

## Expose 104 K68

### God's Boot Camp

Good day viewers this is that time of the week where we go deep into the ocean of Go's Word for deep exploration, for deep exposition. And so today will not be an exception. We are going to at it with the ability that Christ gives. We have a direct instruction from God's Word that says if anyone will speak at all, let him speak as an oracle with the ability that Christ gives. And so today we are going to do that, trusting the Lord, that the Lord will fill our heart with the wisdom and you will be able to receive that which is in the Word.

Last time that we had this exposition, we actually thought we are going to be through with this eating, the table. We are being reminded that we are part of the jury system, the topic was "you be the judge," that you should be comfortable judging these things. There are things we need to judge yourself. Should you miss that episode, you know where to go. Go to our Facebook page, our YouTube page or to go to the website, listen to **Yoube the Judge** and the other series before that, so you can understand what we are talking about, about this daily bread, about the Lord's prayer, the model prayer and how we got to 1Corinthians 11.

So today I don't want to make a promise, but I think we should be able to, at least round everything up today with that the table, to eat and not to eat and about these questions, about this daily bread.

So you might want to draw in, you might want to get your writing materials. You might just want to share this or find a way of copying this because you might want to listen and listen to this again and again.

So we trust the Lord as we unearth this treasure in 1Corinthians 11:31, 32 and 33 to round it up today. I will like you to remind our viewers, because some might just be joining us for the very first time and really don't understand or somebody just join the last exposition "Can you be the Judge." So we don't want them to miss any of the thing, if you can quickly wrap it up for us.

Yes, viewers all over the world. Thank you for joining us today again on this Knock Out series exposition. Now, if you've been with us in the past few weeks, we've been focusing on 1Corinthians 11 precisely where the Apostle Paul began to give apostolic instruction regarding this table. And if you remember or if you listen to one of our previous transmissions, we did say the focus is not about the table, it was about what

the table represent because the Apostle Paul did say to the Corinthians brethren that in as much as you do this, you show forth the death of the Lord till He comes. So the focus was remembrance. The focus is anything you do physically, psychologically it all bores down to bring you in consistent remembrance of the implication of the death of Jesus. So to the Corinthians brethren, it was about the table. The table was meant to be something that was meant to remind them.

So for you, we are not saying that you have to get to the communion table to come to that remembrance. Some people have things they think about or talk about that bring them in that focus. That is why the Apostle Paul said to the Corinthians brethren in a different Chapter that, I want to know nothing among you except Christ and him crucified. So for you it might not just be the table, don't think we are talking about the table as it were. We are only using this as a basis.

So we've been talking about when the Apostle Paul began to talk to the Corinthians brethren that the reason why things are happening in their life, the way it shouldn't be is because they are not discerning the body of the Lord. And we've come to a conclusion that you as a Christian, if you are not judging. If you are not concluding, you know the Apostle Paul said the reason why some were weak, why some were sick and some slept or died before their time. It's simply because they did not judge themselves. And the last conclusion we came to in our last transmission is, this judgment of thing is not the way most people think is it in main stream Christianity.

This judgment is something we have to do. If we don't do this we will be susceptible to things in our life that shouldn't be in the first place. And we came to the conclusion in our last transmission that this judgment in that Chapter 31, 32 was about our conclusion about the death of Jesus Christ. About the resurrection of Jesus, our acknowledgement. The scriptures is then telling you and I, that the death of Jesus is a great thing. The resurrection of Jesus is a powerful thing but much more importantly is the way we see it. Can you see?

So if you don't see it, acknowledge it, or reckon it the way it is, it will profit you nothing. Now, that is not a statement that I made by myself. The Apostle Paul made that statement elsewhere in the epistles where he said that Christ will profit the brethren nothing if they look to something else apart from the grace of God.

So it is very possible that the grace of God, the death of Jesus, the resurrection of Jesus might profit a believer nothing, unless they are judging it right. Unless they are concluding concerning the implication of the death and the resurrection of Jesus. And that is why we saw a whole bunch of Christians in Corinth who are living as if Christ did not shed his blood, who are living as if Jesus wasn't beaten with stripes. That is

what is happening to quite a number of Christians today. We have the poor sense of judgment and that is the thing we addressed in our last transmission which we title **You be the judge.**

Now, we are going to continue from there today. From the very next verse which is... you know in our last transmission we actually stayed on verse 32 because we began to explore the chastening of the Lord. And you see this is so important.

