

## Expose 56 K20

### Prayer Diseases-Unbelief Type 1

**“I desire therefore that men everywhere pray lifting up holy hands, without wrath and doubting.”**

Good morning world. I just quoted 1 Timothy 2 verse 8.

So this is Expose 247 and where on the Knock Out Series on prayer. So this is the call to prayer. And so we want to say prayer should go everywhere, prayer should be common place. In all our public places, we must make sure that we really get the concept of prayer right, that we are praying aright.

And so this Knock Out series is about debunking every errors and doing away with the errors so we can get the concept of prayer well. And then in our own places of worship too, it should be called a place of prayer just like Jesus said don't make it a den of robbers, don't turn it to a business schools where we do leadership training and all these auxiliary services without actually praying.

For prayer to be everywhere, we must start from our personal life and in our corporate places of worship to start praying. And so today we are encouraging you and calling you to prayer as we continue on this concept of Knock Out series on prayer.

If you were with us yesterday, we were talking about flipping the prayer coin. And that is where we are establishing the truth from the body of evidence of the scriptures to tell you that the responsibility is no longer on Jesus. We don't put the responsibility of our believing, of our receiving on him, is on us.

And then even some people have even gone beyond flipping the prayer coin about responsibility. Some people have even coming to flipping prayer points. And that is what we hope you will be able to come to that level. And we like the patriarch like David in Psalms 2 verse 8 that says he was talking about ask of me, he was encourage to ask of the Lord nations, you know to have those things as inheritance. Some people don't even ask from nations any more, they even ask for nations to come to them. So they have come to the point of accepting responsibility and even being able to flip prayer points. Even the same Psalmist in Psalms 103 was just talking about all the benefits, things that were not even for his own time. He was reaching out for it. And that is what we want your prayer life to be so robust that you will cash out of everything now. And you can reach out to get things done, the power of the ages to come. We see prophet Isaiah, we see all those people living like that.

And so that is why you need to draw close, you have to sit close and listen to what we are saying today because you really need to understand this prayer. So that you can make effective out of your life. And you can cash out of this, and you can even reach out to things to come.

So would you want to bring all our audience to what we shared yesterday before we continue?

Now viewers thank you for joining us today on this Knock Out Series. Now again, yesterday, for the past few weeks, we began to explore this Knock Out series on prayer. And if you've been with us before or if you are just joining us for the very first time today, you might be wondering what are we knocking out?

Well we are knocking out those false ideologies presenting themselves as truth. Those things are the very things that make the Word of God in our lives impotent. So those are the things we've been knocking out on this Knock Out series on prayer.

And right up to yesterday, we were actually making the point known, talking about "flipping the prayer coin." And the reason we actually titled yesterday transmission that is basically because here was a man that brought his son to Jesus. And he prayed a prayer and we said this prayer actually is in consonance with most of the prayer points that go on today in the life of so many Christians.

And the prayer point of the man was Lord Jesus if you can do anything please help me, that is mark Chapter 9. He said if you can do anything help me. Just show some compassion. So here was a man that was playing the card on Christ Jesus and simply saying well the reason why am in this predicament where my son is grievously vex with a demon, the reason why my son has something that is overpowering his life and destiny, the reason why my son is in this current situation is because you Jesus, you are not showing compassion enough. Is this thing not important to you? Please show mercy and compassion.

That was the prayer point of the man, and we saw Jesus flipped it back on the man and said, well don't say that, if you can believe all things are possible to him that believe. And we said that is a radical way in which Jesus approached the whole point of prayer to simply say the reason then why we are what we are at the moment or in our situation at the moment cannot be that God has not given us all things that we need for life and godliness. But we say simply the reason is when we pray, prayer was meant to be a means to reach out unto what God has already provided. And there is something that is missing there. And we saw that yesterday so that is why God is putting it back on us and says we need to learn, something is not right somewhere if

we are not laying hold upon what Christ paid for at Redemption. And that is where we actually stopped yesterday.

And today we are going to make progress with this. And don't forget one thing, the man went to Jesus to actually tell Jesus that your disciples could not cast him out. And you see Jesus actually ignore what he said and focused on the man. He said you stop putting responsibility for your salvation, for your deliverance on some other people. Even though they are my disciples, you cannot put the responsibility on them if **you** can believe, all things are possible.

So he told the man let's talk about you. Stop talking about you looking for prayer merchant or looking for people who are "closer to God" for them to actually use their anointing to release upon your life. He said let's talk about you believing for your life and for your destiny.

Where we stopped was Mark Chapter 9. We stopped on verse 28 yesterday. And we are going to make progress with that today. And we stopped yesterday with a questions from the disciples. And I think the right answer demands the right question. And I think the reason why some of us are stocked in most cases in the place of prayer is because we are asking the wrong question. I mean asking question like, asking God and says God why is it that I am like this? Or God why is it like you have not shown me mercy? Or God why is it that my condition is like this? We are asking the wrong questions.

The question we should be asking is the question the disciples asked Jesus. And the questions they asked him was what we saw in Mark Chapter 9 verse 28.

And this is the question,

### **Mark 9:28**

**28. And when he was come into the house, his disciples asked him privately, why could not we cast him out?**

**And when he was come into the house,**

When Jesus actually took recess and he was going back to the house on a retreat with the disciples after they've actually encountered this episode of the man who had the child that was being afflicted.

In verse 28, now this is there point of retreat. They are going back into the house. This is the point of privacy. This is the point where Jesus and the disciples will be cut off

from the population, from the people and the disciples have opportunity now to actually query Jesus and asked him a question.

And here was the question,

Verse 28

**And when he was come into the house, his disciples asked him privately,**

Can you see? Privately!

And the questions is why could we not cast him out?

So this is great. This is a great question because now the disciples have finally come to the point of realization that it is completely wrong to put the thing on God. It is wrong because why? We know this for sure, if you are a Christian, even when we always talk about the fact that Jesus said on the cross that it is finished. Can you see that? It is finished. It means we cannot improve on the work of Redemption.

In fact the Bible tells us that **he destroy principalities and power**, Colossians Chapter 2 verse 14 and 15. You go to 1John Chapter 3 verse 8 it tells you again for this purpose was the son of man manifest to destroy the works of the devil. It means God has done what he would do in Christ Jesus. He has sorted out everything we need for life and godliness. So it means we need to ask the right questions if our prayers are not being answered or things are not happening in our prayer life as they should. We need to ask the right questions.

