positive confession and whatsoever your belief system. There is an action with it. Whether you see it, or you acknowledge it yourself or not, it is and even people can even see it for you.

So you know that when you do this, when you say those things, there is an action in place. So we should take our eyes, we should not keep our eyes off that with our words come the action, with our belief there is an action, there is corresponding action. We are disrupting things. We are making a demand. He said trouble not. Is like he is making a demand. They say please stop. Stop doing that.

Thank you for that. Have you notice one thing about the way Jesus heals and the way Jesus delivered in the scripture when he was in the flesh? And I think for those of us who actually believe in the power of prayer. And for those of us who believe in the authority of the believer, it will be very interesting for you to notice that when Jesus gave instruction in the Word to people who are looking for his power in their life, he always actually make sure that when he gives them the Word, he actually give them the opportunity to demonstrate the fact that they believe in what they told them.

For example, you see Jesus telling somebody who was born blind, and you will tell him to go actually wash in the pool of Siloam. The question you want to ask is, how will the person even see to get to the pool? And atimes he told them those who are lepers, he told them go and show yourself to the priest. And according to the Law of Moses, if you were unclean, **youcannotdareappearbeforethepriest**. It is a Law of Moses. You can check it in Deuteronomy, the book of Numbers.

So for them to actually go all the way to say they were going to show themselves to the priest. They must have believe that what Jesus Christ told them in their life is already brought the healing. That is why they began to go. Some people would have said, well, you know what Jesus, why don't you heal me first, let me see first and then I will show myself to the priest. **But Jesus wanted them to demonstrate in action that they believe what he told them.**

And that is why we know in our lives if unbelief is at work. **If it gets to a point where we claimed we believe God for something in the place of prayer. And our corresponding actions are actually showing that we don't even actually think what we actually believe is true. It is an evidence that unbelief is at work.**

So we see in the case of Jairus, they were going to tell Jairus that don't trouble the master anymore. Or you can simply put it this way, stop making the journey back to your daughter along with Jesus. Stop the process. And Jesus told us in the last verse that we read there, that Jairus only believe. If you stop me from going with you to your house like they advise you, it will show that unbelief has come in with your belief.

So we see the evidence in this particular scripture that every time unbelief start working to nullify faith in the life of any Christian. What happens is, they make corresponding actions that actually shows that unbelief is at work.

Now, for some people how can somebody be believing God for healing and deliverance form sickness, and yet the person make preparation for death. Can you see that? For some people they are praying and they are believing God for a supernatural

deliverance from affliction but yet when you watch the action of people, they start making preparation in the opposite direction. And can you see that? That is an evidence that unbelief is at work as we've seen in this scripture.

So we are just telling you if you are going to take anything from this episode today, one of the things you are going to take with you is to know that the state of believing, the state of believing God is not a state of dormancy or hibernation. Is the state that it comes with action. So you cannot just confess without corresponding action in the line, in direction of what you believe or what you say.

And we see that it runs consistently with some other theme in the scriptures, because when you see patience, people think that this is the time you can fold your hands, just believe and that settles it. At all!

And so we find out that it does not. You really need to, you must show actions, just like you must show yourself to the priest in that way. So as it applies in your own situation what showing yourself to the priest means. So you really need to have corresponding action, you see patience too, like that you just have to work, is not like just folding hands.

So the believing system and the faith system is not to hide yourself, in a state of hibernation. It tends to move in the direction of your word, of what you believe. So there must be a corresponding action. You need to make the journey to the priest. You need to wash in the pool of Siloam if you really believe it that you were healed. So you have to apply... You going to show the action. You need to show action.

So yours might not just be a pool like that. It might need to just move in a direction. You need to apply it in your situation as it comes. You really need to move in the direction of what you believe. So there must be a corresponding action.

Now, we look at other testimonies in the scriptures. Don't forget viewers what we are trying to do at the moment is highlight those symptoms the things that actually shows that unbelief is at work. Because until we see what the symptoms are, by the time you get delivered out of unbelief, how will you even know you are delivered out of it if you cannot look at the symptoms that actually disappear? That is why we are trying to highlight today.