You know he says

**but when we are judge, you see we are chasten of the Lord.**

And if you checked our last video, we actually check the Greek concordance for that word chastening and specifically he used the word discipline. In fact, another explanation of that word is, the word to train up as a father will train up a child. He used the word child. He didn't just say train up anyone, or train up somebody in the army. He said the way a father trains up a child. That is what the chastening there talks about.

Now, today by the grace of God, we are going to shed more light on this. Now, the reason you are wondering why are we focusing on this kind of things. We are doing this because unless we judge ourselves, unless we conclude. Unless we have a sense of judgment in the Holy Ghost, things will take place, we will go through certain experiences that we shouldn't have gone through.

Now, if you listen to our last transmission, we made a statement and I think for the sake of those who might be listening to this for the first time, let us restate that statement. And the statement is this that there are some things that are happening to you, that you are going through, some challenges you are going through that you must need go through. You know concerning Jesus, the scriptures says He had to go through Samaria. Some things are compulsory.

In fact, he said in Luke 17, He said the Son of man goes according to that which is written of him. He said but woe unto him through him He shall be betrayed. Jesus said some things are going to happen to the Son of man is because is according to order. Those are not errors, those are not mistake. Those are not misgiving, they are things that have to happen because they are part of destiny. We are not talking about those kind of things.

We are simply talking about issues, problems, calamities, dying before their time in Chapter 11 verse 30. Can you see that? Some things that we actually experience and the Bible says those are the very things that Christ came to redeem mankind from. He

said why are you going through that? And he said because we are not reckoning. Those are things we are concern about.

And that is why we are on this transmission today to say it is high time for the body of Christ to arise and begin to reckon, and see the implication of the death and resurrection of Jesus for the way it is. If we do, it will not be theoretical. It will affect our lives now.

Now, if you are wondering how true is that? The Apostle Paul said in verse 30 of Chapter 11 of 1Corinthians, that these Corinthians brethren are not getting the best out of life simply because they are not concluding right.

So that is why you might want to sit back and follow us as we go on today about this chastening of the Lord. He says we are chasten of the Lord.

Another version says by the Lord.

This translation says of the Lord.

Which version do you have there? I think is NKJV.

This is KJV.

Well, by the Lord or of the Lord. I think the focus is to say the responsibility is on the Lord. Whether by or of. It is of the Lord. This is the Lord's business, the chastening.

Now, today we are going to paint a picture in the Holy Ghost of how the scriptures talks about the Lord's chastening. Because some people think that these chastening of the Lord is something that probably will happen to you because you are not living holy. And then when somebody has an accident or somebody experience a loss in their lives or a calamity, people can say well, you know what? That is the Lord trying to chasten because he's done something wrong. And it is not a new notion. It is not something new in our own generation because you know that man that was born blind. The very first question they asked Jesus is who sin? Somebody must have done something wrong, that is why somebody is blind.

I may just want to inject there, it is good that you are bringing that up about the issue of holiness coming into the question. You know people began questioning the right living of people based on things that happen. It's good to know that it does not even start with our generation. We find it in the time of... should anything happened toward the faith and everything, people asked who sin? There is nothing new under the son that is what Ecclesiastes says.

Because the moment you mentioned about holiness, some people might just go into panic and says are you trying to say we should not be thinking about righteous living or so? No! Because Jesus in that episode of the man born blind, it was not like he is anti-holiness. And those people they were asking, they seem like they were so very serious, they were really zealous about holiness and righteous living. They really want to know and to really want to be the judge of sin and... they are talking about Jesus who has actually judge sins. So we really need to even talk more on this because it's actually relevant.

You know the reason why they thought that, because people have an ideology that anything you hear the word chastening or chastisement. It's something negative. It's something that you shouldn't probably experience if you are living perfect life. God should not come down on you to cause sickness or death in your life, if your life was ok.

And that is why when you see somebody going through a terrible circumstance. The first thing we think about is, they must have done something wrong, that is why is payback time. You know people talk about karma. They said it's payback time and things like that. Is this what the apostle Paul is talking about?

You see that is bad enough. But some of us when we now open the Bible we carry that same wrong mentality to interpret scriptures. Any time we open the Bible we just begin to interpret scriptures based on the common sense interpretation or what society or some of us from the kind of ministry or place of worship that we grew up in, we just read all that into the scriptures, not allowing the Word of God to speak to us the way it should.

So please I will ask you to receive the Word of God with meekness, the one that can save your soul as we actually delve into this.

Now, again I presume you understand the reason why it is important because this people in Corinth, in this verse 30 Chapter 11 of 1Corinthians were going through terrible conditions which Apostle Paul said was avoidable, if only they understood these things. So please follow us quickly to Hebrews Chapter 12.