Blessed be God, the disciples in the closet, in the private are asking Jesus the right question. And the question is, if it is so that you have given us the power to cast out all devils, in Luke Chapter 9 verse 1 we see that, in Matthew 10:1 we see that, in Luke Chapter 10 verse 19 we see that. You've given us power to cast out all devils, now tell us how come this particular devil wasn't moving when we cast him out? How come we couldn't have power over this situation? How come we couldn't take dominion over this particular circumstance if it is true that you gave us power to tread upon serpents and scorpions and over all the powers of the enemy? You did not exempt any enemy's power. You gave us power over all the powers of the enemy, am quoting Luke 10:19. If it is true that you did that, give me a good explanation or why we could not cast this one out?

And I think that is the right question to ask if we are demanding the right answer. We need to ask the right question.

Now here comes a very good question they are asking Jesus. Let's see Jesus response to their question.

Now look at what he said in verse 29.

Now this is very important. Now let's look at the response of Christ. And again, like we said yesterday, let's reiterate this, the answer of Jesus is not just for the disciples. This answer then will have to be relevant to every person asking this same type of question. Now this is a counsel not for them but an answer for you and for I.

So let's see the answer in verse 29.

**29. And he said unto them this kind can come forth by nothing, but by prayer and fasting.**

And he said unto them

That is Jesus responding to the disciples.

**And he said unto them this kind**

Now **this kind**, now watch that. He said **this kind...**

Now the reason we are going to really slow down on this Mark Chapter 9 verse 29 is because there are lots of misconceptions, misinterpretations, misunderstandings because of this Mark Chapter 9 verse 29.

And I must implore you if you are there listening to this transmission either live transmission or later when you are listening to it.

Now let me say this that the book of James Chapter 1 says categorically that we should receive with meekness the engrafted Word of God which is able to save our soul (James 1:21). It means we must come to a point in our life when we hear the Word of God, we have to open our heart and open our mind and try to push aside some background or some misconception we've had in the past. Open yourself to the Word and let the scripture interpret the scriptures.

And again it has to be received with meekness. It means it might actually knock out something you actually held your life on for so many years. You must be humble enough to actually bit the dust as it were when it comes to the Word and say Lord I submit to your word. I submit to the integrity of your Word even though it doesn't sound like this is the way I believe for the past 20 years. It's doesn't sound like this the way I believe for the past 25 years. And if that is what your Word says and I can see that the person teaching your Word as shown me scriptures upon scriptures

making the same fact known, I think I receive that Word with humility. And that is what we need at this point. I said this because this might not run similar to what you are used to, when this verse is always being read in the church.

Now let's go on to Mark Chapter 9 again.

I will read the response of Jesus, in verse 29. See what Christ has to say.

**29. And he said unto them this kind can come forth by nothing, but by prayer and fasting.**

Now of course if you have some type of translations or you have some Bible with annotations. They probably tell you that in fact some particular translations put an italics on verse 29. Italics means, anytime you see italics, if some text are written in italics in the Bible, it simply trying to say some old scrolls, or some very very old scrolls don't have that particular verse 29 there.

Now let even look at this, let's hold this in place that the verse 29 is actually there. I only said that because some people might want to argue that this verse 29 is not even present in some translations of the Bible. That is true. But anyway, that is not what we are focusing on.

Let's look at this verse 29 as it says.

**It says this kind...** again

**29. And he said unto them this kind can come forth by nothing, but by prayer and fasting.**

So let's break this down.

Now **this kind**...now conventionally I am going to start from the back fold which means the conventional interpretation is to simply say this type of demon... because we saw yesterday in our transmission where Jesus gave the instruction to that devil and the Bible says the devil came out of the boy and the boy fell down like he was dead.

So well, people interpret this Mark 9:29 to simply say well Jesus was telling the disciples this type of demon is of a special degree, is of a different cadre, is a demon of a different level and for you to deal with this kind of demon you need prayer and fasting. Well if that is how we think it is, let scriptures interpret scriptures.

Now first, what I want you to take note before we come back to Mark Chapter 9. I want you to go straight to Luke Chapter 9. Now the reason why we are going to Luke Chapter 9 is simply because Luke Chapter 9 gives us this same event, this same

situation reported by Dr Luke. And let's see if it makes sense to come to that conclusion that **the kind** that Jesus was referring to was the type of devil.

Now again, Luke Chapter 9 please read verse one,

### **Luke 9:1**

**Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.**

Now mark that word, he says **he gave them power over all devils** and again, can you go on please?

### **2. And he sent them to preach the kingdom of God, and to heal the sick.**

Now if you watch that as we slow down, he says the power that Christ gave them, the capacity that Christ release over them before they went to preach the gospel in Luke 9 verse 1. He says in that capacity, it means there was nothing that was not covered. He said **alldevils**. And I think we know that the word **ALL** means **ALL**. **ALL** inclusive. There was no devil that was exempted.

So when Christ gave them power in Luke 9:1. He gave them power over all devils. And the same thing apply to you as well. May I say this to you straightly that according to the scriptures, Jesus said in Matthew Chapter 28, he says **all power and authority in the heaven and the earth has been given to me.**

Now watch the next thing, he said **therefore go ye into all the world.** Matthew 28:18&19. **Go ye into all the world, and preach the gospel.** He said the reason am asking you to go into the world is because all power, all authority in the heaven, on the earth has been given to me. Now he simply says there is nothing left that is not covered.

So the point is you see this thing in Luke Chapter 9 from verse 1, he gave them power over all devils. Does that not sound then, it will mean then that this particular Mark Chapter 9 that we are reading that simply says that Jesus said that this type will not come out but by prayer and fasting. It will sound like, Jesus was trying to say well you know what I gave you power over all devils, but I think this type of devil...now that will be a contradiction of what is in Luke 9:1

Please read Luke 9:6

**6. And the departed, and went through the towns, preaching the gospel, and healing everywhere.**

Don't forget this is after he gave them power over all devils. Yet they went through the town preaching the gospel and healing everywhere.