Now, quickly let's go to Romans Chapter 4 verse 19. We began to look at this yesterday because we are looking at it as a testimony to the source of unbelief.

Now, by the grace of God, we are going to look at this Romans Chapter 4 verse 19 in a different perspective. This time around, as a way for us to decode things in our life that shows that unbelief is at work in the place of prayer.

Now, look at Romans 4:19 and see what Abraham did regarding what God told him.

Now before she read it, I want you to take note of the fact that we actually agreed as we look at the scripture yesterday that Abraham did have faith in God. The Bible says according to that which is written, so shall your seed be. Abraham believed what God said, and he have faith in God. But the Bible did say he didn't stop there. That is what we are looking at now,

So Romans 4:19 what does it say there?

Romans 4:19

19. And being not weak in faith, he considered not his body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb

Now, the question you begin to ask is if you look at this, why would Abraham not consider his body now dead? And why would Abraham not consider the deadness of Sarah's womb?

Have you ever thought about that before? This is the reason, now, the fact is because God said I have made you the father of many nations, not you shall be, I have made you the father of many nations. And when God said that, obviously Abraham would have to have a child by his wife to be a father of many nations. You start from one son, two sons and you have a generation of people.

He had to start with his wife. But when God said this to him when he was up to hundred years old, he didn't have any son. No child as at yet. But obviously, before a man can actually give birth to a son, he had to sleep with his wife. He had to sleep with his wife.

So the point then remains, Abraham had to two options, he could have be inactivated or incapacitated to say what is the point if my body is almost hundred years old and according to this testimony at that point, it means he was unable to produce and if Sarah was ninety years old and she was unable to have a baby at that stage. Abraham would have said, well, there is no point, what is the point of sleeping with my wife to have a child. But the Bible says, he did not consider his body why? So that he still had to go and sleep with his wife. Now, that is the point we are trying to make.

The reason why the Bible says Abraham refused to consider his body dead, is because if he actually consider his body to be dead, if he considered Sarah's womb not to have the capacity to give birth, then there is no point trying for a baby.

So for Abraham to actually get Isaac, he still, according to Genesis 17, have to know his wife. So the point is, what could have stop Abraham in his track in unbelief would be the intention or decision to go in to know his wife.

That is why the Bible has to put this addendum to say well, even God told him, I have made you father of many nations. He still have to make a decision not to consider the state of his body in terms of the reproductive part of his body because he still have to go in to his wife.

So we see that second testimony there from the scripture that Abraham had to take conscious step about having a baby, Isaac with his wife as we can see there.

Like you just said, that to show yesterday we are talking about not considering and not acting to the feelings. So to show that you don't have the symptoms again, that you are already healed. Because what you said that we should look out for the symptom, if we see the symptom disappearing then we can have the belief that you are getting healed.

So one of the symptoms that you are actually are not considering, you are not responding to feelings, that when we see actions in direction of it. So you cannot say and say am not considering, am not considering what people are saying. Am not considering what I could see with my eyes. And what I could hear with my ears, and what I could feel for my body, deadness of the situation.

But you can say all that, if you say all those and we don't see you moving in that direction of somebody who did not consider... to meet Sarah your wife. And whatever the situation might be in your case. Because it might not be barrenness... whatever it is... whatever you are saying you are not considering, then what you see by sight or hearing or feelings, we want to see the action. We want to see the corresponding action. We want to see action in direction of the faith and that is why we can be sure you are not considering. It is easier said than done. So is easier to say I believe it, God said it, and I am not considering. How do we know you are not considering? Are you moving in the direction of the Word?

So when we see the conscious step and we see you moving in the direction of the Word, like in the case of Abraham going in to Sarah, in the case of those lepers, going to show themselves to the priest, in the case of that blind man going to the pool of Siloam like somebody that is seeing. And in the process of Jairus, he is not making

room for burial. Saying Jesus let's stop and start making all these burial rights and possession. Is not talking to funeral directors and say...

So if you are moving in that direction, that is when we know that actually there is no more unbelief. That you are not judging by your sight. That you are not judging by your sense of hearing and you are not feeling...