Now the reason we are going to Hebrews Chapter 12 is to shed more light on this chastening of the Lord.

I actually thought we are going to that story of the man born blind... Ok we mentioned it in passé. You can go and read it. Because it's actually a good reference for people to know the right question to be asking. Because you cannot just be asking any question and feel any question is appropriate should you see anything happening

in somebody's life, and you just feel oh! it must really be a chastisement or who sin or something? It's not really appropriate. We can see that Christ made that question inappropriate.

Thank you for mentioning that.

But you know the reason why I was a bit concern about we going there, because we don't want to... because we can go on so many episodes before we can actually...

So I enjoy our viewers to go and read that up. Should you have any questions on that, you can please let us know. Even we will still probably actually make reference to it as we actually go through Hebrews Chapter 12.

You can read Hebrews 12 from verse 9, what does it says there?

## **Hebrews 12**

**9. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?**

You can start from verse 5 please?

**5. And ye have forgotten the exhortation which speaketh unto you as unto children, my son, despise not thou the chastening of the Lord, nor faint when thou are rebuked of him.**

**6. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

Now, think about this. If you think chastisement or being chasten of the Lord is something negative or is something that you can avoid. Well, the scriptures says if the Lord loves you, you will have to have it. It means think about it, he says being chastened of the Lord is an indication of his love for you. So it means if you are trying to say well, I think if I live perfectly this chastening will not come to me. It means you are saying I want to live so much perfect so that I can walk out of God's love for my life.

So we are trying to re-paint what the scriptures talks about the Lord chastening his people. He says this is something you must have. This is not something you begin to negotiate out of because of your lifestyle. No! the reason we think we can negotiate out of chastening by living right is because we don't understand what chastening is.

Now, follow us as we delve through more.

Go on please,

**6. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

Once he receives you, you get his chastening. You see! If you don't get it, that means he didn't receive you. Can you see that? Are you a son? He didn't say have you sin? He didn't say have you lied? He didn't say have you committed atrocity. He said No! He said just being a son is what qualifies you for this chastening.

Go on please,

**7. If ye endure chastening, God dealeth with you as with sons, for what son is he whom the father chasteneth not?**

Now, he says you have to endure it. It means you have to put up with it.

Now, let me say this to you. You don't use the word endurance if you don't have the capacity to walk out of the situation. I repeat that slowly. We don't use the word endurance for somebody unless the person has the capacity to walk out.

For example, if I am running 100 meters or 200 meters. And I am about to give up and say I am tired of running, you will tell me endure, please endure. Can you see? You are asking me to do that because I could stop running. I could say I am tired, I give up. So you see, when you don't have the ability to give up on something, it's wrong to tell you to endure.

Now, the fact is when people say in this situation, he is saying that when we are up against the Lord's chastening. He says we can decide to stay there or we can decide to stop the process.

Then again chastening is not really completely enjoyable like that.

We are going to come to that very soon.

But one thing we agree is, it is something you can decide to stop and say I can't take this anymore. But when people go through most of the negative things we go through, it is not something that we have a choice. See! the chastening of the Lord gives you a choice, whether you want to continue with it or not. But what we call chastening when things happen to people, calamities or tragedies. People say well, that is the Lord dealing with you.

But in those cases, those people don't have a choice any way. They don't have a choice. It is just life that has come on them. Life conditions, life circumstance. And they have to deal with it. Nobody can say well, you know what? That calamity I just

want to walk out of it. No! We don't use the word endure unless the person want to commit suicide. You can say don't kill yourself endure.

But notwithstanding this chastening of the Lord is something you can decide to stay under or you can say, I want to stop the process. Yes you can.

Now, again let's begin to paint a picture of what the Apostle Paul was inviting the Corinthians brethren to in 1Corinthians 11:31, 32.

Yes to simplify it for our viewers, just to know the different between what is the Lord's chastening and whatsoever that is happening to them, untoward reactions. Because some people might not be able to know the difference. The different is, is there a one you can walk out of, the one you have a choice, do you want to stay or not? If you have a choice with it, then you know it is the Lord chastisement like this. It is an indication for you to know that it is the Lord's chastisement. But if is the one that falling upon you, and you don't have a choice about it. That is not the Lord's chastisement. Because here he says if you endure it. It is a choice.

And he was even saying in verse 6, he was telling whom the Lord loves, trying to condition your mind to accept why you should endure, why you should stay there. Telling you why you should stay for it. So you know it is proof of love like somebody talking you into it. So verse 6 is like talking you into it.