Well it means sense they have to heal everywhere, there was no place that wasn't covered. The reason they could heal in every single place, the reason they could bring the power of deliverance into every place. The Bible says they heal everywhere, why not? Because they had power over all devils.

What that means is if there was a place... you want to believe the fact that in different places there was different type of devils. They could heal everywhere because they had the power over all devils, there were no devils exempted.

Now quickly read verse 37.

The reason we are going through this sequentially, Luke 9:1, Luke 9:6 and Luke 9:37 is to give you a backdrop of this particular event where this man brought his son to Jesus.

Look at verse 37 what does it says there?

**37. And it came to pass, that on the next day, when they were come down from the hill, much people met him.**

**38. And, behold, a man of the company cried out, saying, master, I beseech thee, look upon my son: for he is mine only child.**

Oh! This is the same event in Mark Chapter 9. Is the same event of the man that brought his son to the disciples and they could not cast him out.

Now we have a problem there, it will mean then can you see that the same Luke Chapter 9? The reason we actually stick to Luke Chapter 9 is so you can see the sequence of events. Luke Chapter 9 verse 1 simply says the power that Christ give them was over all devils. And Luke 9 verse 6 tells us they actually went out and actually casted out all devils everywhere. Can you see that?

But then it would mean then this event of this man bringing his son to Jesus was in the same Luke Chapter 9 from verse 37, 38. It will mean then when Jesus said this kind cannot go out except by fasting and prayer. It doesn't make any logical sense if that type to stand for a type of devil. Because the Bible says he gave them power over all devils, even that was the verse 1 of the same Luke Chapter 9. It was in verse 37 that the man brought his son to Jesus. So it means Jesus couldn't have contradicted himself by putting a special class of devil being exempted out of Luke 9:1 that says the power he gave them was over all devils.



Have you noticed he didn't tell them in Luke 9 verse 1 to simply says well, I will give you power, I have given you 99% power in Luke 9:1 and there is a 1% power that will be given to you when you meet a class of devil. He didn't say that. But when we admit that Mark Chapter 9 verse 28 is talking about a special class of devil that was exempted from the power given to them, we are actually saying that Jesus is contradicting himself in Luke Chapter 9 verse 1.

So we have to admit that fact that this **kind** that will not go out that Christ was talking about, it doesn't make sense to come to the conclusion that it was a type of devil. We've established that fact.

And then let's us look at this. The question then is, if it is not a kind of devil... and please for you to have further study on this, you might want to read Matthew Chapter 10 verse 1 that actually stated in plain terms that he **gave them power over all types of diseases and all manners**, you want to read that and also we might want to implore you as well to please go to Luke Chapter 10, read verse 18, 19 and 20. That one actually said, **I have given you power to tread upon serpents and scorpions** and if you mark the next phrase, is a mind blowing phrase... **and over all the power of the enemies**. He says, nothing is exempted.

So with all these verses, they all come to a single agreement that Mark Chapter 9 from verse 28 where Christ said this kind will not go out by fasting and prayer, it was never going to be talking about the type of devil. It doesn't make any sense if that was what he said. It means Luke 9:1, Matthew 10: 1, Luke 10:19 are all contradicting Mark 9:28. And we have to get that established before we make progress with what that "kind" means.

So the question is if that "kind" that Christ was referring to, it doesn't make any sense to come to conclusion that "that kind" was a demon or a type of demon, the question is what is that kind?

Let the scripture interpret scripture.

You want to say something?

Thank you for bringing Luke Chapter 9 verse 6. And then that is a big blow on every all those myths around territorial demons, and territorial powers and dominion. You know some people will tell you ok, they don't have the problem accepting all powers and all diseases and the likes, accepting the truth of the gospel in those areas, but they feel like some particular location, they say some particular forest you need something else. So they try to use that, to take people off grace. And tell you that this is a special place, this is the history of this place, and this one there are some territorial demons

and some everything that is attach to this place. But we see Luke 9:6 healing everywhere, you know why? Healing everywhere because he gave them power over all devils in Luke 9:1. So every location, every demon in any forest, in any hills were all covered by what he told them in Luke 9:1

And I hope we will just bury our head under the reality of the New Testament that this healing, what we are talking about is applicable everywhere, wherever you are, in every situation. Some people might just look at us and say O is better because you are in the West that is why we are saying this. Wherever you are, in any forest, wherever, in any place, you are in Africa, you are in Asia, you are in Europe, you are in South America, North America, Australia. It doesn't matter what continent you are. The Bible says when Christ gave them the power in Luke 9:1 they could go everywhere in all the regions where they were in verse 6 and they actually dealt with every devils in every place. They were no just only going everywhere, they had result everywhere. So everywhere we are hearing us, there is healing coming to you today, wherever you are. That is it.

Now see, it is everywhere. And the point is again, that begs the question. When Christ said in Mark Chapter 14 verse 28 that this kind doesn't go out except by prayer and fasting, **now the question we are asking is what is this kind? What is this type? What is it talking about? It couldn't be a type of devil, like we said it cannot be.** So we are trying to beam the searchlight of the spirit on the Word of God to find out what was Christ talking about when he said, this **type**?

And we have another interesting dimension to it according to the usual style of Dr. Luke giving us some extra details on this, that it was the only child. Sometimes again some people use that, well we talked about it yesterday not using the emotional component and reaching out to God using humanity. So you cannot say because is the only child, is the only one, is my only last option, there is nothing again and everything like that. We still does not, we still have to.... We raise that issue yesterday.

I think viewers if you are watching this today, for you to get the full dose of this particular transmission today, we encourage you to actually go to our yesterday transmission which we actually titled "**flippingtheprayercoin.**" You want to listen to that because that gives you the background of what we are talking about today. I think they have to listen to every series on prayer. You need to listen to every series that we've had on prayer in the past. It will actually be a springboard for you to get the full dose of the meat we are dishing out today through the Word.

Don't forget what we are looking for at the moment is what is **this kind** that Christ was referring to? And before we looked for it we've already established the fact that it couldn't be a type of demon as that will go against what Christ had been saying in Luke 9:1, Matthew 10:1 and Luke 10:19. And it couldn't be a type of place. I mean it couldn't be... what kind was he referring to? Now that is what we will be looking at straight way.