So anybody can say I don't have unbelief. I have faith. It is easier said than done.

How do we know there is no unbelief? We can actually see that you are not making any concession or preparation for anything to the opposite or to the contrary.

So here comes Abraham, because Abraham could said I believed God, I have faith. Oh am a father of faith and stop there. Well, God said if you are father of faith and believe you are one, and if you are father of many nations, can you demonstrate that and have a son Isaac. Can you go to the bedroom and have a son Isaac?

So the point we are trying to make is, **the reason why Abraham did not consider his body now dead, and the deadness of Sarah womb was because he had to take conscious step about his body and about his wife's womb.** So we can see that at work in the scripture.

Now, let's look at the third testimony of these things that actually brew forth and show forth that unbelief is at work.

So let's quickly look at Hebrew Chapter 3 verse 11 to verse 19.

Now we are looking at those evidences, those symptoms of unbelief.

Hebrew Chapter 3, we are looking at two parts in the scriptures, Hebrew 3 and Numbers 13.

We are going to look at them simultaneously,

Hebrew 3:11-19

11. So I swear in my wrath, they shall not enter into my rest.

12. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God

13. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14. For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15. While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17. But with whom was he grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness?

18. And to whom sware he that they should not enter into his rest, but to them that believed not?

19. So we see that they could not enter in because of unbelief.

Ok thank you. If you actually have my own KJV translation. My KJV says

19. So we see that they could not enter in because of unbelief.

Now watch that last verse. Hebrew 3:19 let's take it slowly,

19. So we see that they could not enter in because of unbelief.

Well, one would think. You know when people read this. You have people... we can have a kind of notion about this Hebrew 3:11-19. We might end up thinking what it's simply saying is the reason why God has to punish them, God had to punish them because of their unbelief. That's what we think he says. But we are going to check that context in the Old Testament and see what the issues is.

What Hebrew 3:19 tells us clearly without ambiguity, he says that they could not enter because of unbelief? So we saw that what unbelief does, it prevents somebody from entering.

Now, let's see what the entering is. What is it God that actually bars them, and say well am going to punish you because you had unbelief? I will make sure you don't enter. That is how its sound if you don't read in the deep context of it.

So let's see what actually happened.

Let's go to Numbers Chapter 13, let's see what unbelief does. Let's see what it does to a life of a Christian in the place of prayer. How it incapacitate someone in the place of prayer.

This is why we've been actually focusing in the issue of unbelief for the past few episodes. About the fact that if faith is that so significant in the place of prayer according to Jesus and there is something that mitigate against faith, we should actually consider that thing really.

Now look at Numbers 13 please, and let's read from verse 24 to 33.

And let's see this context. Now this is the place that was referred to in this Hebrew Chapter 3. So we are seeing the testimony there in Numbers 13 from verse 24.

Numbers 13:24

24. The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

25. And they returned from searching of the land after forty days.

Now the background is, there were twelve spies that were sent out to spy out the land of Canaan. Twelve spies were sent out, that is the background. So they were coming back now to give report to Moses who sent them.

Go on please,

26. And they went and came to Moses and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh, and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27. And they told him, and said, we came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

They simply told Moses when they brought back report. They said surely what you said was right. We saw milk and honey. So that is belief, that is faith. We saw it! We believe what you said now. Now we can see. Now is obvious. And they even brought the fruit. So it means there is no problem about we laying hold upon what you said. Can you see?

We said this before in the previous transmission that is wrong for us to think that just because somebody has faith they don't have unbelief. That is not true. We see what happened now.

They believe what Moses said that is true. We have the evidence to show. And faith, don't forget Hebrew 11:1 is the evidences of things not seen.

And let's see what happened.

and surely it floweth with milk and honey; and this is the fruit of it.

That is true we believed what you said.

and this is the fruit of it.

This is the fruit, this is the results.

Now go on please.

28. Nevertheless the people be strong that dwell in the land, and the cities are walled, and every great; and moreover we saw the children of Anak there.

Nevertheless...