So if you come to that point in your life and something happened and you don't find the spirit of the Lord talking you into whether to go for this or not. Then you know that, that is not the Lord's chastisement. You know what to do.

Now, let's go on please quickly,

Go on to verse 8,

**7. If ye endure chastening, God dealeth with you as with sons, for what son is he whom the father chasteneth not?**

If you don't get chastening that means you are not a son. You must have this. If you are not getting this, something is wrong. Can you see that?

Again you are wondering what is this chastening? We've not even uncovered for it. Well, follow us quickly. Just be patient. We are going to uncover this chastening because Apostle Paul says if we are judge by the Lord, we are being chasten by him. That is 1Corinthians 11 verse 32. We are being chasten by the Lord. And he says if we do that, if we get the Lord's chastening, he is going to take us out this premature death. Take us out of the circumstances that life take on people that they could have



avoided. He says the Lord chastening has the magic to do that. And he says we must uncover what it is.

What does verse 8 say then?

**8. But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**

Well, two things. Are you then saying everybody is a sinner? He said all are partakers. Apostle Paul said there is no stage or spirituality that somebody can get to and say am no more part of the Lord, the Lord is not going to chasten me. He says No! All are partakers. So you can't come and boast to somebody and say you know what? I have lived so well, I've lived so good. I don't even have any reason why the Lord should chasten me. Can you see?

The reason why people think such ways because they always put chastisement in negative light. This one says you must have it. He says all are partakers. So if you are not getting it, instead of you being boastful and think oh! yes I think am spiritual enough, there is no more sin in my life, there is no reason why something bad should happen to me. If that is the kind of mentality you carry, the Bible says you are talking like a bastard. If you are a son you should have it.

This sounds really great. It is putting chastisement in a positive light. The question is what is it? Chastisement is just like a positive program we should all enroll in. If I am not getting it, and say Lord am I a bastard or what is happening? I need to have this.

Now go on to verse 9, what does it say?

**9. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?**

I like the word furthermore, he said to give more clarity to this chastisement. I am going to use a natural example to clarify it.

Now go on please,

**We have had human fathers who corrected us,**

Now, this one says **fathers of our flesh,**

That contrast is so important. He is using that contrast to reflect on human father to tell you that God is a different kind of father.

What does it say there?

**who corrected us,**

They correct us. I like that word corrected us. Can you see?

**and we gave them reverence:**

Because they corrected us, because they set us on the right part.

Go on please,

**shall we not much rather be in subjection unto the Father of spirits, and live?**

He made a contrast and this is where we want to actually draw some implications for this word chastisement. He made a contrast to say think about the way your natural father of your flesh. It means all your father can deal with or try to in a way touch is your flesh. They give you training in your flesh. Is that ok? Some of us were trained to do things. You go to school. You were trained to love, trained to know how to speak, we were trained to know how to read. We were trained to know how to relate to people.

We learn some of these life skills at home. The father of our flesh, your earthly parent they trained you in all these life skills. He said the best they can minister to is what they can see, your flesh, your body. But he says we have a different father, who is the father of spirit. That tells you and I, just like your earthly parent or people in your life will have to minister to what they can see. See! They try to talk to your hearing, your sense of sight, your sense of smell, your sense of touch. That is what they can minister to. They can't go beyond that.

But he says we have the father of our spirit. It means when He also is trying to correct us, he only ministers to that which he can connect to in us. The Bible says that God is spirit, that they that must worship, if you please you can put the word relate into the place of the word worship. They that must relate with him must relate with him in spirit and truth. He said when God will also communicate his correction, He doesn't do it to our flesh. He is not the father of our flesh. He communicate his correction to our spirit. He is simply trying to tell you and I, that this chastisement only happens in our spirit. He's bringing clarity. It doesn't happen in our flesh.

So when you see somebody saying that you know what happens? I was going on the way and then an accident happen and I think is the Lord trying to correct me because of what I did yesterday. You are wrong. The Bible says he is the Father of your spirit like your earthly father minister to your flesh. He is not the Father of your flesh. He is the Father of spirit. So God's own chastisement or his own correction only happens in your spirit. That is why he contracted it that see how your father minister to your

flesh. See how the Father of glory minister to your spirit. This chastisement has a location. It has a place where it happens. It is in your spirit man. That is where we see that it takes place.

So we now know the habitation of this chastisement, this correction system of God happens right in our spirit. It doesn't happen in our flesh. It is in our spirit.