And you see the reason why you need to be interested in **this kind**, the reason why **this kind** or this type need to be of interest to you or specially interest is simple, is because it will then not matter whatever Christ made available for you in Redemption, it wouldn't matter what God gave to you because of your faith in Christ, it wouldn't matter what the death and the resurrection of Christ brought forth to you unless you know what **this kind** is, it means that we can be stocked.

Now the reason we say that is because, even though Christ gave them all power over all devils in Luke 9:1. He gave them power over all sickness and over all diseases in Matthew 10:1. He gave them power over all the powers of the enemies in Luke 10:19 but there was something of a kind that didn't allow them to be able to deal with the situation. Can you see that?

There was a kind of something. That is why you couldn't just take this with levity. You couldn't say well does it matter if I know what kind it is? You need to know because whatever that kind is. It is so critical that it stopped them in their tracks even though they had all the resources they needed to show forth the power of God in the situation of life of that boy in Mark Chapter 9 from verse 14. So this is why you need to be interested in what **that kind** is. And that is why we are interested as well what that kind is.

Now quickly Matthew 17, I will read from verse 19. We are looking for that kind. Don't forget. We are trying to put a title on that kind. We are trying to put an identity on what did Jesus refer to when he said this kind cannot go out. What is going to go out? What needs to go out? And what is that kind?

Now let's read Matthew 17. I will read from verse 19 slowly so that we can get it.

Now I read, he says

**19. Then came the disciples to Jesus apart, and said, why could not we cast him out?**

This is the record of Matthew of the same situation, the same event. Matthew recorded it, Luke recorded the same event, and also Mark did as well. We've dwelt on the book

of Mark. But now we are looking at the dimension Matthew is bringing to the same event.

Matthew Chapter 17, I will read from verse 19. Now see what he says,

**19. Then came the disciples to Jesus apart, and said, why could not we cast him out?**

See what Jesus gave as the reason why they could not cast out the devil. See what he said,

**20. And Jesus said unto them, because of your unbelief: for verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you.**

The answer was straightforward. There was no reference to the demon. No reference to the type of devil. There was no reference to the fact that well, this boy in this particular case has actually had that situation since he was a child, and if you are going to deal with the situation that had been there for the past 20 years you need a greater level of anointing. Did he say that? No! Jesus didn't say that.

Don't forget that the father said to Jesus, that this thing had entered the boy since he was a child. I mean and also the fact was we were expecting Jesus to give a response that will sound relevant to what we want to hear in our days.

Most of the teachings that come from most prayer mountains, most of the teachings that come from most prayer places, and prayer platform and prayer gatherings, most of them will actually come back and say you know what, if you are in a situation where you have seven people in your family being afflicted by the same thing, it means this is a special kind, special class of prayer that you need, or special class of anointing. You need a man of God who is very anointed, who is deeply anointed in a certain realm for them to deal with that situation.

Well, Jesus wasn't going to give that kind of response to the disciples, because they asked him why couldn't we deal with the situation? Jesus said well, it all comes down to one factor, this answer sound too simplistic for us to even take it at face value. But you have to if you don't want to get stocked in your prayer life. Jesus said there is only one reason, there is only one factor, there is only thing responsible for why nothing happened. He said **your unbelief**.

Now again we can see possession in that statement. He said is your unbelief. Is your property. You've got an unbelief. You've got unbelief. That is why it didn't happened when you actually try to cast out the devil. You've got it.

Now let's see what he said in verse 20.

**20. And Jesus said unto them, because of your unbelief: for verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you.**

You know today when you say this to people today and you say the reason why things are not happening in your life or the reason why you are not making progress with your prayer life is because of your unbelief, because we are in a generation that is politically correct. People think you can't just say that to people. You can't just say that to them. Because you don't know how far they've tried to pray. You don't know what they've done. But Jesus is simply saying well, this regarding everything else, the reason why nothing has happened to that boy, the reason why your prayers were not making any effect on that boy's life is because of **yourunbelief**. And that is what he said.

Now look at this,

He said

That is verse 20.

**20 ...for verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you.**

And verse 21 again he says,

**21. Howbeit this kind goeth not out but by prayer and fasting.**

So this is the conclusion that we are making based on this verses for them to explain themselves. Jesus said they had something in them. Jesus told them you have something. Have you noticed Jesus did not say because of unbelief? He said **yourunbelief**. There is something in your life as am talking at the moment. Christ is saying hey! Disciples you've got something in you. There is something in your system. There is something that is in you as am talking and is it **yourunbelief**. It is not just unbelief in general, it is **yourunbelief**.

And when they asked him about these things, Jesus said well, this kind. He was talking to them. He said **this kind of your unbelief**. This kind of unbelief in your life will not go out but by prayer and fasting. This kind! He's not even addressing... how did we know that? Because he told them the reason why the demon could not come out is **your unbelief**. It is yours. It is not just unbelief in general. It's your property. It's your situation. You've got unbelief in your life and this type...

Now that actually brings a very serious issue so does it mean **Christ Jesus was categorizing unbelief? Is he putting unbelief into types? Is he putting unbelief into titles and classification?** Jesus said **this kind** will not go out.

Now we are going to have to dwell on that today. It will mean then unbelief have classifications, has kinds, has types.

Now the reason why he's going to have type is because Jesus said **this kind**. I told you you've got unbelief in you. I told you the reason why the devil did not go out of that boy is because of your unbelief.

And let me say this, Christ said before I complete my statement, I need to say well your unbelief is of a different category. Now your unbelief, disciples is of a different type.

And what we are going to be looking at today as we carry on today is this what then are the type? What then are the kinds of unbelief? Because Jesus gave a panacea, he gave a solution for their type of unbelief. He said this kind goes not out but by prayer and fasting. But we are going to dwell on this. And you might want to be interested about it what are the kinds? Or what are the types of unbelief that actually we could have to deal with in the place of prayer?

Yes, I am drawing some things from all these aforementioned verses. And I am just hoping in our days that we would have the guts and the boldness like Jesus to actually address and talk like this in this culture of political correctness. Because Jesus was able to score them it was your unbelief. And he was so consistent. Consistent scriptures about addressing unbelief in people, unbelief, unbelief and he was not afraid to be labeled as word of faith. Because now if you are telling people that unbelief, unbelief in their life, the reason why they are today and everything is unbelief. The people start labelling and feel like, Oh you are word of faith. And apart from labeling word of faith, are you trying to judge us, we are not praying right and all those things. But you know this is Jesus and he was bold to say this. And I just pray we have the boldness even to say it as we ought to say it. To address the thing and not just glossing round it and be saying maybe and this thing.

