

Expose 101 K65

Break the Bread

We want you to get up today and come to the table. You might say the crumb is good, at least healings are good, deliverances are good, prosperity, miracles are good, but we know is just for the dogs and you are not a dog. You don't have a dog life, you have eternal life. How do I know that those things, the crumbs are for dogs? It's just the encounter with that syrophenican woman, the encounter with Jesus when she wanted healing and Jesus categorically said to her that the crumbs are for the dogs. The healings, all those miracles, all those things you desire, those good things, they are really crumbs. Jesus actually categorize them as crumbs.

So today, we are calling you to live off the crumbs because at least dogs eat crumbs and come to the table. You can afford to be choosy. There is no shame in you saying No you want to set for something good, something long lasting. At least even if you go to supermarket you see different kinds and grades of bread. You see some bread that are Bromate free, and you see some that are just ordinary, you see just ... some of people have so much class and they go for something better like that.

So for the things of eternal you really have to be... you should be choosy and that is what we are saying. You should be choosy and come for the bread that last eternally. Just like we had in the last transmission, we contrasted two kinds of bread. The bread that you just need to eat today and come back again. The bread that gives you the healings and the bread that give you the eternal life.

And if you missed that transmission and you don't understand what am saying. Which one is eternal bread or something? You need to go back to our page, Expose 247 page on the Pass the Bread episode so you can really understand it.

And then if you want to be like me and you have what it takes, you really want to come to this exclusive fine dining class of the overcomers. Those ones that are not even talking about eternal bread, they are salivating for the bread, the hidden manna. That is the bread for the overcomers. Those people have even passed, their taste are being refined and they have the acquired taste for that. And that is even a higher level of bread.

So we are talking about bread, because bread, we have it all litter through the scriptures. But you have to make a choice of which one would you live on. So today we are encouraging you to live off the junk that you have been feeding yourself of

with. So people have been feeding themselves on crumbs and junks and they had been morbidly obese even to their own detriment. And so settle for what is eternal. Settle for that which is good. So that you will not be like Ephraim and said leave him alone. So we don't want to leave you alone today. And we call you further for the bread of life.

And so is there anything? Have you ever consider why some people will not even want to accept this invitation? Why some people will want to still stay on the crumbs? What do you think about it?

I think when it comes to the issues of the offer of Christ Jesus. Just like we said in our last transmission which we title **Passthebread**. One thing you will noticed is as humans we have appetite. And then we have the tendency to think our appetite, we have a better sense of judgment to determine which appetite to satisfy. And that is why in John Chapter 6 we said in the last transmission, those people kept on looking for Jesus because He fed five thousand men without even women and children. And the Bible says next day they were looking for him to repeat the episode because they said well, this Jesus Christ is useful. You know people serve a useful Jesus. The Jesus who is useful for you to attain or achieved what other people are trying to get by other means. So Jesus becomes a means to an end. That is the type of bread... you know converting Jesus to a type of bread.

But last transmission Jesus made a higher offer. And he said whatever bread that you are actually trying to attain at the moment will not last for eternal life it will expire, but he says the bread am offering you, it will actually endure to life eternal. It means it will carry you beyond this current world. It will carry you right into eternity. He is not saying that bread is going to relevant to eternity, he only says it endures. Enduring means it will stand the test of time now and then forever, time to come.

And that is all we are sharing on this transmission, is that type of bread. And then you see last transmission, there was where we stopped and I think there was a question that I believe it will be raised in the heart and minds of those that heard the last transmission. And this was a conclusion we came to. That in Matthew Chapter 6 verse 11, when Jesus asked the disciples to pray give us this day our daily bread.

We actually search the scriptures and we found out that Jesus was that bread. And if you were wondering, well this bread actually stands for our daily needs. Please I will encourage you to look for our last transmission title **PasstheBread**. Where we showed through different scriptures and by deep critical reasoning of the Word of God, that the bread in Matthew Chapter 6 verse 11 could not be referring to daily needs.

Now if you are in doubt of that, or you are thinking how can we come to that conclusion? I will encourage you to look for last transmission that we title **PasstheBread**. And you can watch it and you can see that the bread in Matthew 6:11 was not referring to our daily needs.

So the conclusion we came to was that Christ was that bread in Matthew 6:11. That is the bread that works daily. So we came to that conclusion and we said if Christ was the bread it means when Jesus asked them to give us this day our daily bread as a prayer point. It means that prayer point has been answered. It means the bread was given because Jesus said to them in John Chapter 6, I am the bread of life. And how do we know the bread was given to humanity? He was given because we know the bread was broken, Jesus was crucified. He was mutilated. He was hanged on the cross. So we know the bread has been given.