Now, you might be wondering that if it is going to happen in our spirit, what is your point? The whole point is, when this correction happens in our spirit, then from our spirit man it impacts our flesh or in every other aspect of life. Think about it. This Corinthian church, this Corinthian Christians. They were dying physically, not dying spiritually.

But Apostle Paul said the reason why they were dying physically is because they were not being chastened by the Lord. Why are they now being chastened by the Lord? Because they were not enduring the chasten. They stopped the program. Somebody stopped the program. And he says because we are not chastened by the Lord in their spirit, because God is the father of spirit. See what happens to their flesh? People began to become sick, they became weak and they died prematurely, physically speaking. But the problem the scriptures says there was something, a program was not going on in their spirit. That is what it simply saying

I sincerely wish that Job and his three friends were here today to listen to this. It could have made a lot of difference for them. And sadly enough there are many present day Jobs and their friends today. They could not even understand the dealing of the Lord. Because there is a notable difference in what we read and the explanation, the exposition that came along with it to know where the action, where does it take place? So we see the Lord doing the work in the spirit, and we see the earthly father in the flesh. And so you will be able to discern, to know, to be able to reject, to be able to understand which one is from the Lord as regarding things that happened to you.

So we see some things touching your flesh and everything. No! this is not how the father operates. No! he is the Father of spirit. He is not giving me a message through that way. You know some people they feel is like the Lord is communicating to them through sickness. They see the sickness in the flesh, they see the pain, they see all those things, the tumors and they feel the Lord is communicating to them through that because they don't even know that He's the father of spirit.

And in this verse, it was sharply contrasted and said your earthly father, your human father will deal with you in the flesh. But the father of the spirit will walk with you in your spirit.

So you will be able to understand the medium of communication. And the medium of communication is like the spirit. And we see any untoward message coming from anything outside the spirit. You know this is not from the father, and you have every right to refuse that. Because that is not how the father speaks and that will make a whole lot of difference in the quality of your spiritual and physical life. It's beyond even the spiritual life, the physical life because it affects the quality of life of the Corinthian brethren in 1Corinthian 11. And this is why you need to pay attention to this.

Thank you for that.

Now, so we are getting the picture of the location of this chastisement. And you must have it, and I need to have it. If we are sons we have to have it. It's not optional. Well, those that never have it in Chapter 11 of 1Corinthians, physically they had terrible conditions to deal with.

You see I like the verse in Proverbs 18:14, he says the spirit of a man will sustain him in his infirmity. It will mean that he is saying that the state of a man's spirit can impart his physical body. But what will the Lord do? How will the Lord impact a man physically? The Lord did not go and touch his body, what the Lord does is....

## **Proverb 18**

### **14. The spirit of a man will sustain him in sickness; but who can bear a broken spirit?**

He says your body cannot carry your broken spirit. He says your human body cannot carry spirit that has not been corrected, or a spirit that has not been chastened, if that is the word you want to use. Can you see that? If a spirit man is not chastised, if is not corrected or trained or discipline by the Lord, he says how can your body bear the weight? Your body cannot survive it. Can you see?

Again, anytime you see somebody coming under a physical weight of depression. We are not saying on this program that every time you see depression, is simply because somebody is not born again or because they are not this or that. Of course, depression can be cause by some chemically use, hormonal imbalance. We are not trying to narrow down everything to only one cause.

But what we are simply saying is, the scripture says that a man can actually impact his natural body by some things going on in his spirit man. That is what we are emphasizing today. Spirit of a man can sustain his infirmity.

So let's put it in a nutshell, why is that there are Corinthians Christians who were weak? Why were some sick and why were some dying prematurely?

Well the apostolic revelation says in 1 Corinthians 11, is because they are not being judged by the Lord. And he clarify and says if we are judge by the Lord, we are chastised by him. It means chastisement of the Lord was not taken place in their spirit. That is what we see. It tells the location of the chastisement. It wasn't happening in their spirit and because it wasn't happening in their spirit. Their spiritual state was not impactful fully enough to affect the state of their body and that is why we saw such conditions begin to happen in their body.

Could it be that as you are watching this today, some things that are happening around you, some things that are seemly naturally. Some things that are seemly just basic that are taken around you, that seem to be out of control. Could it be a reflection of the fact that the Lord's chastisement is not happening in your spirit?

Now, you couldn't hold the Lord responsible for your circumstance. You can't do that. You can't even hold him responsible for the state of your spirit. Because the Bible says only we can stop his program. Can you see? He says if we endure chastisement because he loves us, he is always ready to go through the process with us. He says we have the capacity to short-circuit the process. And we are going to go further to that today.