And again we saw again the responsibility. Is just the battle of responsibility again. It's your unbelief. It's your property. Because some people try to attack unbelief as a general thing. Some people says just like a cloud of unbelief. You know... and say maybe some people actually say because I was in this place, in this location the unbelief in that areas or something like that... they have to own it up. It's your unbelief. For you to deal with it.

And then thank God that you are about to distort the cloud over that verse of Mark 9 the misconception around is about that this kind doesn't not go by prayer... because we see consistently through the scriptures, Jesus had been addressing, so it makes sense for somebody to accept this explanation for this. Because all through the scriptures it has always be unbelief and belief and so it must be consistent with it.

And even the man yesterday even addressed it and said yes my unbelief. Yes the man accepted. And Jesus did not correct and rebuke and say No! Is not or something. In fact the man said help mine unbelief. So he said it's mine. I have got it. I've got it in me. So with this, it runs consistently because even the man admitted that he had unbelief. Personal unbelief. He didn't say he got unbelief attacking me, he said No! Help mine unbelief. And Jesus told the disciples it is your unbelief. So he's saying this unbelief is in you.

So and then we saw the Matthew report of this and he was saying it is because of your unbelief. So we can see the consistency unless you don't want to be mischievous and see the consistency of this that what he was talking about is the unbelief. And then come to the acceptance of the responsibility. You know some people because they have excel in some other graces like in prayer, deliverance and everything is hard for them to be accepting unbelief because they are succeeding in other area. And some feel like, so if they see any of those things coming to them like this is unbelief, they just want to attack it and they are not working on it and excel in that thing, in that word of faith and whatever it is in it. Because they don't want to own it, that there is unbelief in them.

So Jesus is actually calling it out as it is. Your unbelief. That personal unbelief. And I hope that we are using this transmission to call out every unbelief that is hidden using the Word of God. It is not we are using our own confidence, we are just trying to do it in the stead of Jesus just as Jesus will say that it is personal unbelief.

So if you see whatever that is not working, don't try to look for reasons like the common reason like it was the location, it was the duration of the problem, but the symptoms, because we saw this one was very very dramatic because what is happening around some people's life is very very dramatic. It is high watching and

people are coming around, so spectacular. It is not the reason. So whatsoever, it is unbelief, no matter what it is. It is personal unbelief, and so today we are addressing that personal unbelief.

And we are going to go further to know the classes of unbelief, because actually we now saw that kind of unbelief, we saw it repeated in that Matthew account telling you that it is a kind of unbelief that doesn't... then you really need to pay attention as we discuss the kind.

Now you see before we go on with this, you want to actually think about this. **Why would Jesus Christ talk about the type of unbelief?** This is the reason, in Medical science, those who do Medicine, they will tell you one thing, that you could have the same disease but of different type. I mean for example diabetes, they talk about type 1 diabetes, the type 2 diabetes. The reason they put that into type is very simple, the reason why Doctors or those who do medical sciences have categorized type of diseases, the same diseases but of different types is because unless you know what type it is that you are dealing with, you are most likely not to actually take the right medication to deal with that situation. It is the same disease, but diseases can have different types.

In fact they have different strains. I mean different strains of the same disease. There are some strains of diseases that can easily be dealt with by some kind of medication. And different strains of that same disease even though you used the medication that works for one type, if you used it for a different type. It wouldn't work. Even type 1 and type 2 diabetes you cannot treat them with the same approach. Whatever approach works for type 1 diabetes will not work for type 2. That is the reason why Medical Science have to categorize them so that people can know which of the type do you have. And unless we know the kind that the person has, we will not be able to actually give the relevant medication to deal with the situation. It is the same disease but of different types. And different types require different type of medication to deal with it.

The reason why Jesus had to tell them that this kind of unbelief that you have is... Jesus said well, you know there are unbelief, and there are unbelief. But this particular type that you have, we have to deal with this in a different way. That is why he said this kind will not come out of your life except by...

So the point we are trying to make is this, unbelief have types. And the reason why Christ Jesus had to classify the unbelief was because so that he can give the right medication spiritually speaking to the type of unbelief that could be making people stocked in the place of prayer. That is the reason why classification is critical. If you don't have the right classification, you cannot give the right medication even though it



is the same disease. Now that is why Christ had to tell them. You've got the type of unbelief.

So what we are going to allow the spirit of grace to lead us to this morning is what are those types? And what are the medications for each type? Which one is the virulent type? Which one is the stubborn type? Which is the one that is resistance to... there are some strains of diseases (microbes) that are resistant to medication. In fact, a medication that works for one might not even work for the other one and it is the same disease but different strains of the same disease. And that is what Christ is actually highlighting here. He said disciples may I tell you, did I tell you, you have unbelief? I told you, you have unbelief. But you know one thing, let me say this to you disciples, even though I said you have unbelief, but your unbelief is of a strain. Of a type of strain and this type of strain, the medication is not the normal one that goes for normal unbelief.

We are going to do this morning... you want to say something.

Yes I just want to quickly add this. That is so very surprising. Even the man himself, without anybody asking him, the father himself was the one saying I have unbelief you know. In line of what we are going to be discussing about this kind, this particular one, even before Jesus volunteering that information out, there is a knowledge and he was not deceiving himself that I have unbelief in me.

And you see we don't even see that pattern in some other place where he was addressing those people, when there were moving through the storm, when they were going to the other side like that. He actually volunteered the information himself. And he already know where the problem is. That is why you need to pay attention. Even if the man himself even could recognize it himself the class of unbelief. So how much more some people who don't even understand that they even have a personal unbelief, let alone to know that there is a kind and type... so they are even far behind... and the kind and the type actually necessitate the type of medication, solution to solve the problem. You can't even use solution of type 1 to deal with type 2. That is the point.

So this man is gone ahead of some other people, because some people don't even actually accept that is even unbelief. For them to even come to the point that their own personal unbelief, and for them to even come to know that there are classes of unbelief, they are even confuse by scriptures like this. They just run off with one, just prayer and fasting or they use about the interpretation like location or like duration or something like that, or the strains or the manifestation and feel like for this one, we don't see this kind. Is not the common kind of manifestation. So really they just run off without even knowing that this is an unbelief there.