Ok, now that is where the problem comes in, the nevertheless. There was a fact that I believed God you see just like we said about Abraham. He believe God but he could have also been considering his body, saying nevertheless. That is the point.

So where Abraham passed, these people failed. At the level of belief and faith they were at the same level with Abraham. Because they said what you said about the milk and honey, we saw that, we believed that... but nevertheless.

Now let's see what is going to encroach him now. Somebody is going to come in again, and let's see the symptoms of that thing that is going to come in.

28. Nevertheless the people be strong that dwell in the land, and the cities are walled, and every great; and moreover we saw the children of Anak there.

Now if you notice, if you are following us through, you can see this is sight. Can you see? We've said before please you have to listen to that transmission, where we established the sense of sight as one of the channels through which unbelief comes in. can you see what they said? We saw! We saw! And with what we saw, unbelief came in. That is what they were trying to say.

We saw that those men were strong, sense of sight! Sense of sight is the powerful channel for unbelief to encroach in.

Go on please.

and the cities are walled, and every great; and moreover we saw the children of Anak there.

Ok, now we actually did a good analysis of the situation.

Now go on please?

and every great;

We know at this stage, unbelief has come in to sit on their head. Can you see that?

So again, we can see they have faith. We believe what Moses said about milk and honey also because they were considering based on their sense of sight, unbelief has actually come in as we can see in this scriptures.

We can see everything is consistent in most of the verses we actually read.

Go on please?

Now, unbelief has come in from what they said. Let's see the symptoms. That is what we are looking for.

Let's see the symptoms of it.

Now go on please.

and the cities are walled, and every great; and moreover we saw the children of Anak there.

See, see, saw, see... Can you see? Is about see...sight, can you see the point now?

Ok go on....

29. The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Now this is survey, this is a matter of survey. That is what we saw that Abraham did not survey Sarah's womb from the Message translation. They had a deep seated analysis. Environmental survey. They were even going deeper. You know when you do land survey, land search. Some, you will just stop, you don't even need to do environmental survey. But these ones are going further to give environmental survey of the situation. That is it! The sight!

Go on please,

and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Am not even sure if Moses knew all these tribes. These guys did a good leg work, ground work, a good analytical analysis of the whole thing, good leg work.

and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Ok, they even know where they are dwelling. See you have to give it to these guys. They really did a good job of analysis. A good consideration which Abraham refused to do about his body and Sarah's womb.

Go on please,

and the Canaanites dwell by the sea, and by the coast of Jordan.

Now, they even know the location. Now I think before google came in to be, before people began to do internet search on google. These guys did a very good job of analysis. I don't know where they got all these information. You have to give it to them. They were very good in the research they did.

and the Canaanites dwell by the sea, and by the coast of Jordan.

Unfortunately these research was actually bringing in unbelief.

Go on please?

30. And Caleb stilled the people before Moses, and said, let us go up at once, and possess it; for we are well able to overcome it.

31. But the men that went up with him said, we be not able to go up against the people; for they are stronger than we.

Now watch this! Now let's us not rush this.

The men that went up with them said, now we've established so far that these men already had unbelief. I mean, we've said this because their sense of sight had actually become the channel through which unbelief has come in.

So we know these men that we talk now actually have unbelief sitting down with their faith as you can see.

Now let's see the symptom.

What you are going to hear next are the symptoms of a man that is actually overlabour with unbelief. See what he is going to say next.

31. But the men that went up with him said,

Those men with unbelief, what did they say?

we be not able to go up against the people; for they are stronger than we.

Oh! now please, who is going to stop them from going? Who is giving instruction from heaven to say I will punish you for your unbelief? No! They said, we will not be able...

Now, mark the word, I will take that slowly.

They said, **we will not be able.**

Now if you read Hebrews Chapter 3 from verse 11 to 19 that we read, it sounds like it was God that said I will punish you for your unbelief. But the report they gave to Moses is **wewouldnotable**. We have decided not to make any corresponding progress or action with the faith.