So for you in the New Covenant, the conclusion we came to in our last transmission is, you cannot be praying that same prayer the disciples were praying in Matthew 6:11 before the New Covenant. It is not your prayer point anymore to say give us this day our daily bread. Because the bread of life, Jesus Christ the son of God has been given according to the scriptures. Again please watch our last transmission.

So today what is our focus? How do you as a believer in the New Covenant relate to this bread? What becomes your own prayer point? If you cannot pray anymore give us this day our daily bread? What will you be praying about this bread that has been given? How do you as a believer in the New Covenant relate with the given bread? That is what our focus is on today's transmission. We promised to go on to that. And we are doing that straightaway.

Follow us quickly as go to 1Corinthians Chapter 11 from verse 20 as we see how a believer in the New Covenant should relate with the bread of life; Jesus that has been given.

Now, you can start reading from verse 20 of 1Corinthians Chapter 11 and let's see what the Lord has to say to us from there.

1Corinthians 11

20. When ye come together therefore into one place, this is not to eat the Lord's supper.

21. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22. What? have ye not houses to eat and to drink? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23. For I have received of the Lord that which also I delivered unto you

Now, watch it the Apostle Paul begins to make recall to an event that happened even before the death of Jesus Christ. So Paul is saying I received this revelation from the Lord.

So that is verse 23.

Go on please,

that the Lord Jesus the same night in which he was betrayed took bread:

24. And when he had given thanks, he brake it, and said, take, eat: this is my body, which is broken for you: this do in remembrance of me

Now if you are looking for this event, we don't have the time or we don't want to be distracted. Go to the gospels, Matthew, Mark, Luke and John. Read this particular events where Jesus broke bread the very same night He was crucified. And if you were there in last transmission, we said how did we know that the bread has been given? It is in the breaking of the bread and the breaking of the bread talks about the crucifixion of Jesus. We did not come to that conclusion, Jesus himself said this is my body broken for you.

You don't get your body broken unless you were crucified, unless you were put to death. So there is no doubt about the fact that the bread has been given. This is another evidence to show that.

So Apostle Paul is referring to that night. That very same night, Jesus did something that demonstrated what will happened to him that same night. So watch that.

So the Apostle Paul is relating this matter to the issue of bread.

Now don't forget why he is talking about bread, because the Corinthian church gathered together to break bread. Apostle Paul said let's talk about actually the bread that was broken, and then he is referring to verse 23.

So you can get the context of why we are in this place today.

Now go on please,

And when he had given thanks he brake it,

He broke the bread.

and said, take, eat: this is my body,

So he says the breaking of the bread will actually happened at the point in which my body will be crucified. Now this is my body which is broken for you.

So without any doubt there is no point saying we are confused about it. He said the breaking of the bread is the breaking of my body. So when you see my body being broken, when you see me being crucified with the nails in my hands, you should understand that the bread is being broken. It is the same thing.

Now go on please,

which is broken for you: this do in remembrance of me.

Now in remembrance of the breaking of the body.

Go on please,

25. After the same manner also he took the cup, when he had supped, saying this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Now watch this. It means he is not enough that the bread was given, this is where we stopped in our last transmission. We must eat the bread. You know if you don't... when Jesus said if you do not eat my flesh and drink my blood, you have no life in you.

Now what that means is, it doesn't matter if I present bread on your table, what brings the nutrient to your body, what supply your body system is you consuming the bread.

And Jesus said here that eating of the bread, he says in verse 26.

26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Now watch this, as often as you eat this. What is the eating of the bread? He said as often as... it means you and I in the New Covenant, our responsibility is the eating of the bread. Not to ask and pray for the bread to be given. That is not your job. Ask give us our daily bread, that is not your job.

Your job is to sit down at the table and eat. And if you are wondering how do I eat? Am glad you ask.

Well 1Corinthians 11:26 categorically gave the statement of the eating of the bread. He said how do you know you are eating the bread or not? See what he says.

He says

26. For as often as ye eat this bread,

What are you supposed to be doing? **You are proclaiming the Lord's death till He comes.**

So you as a believer you are supposed to be a proclaimer. It means your job is cut out. You cannot say that Jesus dies. No! That is not enough. You are supposed to be a consistent daily proclaimer of that death.

And 1Corinthians 11:26 tells you and I as much more as we proclaim on a consistent basis the death of Jesus, that is equal to continually eating the bread. I will say that slowly so that we can get it. It will mean there are believers to whom the bread has been given but who are not consistently consuming the bread. 1Corinthians 11:26 says how do we know you are eating the bread every day? Well, he says you must be a consistent proclaimer of the death of Jesus. What does that mean? It means whatever the death of Jesus signifies, we look at the scriptures if we open the pages of the Bible, what was the reason for his death? What happened at the cross when Christ died?