And for some people that even to personally know that I need to really work on, though I have a measure of faith, there is a personal unbelief, because some people cannot even resolve that, that you can't have faith and have a degree of doubt in themselves.

We can see... then the man was able to move ahead to know that there is a degree of faith that you cannot deny. Some people don't even know you have a measure of faith. This man said I know I have faith, I still have unbelief. And he is closer you know because when you want to come and somebody is already volunteer, you come to a doctor and already is volunteer all these information that the doctor want to say, it makes the thing easy and it makes the acceptance, you know everything is quick because you are not struggling with opinion now.

So we just implore you that you don't struggle with opinion and quickly accept the personal responsibility of the unbelief and quickly accept the classes of the unbelief that we are going to talk about and know that because it has different classes, then it has different approaches to it.

Well, you see before we carry on with this types of unbelief, this kind... Again, without having to belabor the point, the reason why Christ was interested in telling them there kinds is because he knows unless he tell them of the kinds of unbelief, they will probably go on using the wrong medication for it. So the reason that is why talking about the kind is important. And you might want to appreciate the fact that the reason why we need to break down the kind is so that you know how to deal with the type that you've got right now that is making you stocked in the place of prayer.

So you cannot use somebody else medication. No! You can't use somebody else... in fact your neighbor's unbelief, the next believer beside you who has unbelief might not be the same type you've got. And you've got to know which kind you have. He said this kind will not go out. So what are the kinds of unbelief in the Word of God, and you begin to look at your life and begin to see which one is the one getting me stocked in the place of prayer.

And don't forget if we begin to carry unbelief in us, what actually happen is, it doesn't matter Christ that told you he's given you power over all devils, over all demons, he doesn't matter if he's given power over all kind of sickness and diseases, it doesn't matter that Christ said he's giving you power over all the powers of the enemy, what is going to happen is, we will live life as if we don't have that power at work in our life. That is why this is a very important thing that we are actually looking at today.

**What are the kinds of unbelief?** And that is the word we are going to be looking at quickly.

I will start with the one...I mean I am going to use the scripture to interpret scriptures. The one we are going to look at is the mildest one. This is the one can be driven out by simple revelation knowledge of God's word. I mean the mildest one.

Let's go quickly to Romans Chapter 10 verse 17.

I call it, now for the sake of identification because we will be talking about different unbelief's and so that we don't get it mixed up. Let's call it unbelief type 1 if that makes sense, like people talk about diabetes type 1. Let's use unbelief type 1 for the sake of identification because we will talk about type 2 later.

Now unbelief type 1, this kind of unbelief.

Look at Romans Chapter 10 verse 17. See what it says,

### **Romans10:17**

**“So then faith cometh by hearing, and hearing by the Word of God”**

Now he says there is an unbelief, he said faith come by hearing. Now hold on to that. Hearing by the word. Quickly see what Paul has to say,

1Timothy Chapter 1 verse 13,

Faith cometh by hearing and hearing by the word of God. It means every time you are listen as we are teaching at the moment, anytime you listen to what God has to say, he said it brings something into your spirit. It impacts faith into you.

Look at what Paul said, hear Paul's testimony when he was still killing Christians. See what he said, this is Paul testimony when he was still murderous, when he was still going about persecuting the church.

1Timothy 1:13 what does it say then?

This is Paul's testimony about himself,

### **1Timothy 1:13**

**“Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.**

That is Paul! Now Paul was talking about the testimony of his life. Now watch this closely,

Go on please,

**Who was before a blasphemer,**

He said I was a blasphemer,

**and a persecutor,**

That is what I was,

**and injurious: but I obtained mercy, because I did it ignorantly in unbelief.**

Ok! So we see the connection between ignorance and what? Unbelief! **This is unbelief type 1. Unbelief type 1 is the unbelief that is born out of ignorance.** You don't know! I mean you don't know! And if you don't know, you don't have faith for something unless you know about that thing.

So simply put, Paul is giving us a word in 1 Timothy 1:13 and telling you and I, that whatever I did when I was persecuting the church, the unbelief I had at that time was borne out of ignorance. I didn't know that Christ was the savior. I didn't know that Christ paid for my sins. I didn't know that all things I need for life and godliness was given in Christ Jesus. I didn't even know that Christ is the supreme gift that God has to offer humanity. So here was I, Paul fighting against Christ not knowing that the indescribable, unspeakable gift of God Christ Jesus has been given for my salvation. So simply put, Paul said my unbelief type 1 was actually caused by ignorance.

So that means, there are some ignorance, there are some unbelief that we do have where we don't have faith for something in our life and is simply because we don't know.

Now let's see another second testimony, and other second witness in the scripture to this type of unbelief.

Let's go to Acts Chapter 19 verse 2. This is unbelief type 1. Now Acts 19 verse 2.

Let's see what he says.

Now don't forget this is unbelief that is borne out of what you don't know that God's Word says about you and your life.

Look at Acts 19 verse 2,

**Acts 19:2**

**He said unto them, have ye received the Holy Ghost since ye believe? And they said unto him, we have not so much as heard whether there be any Holy Ghost.**

Now here was Paul he went to some believers and he asked them have you received the spirit of God since you believed? Now look this people have not come into an encounter in their life. These people have not come into an experience in their destiny.

And let's see the reason why they've not come into that encounter, they've not received the Holy Ghost. And let's see why they have unbelief, why they've not believe for it.

What does it say next?

### **Acts 19:2**

**He said unto them, have ye received the Holy Ghost since ye believe? And they said unto him, we have not so much as heard whether there be any Holy Ghost.**

Ok! So it means that the reason why these Christians in Acts 19 verse 2 could not even lay hold upon the Holy Ghost is because they said well we are ignorant. We've not even heard about it. If we don't hear about it, how can we walk in it? That is the reason why the book of Romans tell us how can they believe upon a person they've not heard? Romans Chapter 10! He said how can they believe if they've not heard about it? That is why he said how beautiful upon the mountains are the feet of them that brings good tidings at Jerusalem.