In other word, we are being advice that we should expose our spirit to the right chastisement so that our body can be free from the untoward defect. Exactly! Because we find some people today, they do a lot for their body which is good. It is commendable, they do all the checkup, they try to put their body in good shape. They listen to sleep hygiene and all the good advice to make sure that the body is well and free from all these infirmity and they know what to do. And all those kind of things which is good.

But sometimes another way is about getting the reign of your spirit and getting your spirit being expose to the chastisement of the Lord, so you can keep your body in shape. Because it's the truth, we cannot disregard this truth based on some other things that is working or is possible or discovering. It is the truth of the scriptures. Because we saw that... it is playing out in the Corinthian church. We see that what is happening to them. Because we have found reasons and reasons why people can fall sick, weakness and death. We have so many reasons and we are not disregarding all of those reasons. But we found out in 1 Corinthians Chapter 11 what was their own cause for some of them sleeping, dying prematurely, weakness or sickness is actually because they did not expose their spirit to what they should expose it to.

So in other word, he is telling you, if you take care of the other reason and you do not do like this, you did not pay attention to the apostolic instruction coming to 1Corinthians chapter 11, explaining what is happened, that means you might still suffer like those Corinthians brethren. So in that, you have to put everything in balance together and know that this is one of the reasons.

Now, follow us quickly as we go on with ...

If you look at verse 9, he says

**shall we not much rather be in subjection unto the Father of spirits, and live?**

Again you can see that we seem to have so much capacity to stop the program. He says we are the one that we should be subject to him. Not him. He is always there with the program. In fact, he is got the manual for the program. But he says shall we not be subject to the Father of spirit, so that we can live. So that we can be really alive. And then you are wondering, live! Are we not alive already? Because the Bible tells us in Ephesians Chapter 2, he says for you has He quicken. If you want to change the word quicken to make alive. For you has he make alive who are once dead in sins and trespasses?

So I thought if you are born again, if you are a Christian, if you have receive the spirit of Christ into your heart, if you are a new creation in Christ Jesus, you have come alive. Ephesians 2 tells us that. So what is he talking about here saying that you need to be chastised so that you can live? Well, it will simply mean that there is one thing to be alive and another thing to be alive. It means the life of Christ that you have received, the quickening of your spirit that has happened in your heart, he is simply saying I want that not just to be something that is resident in your spirit man. I want that to be your experience. Can you see that?

Just to make a different. There is a way you can exist and you can chose to be alive and awake and alert. That is the thing. Because the one that is jumping to me is alive. Who wouldn't want to live? You don't just want to exist. You want to live. You want to actually live and be alive and that is the thing. It means whatever is in your spirit man, whatever God has put in you in Christ Jesus. You want it to be an experience.

Now, you see if not for time, that we don't seem to have too much on this program today, we will just run quickly and come to some conclusion.

Look at verse 10,

**10. For they verily for a few days chastened us after their own pleasure, but he for our profit, that we might be partakers of his holiness.**

I like where he say for a few days. He says your earthly father, the best they can do is for a few days. You know what that means? It means for example if you are listening to this today, I don't know how old you are. But you know there was a time in your life when your earthly father couldn't correct you anymore. If you are a man or a woman. If you are married. For some parents, it was just probably up till their children became teenagers. For some it could be early 20s. But it gets to a point where your earthly father couldn't take on that job anymore to correct you because they think you are beyond now, because you can make your own decision, you can make your own conclusion about life.

He said that is the limitation of earthly father, he said the limitations of days, how far they can do because of time. But he says you have a Father, this one is committed to the program all through your life. That again reemphasizes the fact that this chastisement is something you must always experience. Nobody can by spirituality overcome it. Because he says this one is going to be everlasting until you leave this planet earth.

But he says one thing. He says they chasten after their own pleasure. There are times that when our earthly father corrects us, atimes they might say they are correcting us because they want us to live better or become better. In some cases when they correct their children, earthly father do that because they think that what the child did actually pain them and they just want to say you know what? Am going to deal with you because of you did has brought shame to us. Even though people get corrected because of different kind of selfish reasons by their parent. But he says you can be guarantee when the father of spirit chasten you, He is not doing that because He has any point to score with you. He is doing that because of you, completely because of you.

So the Apostle Paul makes a contrast. That is the reason why we have a problem as humans at the moment. Because atimes you cannot even compare God's correction or training or chastisement with that you experience with your parents. He says God's own level is in a higher plane.