Well, we can simply say at the cross every condemnation, every guilt that was supposed to be your portion because of sins, everything was laid upon Christ. Isaiah Chapter 53 tells us, he says "all we like sheep have gone astray but God has laid upon him the iniquity of us all." It means if you are proclaiming the death of the Lord Jesus. You are saying hey Satan! hey the world system! you cannot put that guilt or condemnation on me anymore because the Bible says God has laid upon Christ, the iniquity of us all. That is you proclaiming the implication of the death of Jesus. That is eating the bread. (1Corinthians 11:26)

If you simply says as well the Bible says concerning you as a Christian, he that knew no sin was made sin for you so that you can become the righteousness of God in Christ Jesus. Well, if you are declaring am God's righteousness, not in myself but in the righteousness of Christ Jesus, you are proclaiming his death till He comes.

If you are saying that the consequence and the effect of sin in your life can longer be active because Jesus went to the cross. For example, Galatians 3:13 and 14 what does

it says? He says Christ has been made a curse for us. I want to ask you a question when did that happened? The Bible says for it is written curse is every one that is hung on the tree.

So you look at the cross, you are seeing every curse of the law, every curse of humanity, every curse of the consequences of sin laid upon Christ on the cross according to Galatians 3:13. You are proclaiming the Lord's death till he comes. It means to the degree you keep proclaiming the death of the Lord Jesus and its implication for you, that degree are you eating the bread according to 1Corinthians 11:26. He says for as often as you eat this you proclaim the death of the Lord till he comes.

It will mean that we have believers who are not consistently grabbing that bread and eating that bread on a daily basis. You know why? Even for them the bread is given, even though they have received the bread, there is no daily active consumption of the bread. How do we know? If you are actively consuming the bread, 1Corinthians 11:26 is speaking to you that are you proclaiming? Are you a proclaimer of the death of the Lord Jesus? If you actively proclaim his death, there are things that will be put to death around you that will not be activated in your life on a daily basis. That is what we see there.

So if you are asking a question, how do you as a Christian relate to the bread in the New Covenant? Well this is the first thing we see in 1Corinthians 11:26, you must be a proclaimer of the death of Jesus Christ. That is what we see there.

Have you consider the irony that most people who go about, praying about give us this daily bread, and showing their passion about this thing when they should really settle on the table and really feed on the bread. You see the misappropriation of the energy and the passion because people see them aside, people will be able to make assessment and see they are passionate about the bread, they are asking and praying which is a good thing. But we see that they are not being effective because really they should be eating the bread.

Because none eating of the bread makes them none proclaimer. And their job description was we are witnesses, we are proclaimers of the death and resurrection of this. So we cannot afford, I think those people, they are not better than people that are not even about knowing the bread at all. Because they know about the bread and they were just thinking they will use volume of praying give us this daily bread and everybody that listen to them will say Oh they are concern about the bread, they are passionate about the bread. They want the bread but they are doing the wrong thing.

They are just misappropriating their energy and their passion because for lack of understanding. I hope that the understanding have come to everybody hearing us today to know that our job is not about praying give us this daily bread, is not our own prayer in this dispensation. Our own is just to eat. And the simplicity of the work is, just like division of labour for us. The simplicity of the work is just mere eating. We just take the simple way of just eating and feeding. You are just proclaiming, you are doing a great job.

Some people might just want to discard that and feel like I want to go about proclaiming the death and the resurrection of Jesus but they want to pray it out. They found it so simple a task, just feeding it, doesn't cut it for them. So they feel like I want to do much more. I have much more energy. I want to do prayer circle of 24hrs, prayer circle, prayer chain and everything, why should we just eat? Let me do more, I am capable of more. No! That is the simplicity of the gospel. It's just for you to feed.

Thank you for that insight,

Now let's us point out some few things before we carry on in verse 27. I know people sings some songs that has the father to release the bread from heaven. There is a song that says bread of heaven, feed me till I want no more.

Now, am not saying am here to castigate that particular song. But as it were, according to the scriptures in the New Covenant. It is not your job to be asking bread of heaven to feed you. Because you are trying to say to God that the bread is not given yet. That the reason why you are where you are today is because the bread is not given when 1Corinthians 11:26 is pointing out to you and saying feed, eat! That is what 1Corinthians 11:26...

Well, you can't be singing about the bread of heaven to feed you till you want no more, when the scriptures says get down to the table, put your mouth there and he says feed. And he says how do you start feeding on the bread? Can you continually proclaiming the implication of the death of Jesus. I mean proclaiming the death... this proclaiming is not just the fact that you carry a microphone and begin to shout, he is dead! He is dead! It is just like saying the reality, the benefit of the death of Christ, can you continually stand on that? Be adamant on that. Continually every day, stay on that.

If you take your time out to read Isaiah Chapter 53, I will encourage you to read from verse 1, at least to verse 10 and verse 11. You will be able to understand the implication of his death. It tells us the fact that He was wounded for our transgression. He says he was bruised for our iniquity. That is proclaiming his death. Can you see?