So the point is, Bible says how can somebody believe if they've not heard? I mean ignorance is just... unless you hear, unless you know what God's Word says there will be unbelief in your life for that very thing. You wouldn't believe God for that thing. This is unbelief type 1.

Now that is the first type of unbelief and is so easy, I repeat to drive this unbelief out. How do you drive this one out? Give the person the Word of God. Give them revelation knowledge. That is why Romans 10:17 says faith cometh by hearing, and hearing the word of God. You just drive out the unbelief.

Let's see what Paul said in this particular Acts 19:2. The situation was solved easily.

**3. And he said unto them unto what then were ye baptized? And they said, unto John's baptism,**

**4. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.**

**5. When they heard this,**

Watch that! When they heard, so ignorance jumped out of the window. Can you see that? When they heard. That is it! **See this type 1 unbelief, the solution, this is the panacea, this is the solution for type 1 unbelief. Just hearing!** If they didn't hear about it... Paul said in 1Timothy 1:13 everything I did as an unbeliever, my unbelief

was borne out of ignorance. Paul said my unbelief was as a result of ignorance. So here were people who could not even lay hold upon what Christ paid for.

Don't forget one thing this is Holy Ghost that they couldn't have.

Now this particular verse of the Bible is very scaring. If you are person who believes in the power of prayer. This is very scary. The reason is what they didn't have in their life was what was already available. Because the Bible says in Acts Chapter 2 that when the day of Pentecost was fully come, he said the Holy Ghost came down like thunder of fire. He came down and there was no record in the Bible that the Holy Ghost went back up into heaven. So it means this they didn't have in their life was actually here already, but yet they didn't have it. It means then to you and I what is so critical for us to know today then it doesn't matter like I said what Christ has made available by his death and resurrection, it doesn't matter it will not be effective in our life unless we have faith for that very thing. But ignorance will actually lead to unbelief.

So what happened there in this place, what did he says about them.

### **5. When they heard this, they were baptized in the name of the Lord Jesus.**

That is the word! So let says all the needed to do was to hear that the fact that the Holy Ghost has been given. Stop living by John's baptism. The Holy Ghost baptism is already here on the planet. All they needed to do was to hear and as soon as they heard, the unbelief jumped out of the window. Can you see? Unbelief type 1 is easily solved by revelation information of what God has done already. That is it!

But you know one thing, have you noticed that the disciples in Mark Chapter 9, because we are going to round up now, in Mark Chapter 9 and Matthew 17 they already knew because Jesus told them I have given you power over all devils and all demons, you see what? This particular unbelief Christ was talking about, the Word of God is not going to deal with that. I mean the information, the revelation knowledge of what they have is not even the one that will deal with that.

I think we should still stay here before we go and jumped to that, because like this Acts Chapter 19 I think everybody needs to open their Bible and look at it and how serious it is because now what we are talking about here is the Holy Ghost and we know how importance the Holy Ghost is to the journey. Because what is the journey, what is the Christian life without the Holy Spirit? Because he said when I go, that is when he comes. And Jesus has gone and then some people have not received that which had been around. And then what is the journey? So how important the Holy Spirit is, because some people did not just hear that, they were just cut off from

enjoying the help, the mercy help that is in the Holy Ghost all because they did not hear.

So you cannot actually brush off and say ok, I may just hear some things, open myself to hear some things and not just hear something. You cannot! You cannot! You are just playing a dangerous game here. You are playing a dangerous game. You have to open yourself up to God's word. And you just don't have to be locked up in a particular settings and interpretation. You have to open yourself to God's word to know everything he has said, so that in your hearing of this that you can walk in what you hear.

So some people are locked up now, they don't even believed that healing is for now, because all they are listening to and hearing... they are not hearing that it is available. Unbelief borne of out of ignorance. They will now be where there is healing, and the power to heal is everywhere but because they are not hearing.

So I am just imploring people to open up their ears, even there is an encounter in the Old Testament people that you hear, you know to be able to save your soul. I think we need to go to those verses for people to know that it is important what you are listening to, who is talking to you. You remember the story of the twelve spies, you know because they heard the other ten, but I don't know what you are listening to, what you are reading. Are you reading fear? Even some people are reading the Word of God, but they are reading fear out of it, some people are reading impossibility out, they are even reading a close page out of it.

You need the Holy Spirit to open you up to those things. People are reading a close page that healing is close, prosperity is close, forgiveness of sin is close, so you really need to see with unveiled face to look into this Word and so that you can hear and begin to see and hear things and hear things that has been made available. Just like what we are doing in Expose 247 to make you know so you need to avail yourself of resources like this and similar resources like this to know what is available. It is what you know that is in your heart that you can walk in. You can just don't want to cheat yourself massively cheat yourself like those disciples that we were talking about in Acts Chapter 19 not even knowing, they've not heard of it. They've not heard of the Holy Ghost.

Now you see thank you for clarifying that further. Because if you at Luke Chapter 5 verse 17. There is one thing he said, Jesus was actually teaching the Pharisees and the Sadducees who were present, and the Bible says the power of God, am quoting Luke 5:17, was present to heal and nobody was healed. So the fact that things are not happening in us or around us is not an evidence that things are not available in Christ

for us to lash on to. That is why we see the Word that the reason why these people, didn't have the faith for the Holy Ghost is because of ignorance. And that tells you how powerful, ignorance can be. And like we said, we tittle this Unbelief type 1, the unbelief that is borne out of you not knowing.

And you see if we don't know, we cannot walk in it. And I think that is why 1Corinthians 2 is so critical, a particular verse there simply says "now we have received the spirit which is not of the world, we have the received the spirit which is of the father so that we can know the things that God has given us freely (1Cor 2:12). So the Bible says is important that we know what God has given us if we don't know, we cannot receive it. So unbelief can be borne out of ignorance. And that is what we call unbelief type 1.

In the natural sense, they always says that what you don't know cannot harm you. But in the reality now, we are seeing that what you don't know can harm you. Can cut you off. Can cut you off from what God made available in Christ Jesus. And that is why Paul was admonishing Timothy and was telling them take heed to yourself to them that hear you. You know that is the thing.

And we have responsibility even as leaders and people that are custodians, administrators in all these places of worship or talking to people that we don't cut people off by our own limited knowledge of this. So we can be able to save ourselves and save those that hear us.