Now, that is the word we are trying to highlight today. **That when unbelief comes in, one of the way you can notice unbelief is the conscious decision within oneself not to make any progress with what you claimed to believe.**

Now see that... go on please

31. But the men that went up with him said, we be not able to go up against the people; for they are stronger than we.

We will not, we have decided not to make any more corresponding progress with what we believed. And that is what unbelief does.

It is not God saying I will punish you. It is not God saying I will deal with you because of unbelief. I will make sure you pay for the unbelief in your life. God doesn't do that. The Bible says in James 1:5 that God gives without finding fault. But what unbelief does to us it incapacitate us. It actually make us to say there is no point making any more progress.

Now go on please,

for they are stronger than we.

So we are not going to go again, so we are not going to make any progress.

Viewers all over the world, what we are simply trying to say today is, when unbelief comes in to nullify faith, one way you can actually see it at work is the conscious decision not make any more progress.

Now read, is that the last verse there?

32. And they brought up an evil report of the land which they had searched unto the children of Israel, saying, the land through which we have gone to search it,

is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

33. And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

So that is the word!

Now, with this understanding that we have about the symptoms of unbelief, that it makes a man to stop making any more progress in terms of what he believes. It makes a man not to execute any more corresponding actions in what the man believes.

Now, based on this information, let's now go all the way back to the particular event that actually highlighted the issue of unbelief based on what we looked at in the life of Jesus when he was casting out the devil.

Now, don't forget these things, we are looking at the symptoms of unbelief. Now let's go quickly to Mark Chapter 9.

We've seen what unbelief does, you stop taking any action. That is the point. You stop taking any action that correspond with what you believe.

Look at Mark 9, now we can begin to understand why the disciples told Jesus why could we not cast out the devil?

Now this is the reason now,

Let's go back, that is where we actually move all the way round.

Look at Mark 9,

Mark 9 can you read from verse 28 please.

Mark 9:28

And when he was come into the house, his disciples asked him privately, why could not we cast him out?

Now, we begin to know the reason, that if Jesus did say you could not cast him out if you read the next verse because of your unbelief.

Now, let's add them together. Add Hebrews 3:13-19, look at Numbers 13 that we just read and we see what unbelief did in Numbers 13. Let's now project that to this particular Mark Chapter 9 verse 28, 29.

It means, if Jesus Christ said they could not do because of their unbelief then, we have to conclude then it means that they stopped making any more progress based on what they saw of the demonstration of demons.

I repeat, it means peradventure Peter, James and John or who whoever they were at that point in time actually instructed the devil to come out, and as soon as they gave the instruction the devil in the boy began to show lots of symptoms and display lots of things that showed that he wasn't going to go away. How did I know that?

Because Jesus himself when he showed up before the boy, the Bible said the boy fell down to the ground and began to foam in the mouth. There was no difference in how the boy was demonstrating even when Jesus came to the boy.

And secondly when Jesus gave instruction to the devil to come out of the boy, the Bible says the boy fell down like one who was dead. We see lot of evidences to show that in the natural, there was no difference in how the boy was actually behaving before they brought him to Jesus after they brought him to Jesus.

And what happened? Jesus went on, Jesus kept on making progress. And the last time Jesus now took the boy out and raised him up and he gave the boy to his father. What are will simply saying? It doesn't matter what was taking place, Jesus kept on making progress with instruction he was giving to the devil.

Now, the point we are then trying to establish today then is, if you look at Numbers 13, if Numbers 13 reads through that when unbelief is at work in a man's life, the man decides not to make any more progress, it means the reason the disciples asked Jesus why could we not cast out the devil is that at a point in time, they stopped in the process. They said well, there is no point because this demon is not leaving anyway we just give it up. That is the reason they could not cast out the devil.

So you can see, unbelief stops us in our tracks. It stops us making any more corresponding progress in the thing that we believe. So they must have giving it all and stop making any more progress, and that is why they asked Jesus why could we not cast out the devil.

It is very instructive for us for that Hebrew version of it that you brought out when he was talking that they could not enter because of unbelief. Because some people have actually had the notion that it was God that he was standing as the gate keeper and say Oh because you choose not to believe, am standing as the gate man, as the security officer at that entrance of your inheritance, I will not let you in. So they feel like unbelief, not entering is the punishment in which God himself supervise standing at the door, entrance of the door, you will not come in because you choose not to

believe. Because they see him as a master like that. So that is a punishment for not believing.