And he says the chastisement of our peace was upon him. Upon him means he was chastised. That is proclaiming his death. And if you cannot say that He was chastised without saying that you are at peace, can you see that?

So the more you proclaim this chastised, the more you are taking more of peace. And then he talks about He bore our grief. That is emotional. That is psychological. Think about it every side you can think about this thing we are talking about today. The Bible says continually proclaiming his death, its implication for you and your generation, is just you sitting down at the table and consuming and feeding on that bread. And that is what we see in Chapter 11 verse 26.

So the job of a Christian is just to sit down and eat. No more trying to ask the Father to give the bread or sing songs about the bread being given from heaven. That is not! If you are praying that way and sing such songs, you are just taking yourself all the way back before the New Covenant. Is just praying backwards. That is what we see there.

I want to comment on the issue of the songs that you brought in. As much as we appreciate all the good intentions of all these people that have sang, Fanny Crosby, all those people the Lord had used over the years to give us songs, spiritual songs. We do appreciate that. But there are songs and lyrics that take the power off the New Testament believers like the song that you mentioned.

We know categorically Jesus was saying out of your belly will flow rivers of living water. So the songs that put people in pensive and waiting mood perpetually when all the power has been given unto us and people stay and they are just praying. The song that does not energize you to come to the table and start feeding, we really have to have a look and have a rethink on these songs.

Songs that does not fall, the lyrics that does not fall into the New Testament that say you have this, feed this, not the one that make us pray about what we have been asked to do. That is one we are talking about and attacking here.

Thank you for that.

Now, one thing you will noticed is when it comes to eating bread. Let's use a natural example to clarify this particular thing we are discussing. If you think about it, in most cases developed nations and some other developing countries, if you go to a restaurant or you go to a fast food restaurant and you want to buy anything there. Most of the things they do sell there, they will write the calorie talking about the amount of the nutritional value of that bread. It doesn't have to be bread. Any kind of food. They put it there.

And the reason they do that is they want to let you know by the time you consume that particular food, you should know how much calorie would be added unto your body. It will mean that in the long run you then found that the quality of your life will be equal in the long run maybe not in the short run, in the long run to the quality of the bread you are consuming, because what is in that bread is what goes into your body. Can you see that? That is why people watch the amount of calorie on those kind of food before they eat them.

This is the kind of picture that heaven is presenting. When he told the Corinthians brethren sit down and eat, he says in as much as you eat this bread.... that is why Jesus said I will give myself for the life of the world. It means whatever life was in the bread would be the life that will go into those people that eat that bread. It's as easy as that to reason out what Christ is calling out to do at the table.

So he is saying here that you as a Christians, you as a believer, get down to the table and start feeding from today. And your feeding start from your continual proclamation of the death of Jesus. And then if you are wondering what does the death of Christ has to do with eating bread? If you are struggling in your mind to make a connection, let's actually clarify this. You should understand the fact that if you have the bread on your table, we did make a hint about this in our last transmission. The bread on your table is actually a pointer to the fact that, whatever gave birth to that bread, whatever source of the bread was, whatever plants or things that were planted, the crop that gave birth to that bread, must have died before you can feed on it.

So the feeding on the bread is a remembrance to you that you are eating the bread that something has to die before you could eat it. So that is why Christ's simply saying the more you proclaim the death of the Lord, the more you are accessing and feeding on the bread. Because it signifies the death of whatever gave birth to that bread.

And that's is why every time we continually talk about... it doesn't what you are going through today. It doesn't matter whether is physical, spiritual, psychological, emotional, whatever thing you are going through, I must say this to you today that Christ at redemption has actually covered every single ground. That is why he has the audacity to say it is finished. He wouldn't have said that it is finished if he knew that there was something that was not covered. He said it is finished because He knew that what He did at Calvary was a complete work.

Now it doesn't mean that we today have seen the complete works in our life, I know that. Don't say that oh, I have not seen the complete work being manifested in me. Glad you ask. Let's talk about that. It doesn't mean that we are seeing that today just by putting bread on your table doesn't automatically make all the nutrient in that

bread to be at work in your body. What do you do with it? Eat! Can you see? The more you eat it, the more whatever in the bread goes into your system. That is the invitation that the Apostle Paul was given to the Corinthians church. He said I know the bread has been given, but I want you to eat. He said in as much as you eat this bread you proclaim the death of the Lord till He comes.

So you must be a daily proclaimer. That is it. That is what we see in the scriptures.

So let's go on to verse 27.

Now from verse 27 he began to give them some specific descriptions on how to feed or how to consume this bread.

Can you go on please?