I know the Apostle Paul was trying to relate this with earthly parent. It is a very poor description and he knows that himself. It's just a comparison. And he knows that this comparison is a weak one using earthly father. And he says that they could do it for their own pleasure. They could punish you because of what you do that they think you offended them.

But he says when God chastens us or correct us or trains us, He is not doing that because you offended him. And that again runs contrary, that is a knock out on what

we talked about chaste. People think the reason why this is happening to me because I offended God. Well, if you offended God and God then decide to correct you because you offended him, the correction will be for his own pleasure. It means that correction is to satiate his own pleasure. That ok, at least you offended me, I have dealt with you.

But the reason why that will not make any sense in the New Covenant is because God is already satiated and satisfied by the death of his Son Jesus Christ. God doesn't need your life to satisfy his vengeance anymore. The Bible says in Isaiah 53, all we like sheep have gone astray. Each one of us. Each one of us include every one. Be it a moralist, or somebody that is trying or somebody that is not trying.

**But God has laid the iniquity upon him of us all.**

Every anger, every hurt, offence that God felt in himself. God decided to make only one man responsible for that. That is the gospel. It means any gospel or any mentality or teaching that tries to tell you that because you offended God, God is all out to actually satisfy himself to deal with that offense so that God can feel good about himself. It's not the gospel. It is you trying to walk with God with your carnal mind. Because God already dealt with that situation with his Son Jesus who took the anger and the wrath and the vengeance of God upon himself for what humanity committed.

So we now know that the Bible says anytime you go through this training process of God, it is never for God's pleasure. You can be sure of that. God is not trying to say well, you offended me, I have to feel good about myself by dealing with you. Well, that is not the gospel. He says earthly father can do that but not God. That is what we see there.

Yes, it's good that you mention that in that scenario because we see in natural parenting some children are even very confuse even when they are having punishment and chastisement from their parent. Even though the parent this not for you, am doing this for you so that you can be a better person. They don't even know whether it is vengeance, their anger, everything mixed up together.

We are very sure of the Lord, we can see that it is all for you. So because sometimes it might be partly for them because when some parents are says they are doing it for you, it is actually for them to redeem their own image and they look better, their sacrifice or something like that or to satisfy their anger because they are angry. Projecting their own fear and insecurity unto the child even during that and they unleash that anger towards that and all of them in disguise as if they are doing chastisement. So you can't bring God down to that level. Don't bring God down to that same thinking.



The reason why we know God is different is, for those ones, they can do it for a few days. But you know that God is eternal. He's out of the control of time. The human parent are so helpless, they have time limitation. But He is eternal. He is outside the control of time and he has a control of his emotions and so He is not like the earthly parents. So you can understand the difference between the chastisement from the Lord and from the earthly parents.

So what is the goal? One thing we've established this chastisement take place only in our spirit, not in our body, not in our mind, in our spirit. We know that. What is the second thing? We are going to bring out from that.

Look at what he says in verse 10.

**but he for our profit, that we might be partakers of his holiness.**

So let's bring that to that. We are reading verse 11 so that we can wrap it up.

**11. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

So let's bring it this way. He says the reason why we are being trained, instructed or chastised by the Lord is he does that, so that we can partake of his holiness.

So let's break this down. Does it mean that we are not made holy? The Bible says in the book of Peter, he says you are a holy nation, you are royal priesthood. You are called forth to show forth the praises of him who has called you out of darkness into his marvelous light. It means you are holy nation. It doesn't matter what you do or say. You cannot be more holier than Christ made you to be. This is reason, because your holiness was not yours. The Bible says he that knew no sin (that is Jesus Christ) was made sins for us so that you can become the righteousness of God

You know what that means? It means the righteousness you can claim today is that of Christ. Whatever happened to Christ on the cross was meant to be what should have happened to you. That was an exchange. So it will mean if you think you can improve on the righteousness of God in your life, it means you are simply thinking you can improve on Christ. Because it is not your righteousness it was his righteousness. He knew no sin and He was made sin and you that actually made sin, you were made the righteousness. It was an exchange at the cross.

So it means you cannot improve on your righteousness simply because it is not even your righteousness, it is the righteousness of Christ Jesus. Get that straight. What does it mean by saying that we might partake of his holiness? Let's break it down.

It will mean you going through life... see he says is grievous. This is the point? I will give you a good example. Let's imagine somebody offended you, let's imagine somebody did something against you. Now, the very first thing you want to do is to actually react and say well, because of what they did, it's so grievous, it's so terrible that I will never forgive them. That is how you think straightway. But you see the Bible says the Lord instructs us, what does scriptures says about you. He says that what you have in your spirit man is love. God is love. He that dwells in God dwells in love.