Thank you for taking us to the book in that Numbers 13, and we even saw that it was their unbelief. It's not that God was supervising the punishment and say because you do not believe I will not let you go like that. It was their own unbelief that stopped them in their track. It was their own unbelief that comes by their own geographical estimation of what their sight. It was their sight that stopped them. So it wasn't God supervising the inheritance and say am the gate man here, the security officer because you choose not to believe and this is your punishment, you will not enter.

So again we are going to apply this into our various life and situation that even what you are going to stop ourselves from entry is not actually God supervising the punishment and saying you are not coming to your inheritance because you choose not to believe. It is us, it is our sight that is stopping us in the track of entering our inheritance.

So we decide not make any more progress.

So like we have said, it means then, the reason why the demon could not actually go out of that boy was at some stage, at some point in time, the disciples refused to make any more progress with casting out the devil out of the boy.

And that is what we've noticed. And in our lives as well, in our daily lives, in our walk with God, in walking in dominion over devils, in walking in dominion over darkness, in walking in dominion over all the powers of the enemy, it is a great thing that God has given us power over all devils, that's in Luke Chapter 9 verse 1, in Matthew Chapter 10 verse 1, in Luke Chapter 10 verse 19. He has given us all power and we have the faith of the son of God in our spirit. But also unbelief if it grows alongside that by what we see, by what we hear, or by what we feel, what actually happens is we stop making any corresponding actions.

So the disciples stopped, that is why they stopped. They stopped casting out the devil. They said well, is not working. There is no use, is not working, that is why they stopped. That is why we cannot afford to stop in our tracks in actually executing any corresponding action in what's line with what we believe. Even if we cannot see anything natural changing, don't lose track, keep acting based on what you believed. That is it.

And again, if you are going to take anything out today you just have to know that the glorious inheritance and the part of God is already delivered. So you are the only one that is responsible for your entering, whether you are entering into your inheritance. If

you will share in this glorious inheritance that is given to them that are saints, the sanctified. It is you that you can stop yourself. On the part of God, he's done it all. He has done everything and he is not supervising, he is not punishing and say because of this am going to stand it... you are the only one that will stop yourself from making progress into it.

So we need to look into ourselves and look into our situation and see that we do not allow unbelief to grow so that we would not stop ourselves in the track of accessing all that is made available for us.

So viewers, we've actually established that today how you will know and spot unbelief when it is at work in our lives. And don't forget we are actually going somewhere and the focus we are actually going into is to establish what did Christ tell the disciples on how to drive out us this unbelief. Christ gave them the way out, and that is where we are actually going on this journey.

So stay tuned on our next episode as we begin to look at what did Christ tell them on how to drive out this kind of unbelief.

So we are going to move on to the next one and to tell you to know about the symptoms to watch out, what is unbelief? And how to see that is clearing out.

I will just let our viewers to reflect on all the symptoms because we have highlighted the symptoms of unbelief. And if we want to access, in the medical world, if you want to access how your treatment is going, to know what is it, we just have to see how the symptoms are far, are they fading? Are they glazed? What is the concentration? How is it?

You have to look at yourself, and look at the report of God's Word and examine yourself and examine your situation and see do you have this symptoms of it. Are you stopping yourself in the track? Because today what we were able to do today is to show you the symptoms and signs to see what shows, what are the things to show that you are not responding to your feeling. You are not walking according to your feeling, that you are not walking according to your sight, and according to what you hear.

Because sometimes again, I will like to bring to our viewers, just like we highlighted that the state of believing and having faith is not a dormancy state, is not a state of hibernation, that you need to walk in the direction of that Word of God. But sometimes some people are not even staying dormant and folding their hands, they were walking in the opposite, they are really actively walking in the opposite. They are even making active contribution in the opposite of God's Word.

So we are just encouraging you today that you will not go to just fold hands and say God has said it, I believe it and folding your hands and not making any progress, and not making the journey to the priest like that lepers, or not making the trip to the river, pool of Siloam like that blind person, or not going to Sarah like Abraham. You are not just going to fold your hands and just sit down.