27. Wherefore whosoever shall eat this bread and drink this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

That is the word! Whosoever. It means it is all encompassing. It is an invitation for all humanity to get access to consume this bread. Can you see? He kept on saying who ever shall eat this bread. It sounds to me that there is no more argument whether the bread is available or not. Can you see? That is no more a point of discussion about giving the bread. There is no argument about whosoever shall eat.

Go on please,

and drink this cup of the Lord in an unworthy manner, shall be guilty of the body and blood of the Lord.

It will mean there is a way you can eat the bread that is unworthy. If you like you can call it table manners. It's just like you get to the table and you want to actually eat and then you carry everything. There is a way you handle the spoon, and handle the forks on the table.

In some places, in some high class of dining, there is a way you sit. You sit opposite each other. There are rules and regulations that goes with the feeding process. Even though we are inviting you today to say as a believer in the New Covenant. Your responsibility is feeding on the bread. There are table manners that goes with this feeding. You can't just sit down and feed anyhow. That is what the Apostle Paul is saying by the Holy Ghost. There is a way you can eat the bread and drink the blood in an unworthy manner in which you don't follow table etiquette, table manners. That is what he is trying to invite them into.

So don't just hear this transmission and run with it and say they said to me that I should eat the bread by proclaiming the death of the Lord till he comes. That is half-truth. The complete truth is there is a manner to the eating that makes you worthy of eating. And that is what we see there.

Thank God for that insight because verse 27 was saying.... it was an open invitation for all, anybody, whosoever. That is the thing. It is whosoever because it is good that we found the word whosoever there.

I am calling the attention of all our viewers, for those people that preach on Holy Communion because this verse says whosoever. Because we see some, they have actually limit people, they never give the option for people that actually know the dining etiquette, table manner at all because they did not read whosoever here at all.

So they have even excluded some people at all who will not even come close to even know whether they have, to even know what it is to eat the Lord's meat worthily or not. Because they have already been blocked out. They've shut the door in their face. So it is whosoever here.

So should we all bend down to see this scripture as it is, that no matter what you have read into it. Maybe you have read some particular class of people, some people have done some lesson on this, some people have shown membership and show interest and passion. Some people have shown faithfulness in which you have measure the faithfulness, you have the standard, you have the record and log book with church. Whosoever is all encompassing.

So people should look at that verse 27 again before we go further to see that though is whosoever there are still some instructions, but first it is an open invitation. It is free for all.

Thank you for that.

Now, I think you actually pointed out something so important. You know people who talk about the communion or having access to the bread. I think you could understand the language of Apostle Paul in 1 Corinthians 11. The language is this, he is trying to use a natural thing to actually explain a spiritual significance. And this is what Christ normally does with the parables.

Christ will be talking about things, about seed and the sower of the seed, things like the lamb, the treasure. It doesn't mean that he was practically talking about the physical land or He was talking about seed. He was just trying to use natural illustration to point out the spiritual significance. It is in the same way that Apostle

Paul is using the same approach of allegory in talking about the body of Christ. You are wondering is he talking about communion or is he talking about the body of Christ himself?

Well, the Apostle Paul is just trying to use the thing that you are doing in the natural, the communion you are doing in the natural. It is just a physical representation of something deeper. Or the Apostle Paul was much more keen about talking about the deeper thing rather than just the natural display.

Today our focus is not on Holy Communion as it were, we are focusing on the spiritual significance that Apostle Paul is actually bringing out of the Communion.

So even for you this teaching today doesn't mean you have to go and take physically communion. Of course we will encourage to do things in the natural that will remind you of something spiritual. You know it's good. It's when you do something on the natural. It reminds you of something spiritual significance. But some people can actually still hold on to the spiritual significance without necessarily having to do the natural things that reminds them. Can I say that again?

Some are only doing the natural, doing the communion, they do it ritualistic, and they don't even have the understanding of the spiritual significance because it doesn't make any sense, the communion is not just communion. It is Holy Communion if it actually bearing the resemblance, you do this thing in remembrance of me. So if any physical thing you do, taking the bread and the cup, no matter the quality and the way you go about it, the elaborate planning about it that does not bring in the remembrance his death... you don't have that, it is just a waste of exercise.

So what you are remembering is much more important than what you are doing to remember. So if somebody can says you know what? I don't think I need that symbol, I can always remind myself of the implication of the death of Jesus. Well, that is fine.

So like we said, we are much more concern about what we are remembering rather than the acts that make such remembrance.

And if I may quickly add, that settles the questions of how many times should we do it. Some people do every Sunday, every weekend, every days or something, it doesn't matter the number of times. You are the only that determines the number of times. How far does it help you to remember? How much do I need it to remember? So we need to do it 20 times in a day for you to remember to keep you in that remembrance state.

So if you have to eat in such a way that will put you in that remembrance, you can 20 or 50 times in a day, is about how can I stay in that state? Just like the level of dosage of drugs to stay in a particular state. If we want somebody to be in coma state, you have to get some dosage.