Romans Chapter 5 tells us that the love of God is already shed abroad, is not will be shed. It's already shed abroad in our heart. He said look into your heart, God's love is there. If you are born again, if you are a new creation in Christ Jesus. The love of God is domicile in your spirit man. The Word of God comes to you and reminds and say that is who you are. You are a holy nation and he is inviting you at that stage of being offended by somebody else to partake in that holiness. To experience it now.

So he comes to you and you feel No, I will not forgive the person. And again the Word of God reminds you and say that is who you are, you are a holy nation. God's love is there. See at that point when you yield to what the Word of God is training you, he is disciplining you. Can you see? He is chastening you. And he is doing that in your spirit not in your body.

So as He is doing that, anytime you yield to what God's Word say and you say well, you know if it is true that I am God's righteousness, if it is true that the love of God is in my heart already. This is my nature. I have love as my nature. I will respond base on my nature. When you do that, it might become grievous on your flesh. Can you see? He said when this chastisement comes, it's painful. It is painful because you are responding to who you are based on what the Word of God says. You are going through God's instruction.

That is the reason why 2Timothy 3:16 says all scriptures is giving by the inspiration of God and is profitable for ... see the same word he used there in verse 10 for our profit. Is profitable for doctrine, for teaching, for instruction in righteousness. You can put the word for training in righteousness.

Can you see? God's Word trains us. You see, he trains us. That is the chastisement. When things happen in your life, it might feel grievous because you are responding to what the Word of God calls you contrary to what your natural mind wants to do in every situation of life. You are saying well, I know who I am. I know what God's Word calls me. He calls me holy nation. He calls me righteous. Can you see?

For example, let me bring another practical example. If you feel you have no money in your bank account. If you feel you are deprived or you feel that you are disadvantaged compare to others. And then you simply say you know what? even that is what it says in my bank account. But the scriptures tells me that all that I need for life and godliness has been given to me. For whatever vision God has given to me, God is able and abundantly able to make all grace abound towards me. So I have sufficiency in all things.

When you are saying things like that, you are responding to the situation based on the state of your spirit man, allowing God's Word to train you. And when it does that, it become hard on your flesh. Because your flesh says no! We don't have anything. Your flesh says, you know what? I don't think that is going to happen. That vision will be un-accomplishable because we don't have this. Your flesh cries out.

That is why he says no training at the moment. He said it will be grievous. It's not painful or grievous to your spirit, it is painful and grievous to your natural mind. He is the one crying... he is the one complaining. Can you see that? He said God does this chastisement in our spirit. Train us with the Word. And the Word calls out who we are in the face of our natural mind that is running contrary to what the Word of God calls us. He said this is the kind of experience you must have all your life. It is God's way of training us. He does that in our spirit. He instructs us, he training us, he chastens us as sons.

We must go through this all through life. Unless we go through it, it is one thing that we have his holiness, is a whole different thing that we partake of his holiness. Can you see? I don't want to have it, without partaking it. You know there are times you have something and you will not partake of it. There are people who have so much money in their bank account, but they are not partaking of what they have.

What is the point of having and not partaking? People claim today... some people says well am god's righteousness in Christ Jesus. Thank God you are quoting that. I bless God for your life. But are you partaking? Some says God has made me holy. Am a holy nation. Thank God for that. Are you partaking? Some says God's love is in my heart, thank God for that, but are you partaking? To partake means, practically you are seeing that thing affecting your life. Practically!

And the Bible says the only bridge is chastisement. That is what does the job. The God's training does the job. It will be grievous on your natural mind. It will be grievous on your flesh. So we know what the Corinthians problem was. Paul said there was a shortage of chastisement going on in the Corinthians church.

Yes, am glad we get to this point in this discuss where we know the difference between being holy and partaking. So some things they are so much of divide in the scriptures. We see some things, yes you are this. You have been made righteous. Yes you are healed and people don't really know the difference. How do you partake out of all these things? to partake of this and that is the difference we were able to see.

So I just do hope our viewers will be able to join us next time as we go into this for time or what would you like to say?

Yes, we have to continue from this. Because this is so much meaty. This is so much deep and you want to join us in our next transmission as we explore this further. Because I was actually thinking we will be able to... but we still have to just continue from there next transmission.

So till we see you next transmission, we want to say as you have received Christ Jesus the Lord, so walk in him.

God bless you.

Bye!!