And again you are not just making some progress, movement in the direction opposite to what God has said. And again, you are not just going to even stop yourself and said am not even going to go when you have all the analysis, when you have the environmental analysis, the geographical analysis of everything and say with all too much of these knowledge and information, you are not going to go.

Because we see the reaction of Caleb who was with them. Because Caleb was among those people, he too saw what they saw, they saw the same thing, they both looked at these, they brought the fruits. They were able to correspond with Moses that what you said about the land was true. We saw this and this is the fruits. This is the evidence. And Caleb too was with them. So you cannot really excuse them because we saw somebody who was with them but he did not share their analysis. He did not share their faith about it. And so he has... and then it was so funny that this report, they really exaggerate facts because they said this is the land that eateth up his own inhabitant, and you said there were people there.

You were people that were in the south, people are in the sea, this boundary... is it not just an exaggeration. Expert analysis in this and even bringing exaggeration into it and say it eateth up his inhabitants and they were mentioning so many people Jebusites, and these ites... but yet they exaggerated. But we can see Caleb here, he was of a different spirit and he chose to still them. They said, they will not be able to go, but somebody was saying am ready to go.

And that is what we are telling you today, that you will not stop in your track of accessing all that is available, because you have to be what he has made you to be. So you need to work it, on the part of God he's done it. And he is not the gate keeper that is hoarding your inheritance, or hoarding your destiny.

Thank God we are doing Knock Out in the place of prayer because the way some people approach God in the place of prayer as if God is the one standing on their inheritance, or God is the one hoarding it or rationalizing it and you can only have it by convincing him by praying more...so is like he is sitting on top of it. Just like they would have believe that he sat on it, he was on the entrance of Canaan.

So he was actually saying you, because you are not going to go in. but we find out in the reality of what actually happened, that it was their unbelief that stopped them.

They actually make up themselves and said they were not able to go up. They were not able to go up. That is what they said. If you go back to the story, we find out Caleb was saying we can go up, we are able to go up in spite of what we saw. And we saw that Caleb did not still them and said No! They were not there. To tell you that what they got was correct, but they did not consider like Abraham.

Caleb did not say No! It wasn't, the Jebusites were not there. He did not contradict. He saw it, but he choose not consider it. He said we are able to go up, in spite of all these. We are not just going to make the final judgment based on what we see. They said they cannot go up. Somebody said they can go up. So the choice is yours today if you will go into it, into what he has made available for you.

There is something you did say and I want our viewers to actually take note of that. You said something about the fact that Caleb peradventure saw those things that those other ten spies actually saw as well.

And let's add this to it, in Mark Chapter 9 in the demon casting out issue that Christ Jesus experienced as well, probably the very same thing the disciples were also experiencing in casting out the devil. You see so Christ saw all those things that happened, the boy demonstrating and showing his demonic manifestation. Christ saw in that boy, probably what the disciples also saw but the difference was, Jesus took it up notch further by not responding in unbelief based on how he saw the boy demonstrating.

So what makes a big difference then in the experience of two believers, what makes a big difference in the experience of two people that are praying is not necessarily who has more faith, is about who has got less unbelief. And that is what we see there.

So if this speak any truth to you, we want you to live this truth and begin to go forth today. You are going up! So we release you to go forth to get what he has made available for you. We release you to be what he had made you to be because he made Abraham to become the father of many nations and he became. So is a choice.

So we release you this week, to go and become what he had made you.

And so we want you to share this with your friend and share it with everybody and join us next week 7pm UK time as we continue in this series.

And today we reminded you yesterday that we are going to be ministering. So we are going to have the live transmission about 11am in Chapel House Christian Fellowship

Churly Lancashire. We are inviting you for a live ministration if you are physically Greater Manchester region. You can join us. Or you can join us live on Facebook transmission 11am today.

So if you are not able to join at that time, you can get back to our page Expose 247 page to watch this episode.

So till we see you next week, we say go up and take your possession.

Bye!!!