So you are the one that can determine because you must be in that state, remembrance state. And so we cannot determine the number of times. Some people can do over the years without even having the opportunity to even share communion with everybody but they are in a remembrance state. The key is stay in the remembrance state.

That is it. Because you've got to show forth the death of the Lord till he comes, that is how to feed on the bread. That is what we seen in the scriptures.

Now there is something you talk about, and I think we should in a way still look at that in a deeper light, talking about the fact that he says whosoever. That will actually indicate that this bread eating process is not for an exclusive club of people. I know in some places and some Christians have interpreted this particular place and say that unless you are born again and you are a believer, you don't have any sin in your life, that is when you are qualify to eat this.

And of course the reason those people give for such interpretation is because of the verses that follow. We are going to look at those verses that follow. Those verses seemly try to exclude people and say well, there are some level of qualifications you need to have before you can eat it.

But just by casual reading, does that not run contrary to whosoever that actually came in in verse 27 like you said.

Let me just remind you as well, the very same night that Christ was crucified, that Jesus enacted the Lord's supper which actually He did something that was proclaiming what will happened to him. For us in the New Covenant, we are doing something about what happened to him in the past. But He did it the night of crucifixion to show what will happened to him. Do you know that Judas actually took part of the communion? It followed whosoever rule. That is the thing. Do you know Judas...

Now if you say well, that was before Judas committed the act. Well let me remind you, Jesus said have I not chosen twelve of you, one of you is a devil. You can't even be evil than the devil. So does that not make any sense? Does that not clarify the fact that if Judas whom Jesus said one of you is a devil, son of perdition?

Now, the person that gave him the bread was Jesus, who knew what He will do afterward. Judas did not grab the bread. Because you could say well, maybe he grabbed it. No! Bible says Jesus did sip it and gave it to him. Can you see? Even when Jesus gave it to him and spoke to him, they taught Judas went out and they taught he was going to buy something.

You see, the point am trying to make is, it was Christ that gave it to Judas.

So whatever interpretation we make of verse 28, verse 29 to exclude people generally first, it mean we are not interpreting this correctly because if Jesus had the supper, and he was given by Jesus, (he was of the devil for the first part). We know that's clarify. There is nothing to argue about that for.

Now before we go on again, there is something again I want to let you know... for clarity you should be first an open invitation... whosoever! Open invitation for that is the first principle. Anyone should be allowed to proclaim the death of the Lord till He comes. It doesn't matter what current state of your life, it doesn't matter even if you are going to betray Jesus in the next few hours like Judas did. It is not our responsibility to become an army or soldier of God to exclude people in the name of Christ because even Christ did not exclude Judas from taking part of the same communion, the night He was crucified.

Would you like me to comment further on this? Because like some people have made themselves the watch man. They made themselves the guard, those people who doesn't come in and does not come in.

So we can see in this verse, whosoever first is the first principle. So some people cannot override this and just close your eyes to this and want to jump to the B part. That is being fraudulent with the scriptures because you really have to ...fine, we are going to get to the B part.

And we can see the same instances in the Noah and the Ark history. That it was actually the Lord himself that shut the door of the Ark. The Lord himself shut the door to Noah ark. It wasn't Noah, the righteous Noah or the family members that are qualify that shut the door. Because some people have put themselves in the position, put themselves to do the job that the Lord did not call them for, so they are just being too zealous. And they want to stay as a guard. They are staying as a watchman, who can come in.

Some people have even been excluded for even coming to gathering. How will people know the other responsibility and criteria for eating? What makes it worthy or not

when they are not even allowed to come in first to really understand. So from the door, they are already shut up.

So people are even shut up from even having fellowship with the Lord, because they felt they are struggling with this and this. So that is not our job. That is why what I stated before earlier that some people are praying, people are spending their energy inappropriately, they are spending their passion inappropriately, instead of feeding, they are praying. Instead of just allowing, opening the door for everyone they are standing at the door as a watch, as a guide, as a bouncer.

Some people are using them to bounce people off. Holy Ghost bouncer! With their zeal and passion they are bouncing people off, you can't come in. And that is not your job. Our job is so simple. The gospel is so simple. He is calling us to just feed and that should be enough.

Thank you for that insight. Is quite amazing. Based on what you just said, the question you want to ask people is will you stop somebody who is not living right or who is not born again or somebody who even claim he believes in Jesus but they did not allow that life to manifest in their outward lifestyle? Will you stop them from proclaiming the death of the Lord till he comes? Lets' forget about the Holy Communion. The person says well, you cannot proclaim the death of Jesus just because you are not actually born again or because you have not put your house in order, you cannot proclaim the death of Lord Jesus.