And that is why you have to watch out for yourself, for your own personal salvation where you are and see that am I hearing enough of what I should be hearing? Am I hearing what? Some are not even hearing enough, they are not even hearing words they should be hearing. Am I hearing enough of what I should be hearing? And so you have to work out your own personal salvation, you work yourself out to be able to go and get what he has said and hear so that you can save your soul. Because he said, save your soul. That means that is the instruction... that is it. You don't want to run shipwreck.

So this is much more serious than, you cannot save that if you don't hear some things, you can actually... like what you don't know in the spirit can hurt you. What you don't know can... people say what you don't know cannot hurt you. Well, in the spirit what you don't know can actually hurt you.

And that is why from what you are saying in context 2Timothy 2 verse 18 said something that some people actually began to say some things and they overthrew the



faith of some. Can you see? I mean he said some people began to say some things and they overthrew the faith of some.

I am reading 2Timothy 2:18

### **2Timothy 2:18**

**Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.**

And what did they do.

**and overthrow the faith of some.**

I mean they just make some people's faith useless. It means people that listened to them. That is the point. People that are hearing what they have to say. So there are some things that we hear and they block us from hearing some things that we should know. Can you see that? So what we have established this morning can throw you overboard. Just make their faith useless.

So one thing we've established today is there is an unbelief that is borne out of what you don't know, not because you don't want to walk in it. But you don't even know that you can walk in it. You don't even know that is available for you in Christ Jesus. I mean for those of you who join our transmission in the past few weeks when we are talking about Knock Out series on Giving. We've established the fact that most Christians who are trying to give offering and give tithes and pay these in church are hoping that by that they can lay hold of God's blessing for their life, actually acting in unbelief and in most cases borne out of ignorance. We call it unbelief type 1. Ignorance because the Bible says, if you have been blessed, past tense, in the heavenly places with all spiritual blessing available in Christ Jesus. So if you going about to establish one blessing by trying to give to connect to a blessing, it means you are acting in most cases out of unbelief borne out of ignorance.

Are you not fully aware of the fact that you are already blessed with all spiritual blessing in Christ Jesus? So we've established this morning one thing and the thing is that there is an unbelief, a type of unbelief, a kind of unbelief, a particular strain of unbelief, a particular type of unbelief or kind that is borne out of ignorance. And we've seen Acts 19:2 give us such an evidence of people who didn't walk in the Holy Ghost because they've not heard and again we saw in 1Timothy1:13 where the Apostle Paul confessed that the reason you see me living in unbelief in the past was because I was ignorant. So we see unbelief borne out of ignorance.

And like we said for the sake of identification, because we are going through different types of unbelief on this transmission, if you join us over the next few weeks, but for this particular identification let's call this unbelief type 1.

Yes, I want to say it is very instructive for us in the light of what we have listened to today to really pay attention and then to know that though we have identify, thank God you brought that out, the kinds of unbelief, we know that there is a personal responsibility on this one to know that, when you know that it is borne out of ignorance, the thing is you have to hear... that is why the Apostle Paul told them in Acts 19:2, he told them about the Holy spirit that has already been made available.

So it is a personal responsibility for us to go and look out for what he has said. So you cannot really outsource this. That is the thing. You can outsource somebody to hear for you. You can outsource this. You have to the personal responsibility to go and find out what he has said so that you can clear yourself of all these unbelief. You cannot pray it out, this kind of unbelief. You really need to understand the Word of God, and when you are praying, you pray it in, in the light of... you cannot pray in ignorance, better put. You cannot pray in ignorance. So you really cannot. Some people are just looking for a way to go away from the hard work of going to study, going to find out themselves what he has said. Really, they just want to do anything except.... but you know for this type you have to use the right medication for it. And so that is still the same personal responsibility.

And so rounding off today we are talking about owing up to know that there is even the personal unbelief in the first place. So we need to establish that there is a personal unbelief, that is the problem and is not about a location, is not about a duration, is not about the manifestation of any disease.

And is not just a cloud of unbelief in the place generally as looking for something mystical, it is a personal unbelief. And then for this personal unbelief there are different types and kinds. Jesus said this kind... and because they have different types and kinds there are different medications for it.

And then we've highlighted the first one, and this first one it can only be driven out by hearing. That is it! By hearing God's word. So stop hearing people, hearing God's word.

So we are going to leave you this week for you to go and start hearing, and start hearing, and hearing on all places of your unbelief, you need to be hearing what God is saying about it.

Now just before we close, the question is we are looking for the kind of that was actually in the life of the disciples. So you want to join us in our next transmission, we are going to find out. Is this the same type that we just talked about? Is it type 1, the one that is affecting the disciples? And that is what we are going to be looking out on our next transmission. You want to join us because we are looking for the type of unbelief afflicting the disciples. And again we are going to figure out is it type 1 or is it a different type that is afflicting the disciples?

And so we look into our lives, and we see if we have all these area of type 1 and we need to know how to use the medication of God's word. You have to read up and hear up on what he says about all those situation so that those one will just go just like the moment they heard they received. They heard and they received in Acts 19:2

So maybe while you are not receiving now is because you have not heard. You really need to open your ears and your eyes of your spirit to find out and search out yourself. You have to come out of a place, you might need to come out of your place whether physically or spiritually or psychologically that is blocking you from hearing everything. So that you don't even... is not by even not entering into something, you can be overthrow, and overboard your faith, shipwrecked even the one you heard.

So next week by 7pm UK time we hope that you'll continue with us as we even continue with this, you can see that there is a lot to discuss. Yeah we are going to find out which kind was afflicting the disciples. We need to know all the types so that we can be in a situation of health.

So next week 7pm and we want you to use this video as a stone to kill two birds. We want you to use it to grow and to learn and to hear for yourself because you can hear, you are hearing now yourself. And then we want you to send it to all your contacts so that they can hear with you, so the pressure will be off you, when you know these people hear those things and then you earn the rights. Some people, they can just complain and say O see some people they are under the prayer merchant and these some people are drinking poison, drinking this in places of prayer, if they've not even shared this, and share where they can be helped. You have not earn the right to complain.

So till we see you 7pm UK time, I just want you to go and put your ears and hear to hear what God is saying. To deal with unbelief type 1.

So stay blessed. See you 7pm UK time.

Bye!!