Well, I don't think most of us think that way. Because most people can proclaim death of the Lord Jesus and they can proclaim his resurrection but they cannot eat the communion. But don't forget that the Bible says in verse 26 that what the communion, the eating of the bread is supposed to do, is supposed to proclaim the death of the Lord till He comes. So it will mean since you cannot stop unbeliever from accepting that Christ died for them, then why stop them or why stop anyone from accessing this bread. Because eating the bread is the proclamation of the death of Jesus. It's the same thing we are talking about.

Before we get to the other part of it, let me just say this. You know in the old Covenant when they bring the lamb to the high priest. If somebody committed the sin or atrocity or somebody broke the Law of Moses and they come to the high priest, you can read this in Exodus 12:5. You can read this in Leviticus 4:32, you can read that up.

When they bring the lamb to the High priest. The High priest does not even take time out to check the person who brought the lamb. The Bible will simply says the high

priest has to check the lamb. Can you see that? And make sure the lamb is perfect without blemish. It is the sacrifice that the high priest check not the person that brings the sacrifice.

And if the lamb was perfect, it doesn't matter whether the person that came wasn't perfect or he has some kind of deformity or he was disfigure, it was not relevant to the high priest. What is relevant was what is the quality of the lamb that was brought for sacrifice? And that solves the whole problem.

And you are going to understand that this same way... this is talking about the proclaiming the death of the Lord till he comes. The death of the Lord in this case was the death of the Lamb of God. "Behold the Lamb of God that takes away the sins of the world." What God is checking out is the quality of the lamb, Jesus Christ. The quality of the lamb. And if the lamb is of good quality without blemish, without any such thing. It will mean that it is irrelevant the status of the person bringing the lamb.

So when people proclaim the death of the Lord till he comes, it's not about them it is the lamb they are referring to. And that is why he says whosoever. This is open to anyone. It's not about anyone anyway, it's about the lamb that we are talking about. Jesus Christ the perfect Lamb of God.

So you can continue please,

27. Wherefore whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord.

So this phrase actually raises a very big question. And the first question is what does it mean for somebody to eat this bread in an unworthy manner? You know we've been talking about eat the bread, we've been talking about consume the bread, we've been talking about sit at the table and eat the bread and stop singing about the bread being given.

Now, the question you want to ask is Bible says in this case there is a way to eat the bread in an unworthy manner. It is not just about eating the bread, you can get to the table and eat it a way that it should not be eaten. So the question is again, let's emphasize the fact that Apostle Paul is moving between the reality and the shadow simultaneously.

And please, don't get confuse about this movement. He is shifting ground every time. He is talking about something natural they were doing at the table and he is talking about something spiritual. He is saying the way you eat the bread naturally signifies eating the bread spiritually. So he is moving.

So even as we are talking about this table manners today, we will be shifting between both. And please I trust the Lord will give you understanding in all things as you listen to us to understand which one are we referring to every single time. But the natural signifies the spiritual.

So he is saying here that when you come to eat the bread at the table, there is a way you can eat the bread that is in a manner that is not acceptable. So that can be applied to them physically taking the communion. And that also applies to spiritually feeding on Christ which is the bread of life. There is a way you can feed on the bread of life in an unworthy manner. So this is both in the natural and the spiritual all simultaneously understood at the same time.

So we need to find out, how do you eat the bread in a manner that does not worthy?

So he says

you will be guilty of the body and the blood of the lord.

So look at verse 28.

Now, we will not want to begin to clarify what that worthiness is because we want the scripture to interpret scriptures. Because the Bible says out of the mouth of two or three witnesses, let every matter be established. That will include the scripture as well.

So we don't want to give you our private interpretation of that eating in an unworthy manner, we want you to see from the pages of the scriptures what it actually signifies.

It's good that you said because some people have the denominational checklist, for they determine what unworthy manner is about. Everybody has come and crafted something that suit them and the one they are comfortable with. So they used that to judge what is unworthy manner and what is worthy manner. So it is just interpreted based on what people think about it.

So it's good that we are going to use verse 28 to interpret and then we need to exalt this above whatsoever we have been brought up with. Our own ideology, our background, our societal interpretation because some different societies have different interpretation, different gatherings and denominations have different checklist for what is worthy and not worthy. Fine! we understand that they might have good intention about that, not because we say they are out rightly bad or something. But no matter how good their intention is, we cannot exalt it above the integrity of God's Word about it.

So we will still have to subject our fear, our suspicion, our what it is into what the Lord says it is.

Now, you know one thing the reason why you as a believer, even if you are not a Christian. You are listening to this today, the reason why today's transmission is so important is this. You have to understand that it doesn't matter what kind of prescription the doctor gives somebody who is not feeling fine or somebody who has a medical condition. They can give you some medication, some things to take to feed on or to take as a medication. If you don't take it according to prescription, it will not supply the very life that you have itself you need to give to sustain your life. What does that means?

Now, if Jesus said in John Chapter 6 unless you eat my flesh, unless you drink my blood. He said you have no life in you. He said that to the Jews and they got offended.

Now if it is true that the life that God has to offer is in the blood and in the flesh of Jesus that you and I have to eat and drink of, it will mean we have to learn how to feed and drink worthily. Because if the life of Christ, if Zoë, God's life is in the eating of the flesh and the drinking of the blood, if the life is in there. The only reason why somebody will not benefit from that life is maybe they are eating and drinking in a wrong way. It's not providing what they should do.

Just like somebody who was giving the prescription from the doctor. The doctor said make sure you consume this four times daily or take this every three hours or something. As long as you don't take it according to prescription, it doesn't matter what is loaded in the medication, it does not supply what they should.

So Christ has assured you and I, He said there is life in my flesh. There is life, zoe, life eternal will manifest in you. There will be life for you on a daily basis. You will have life abundantly. You cannot live like somebody who doesn't have that power of the life of God at work in their life. If he said that, it means he can vouch for that bread. But can He vouch for the way we are taking it? Can he vouch for the way we are consuming it? That is why the Apostle Paul left off in verse 26 saying feed on the bread. Now he is talking about, let's talk about the way you can feed on it so that you are doing it rightly. So that it can provide what it contains in it.

If you are paying attention you will have seen that we have moved away from just eating the bread, the bread is good for you. We moved away from just saying praying and asking around for the bread to eat the bread, that the bread is good for you. And for now to take it the way you should just like the way that somebody that is heal or somebody that needed medication and come to the expert to tell you, you cannot just

be asking around, looking around for places or what is the medicine? or where should I go to? You have come to place of accepting that this is the medicine for you.

Now, it is not enough for you to know that this medicine for you, if you are to inhale it and you went to chew it, if you have to know the types, because it can even be dangerous for you. Even the same thing that should be of help. That should be the remedy can be so dangerous for you.

So you need to take it and apply it the way it should be. Even for dosage, the root of administration whether to pass it through a nail, whether to eat, whether to... you need to know it. And you need to know the dosage, if not though this is something that should be of help can be destructive or it might not even work. You might have side effect for it. You might die or even develop resistance to it. You have might have side effect even death from something that could happen... I think you have a point because death is this already.

And that does not make what you think by ok, if a patient hear from doctor say Oh I can even die from it, it doesn't not mean the person should run away. Because in that medication is still the life, it has the life. So it just for you to pay attention because some people, I can relate with them. When they hear that it can lead it to death. Oh, I don't want to have anything to do with it at all. It is whosoever, everybody is invited. But you have to have something with it because you need it. It is for your life. So in this life, there could be death. If it is wrongly apply.

So you just need to pay attention. It's not for you to run away from it and that is why some people have been in their kind nature, they have become the bouncer and put people off, because they really don't want them to die but yet they needed it for life. So those people did not die and they did not have life. That is something. But to have this life, you really need to understand the way it should be and that is something. It's not scary. It's just for you to just pay attention.

Thank you for that insight.

That is a great way to actually bring more light and shed more light on this.

So we then understand the reason why the Apostle Paul will go into great length starting from verse 27 and verse 28 on let's go beyond just feeding, which is proclaiming the death of the Lord till He comes. Let's start talking about the way to do it right. The way to do the feeding. That is what we seen from verse 27.

Then we cannot avoid, we cannot shy away because some people do it, they shy away from telling you the side effect. Just imagine coming to a Doctor, who gave you a

medication. He just talk about the positive benefit of the medication again not telling you the side effect, not telling you if you don't do it well, what it can lead it to, that it can even lead to death. Because some people have shy people away from that.

So you need to have the wholesome knowledge of all these to know how to take it and to know the side effect if it's not done worthily. But if you have the knowledge, you can make informed decision about oh, yes I know this is good for me. No! good for me. But yet I will have to apply the way it should be done. I would have to do it worthily so that I can get all the benefit without the adverse effect.

It will mean that as a child of God, you are meant to be a dispenser. A dispenser means you are so definitive about the fact that if I feed on this way, I can guarantee the kind of outcome I will have in my life on a daily basis. That is a great invitation that the Lord has for you and I today. There is a way you can feed on this and you can be sure of the result you are going to get because you know you've taken this according to prescription. You've fed on the bread, you've eaten the bread in a worthy manner. Can you see? That is what we are inviting you to.

Again, is for natural and spiritual like we said. The Apostle Paul was writing upon the communion matter in this church to tell them something deeper than the communion in the natural.

And that's why people can now realize why we are so confident with the introductory part of that verse 27 that say whosoever, because we know we are armed with the knowledge of the administration, of the application that if you do it right, there is no problem with it. And that is why we have the confidence and say yes you can stick with the scripture that says whosoever. Yes whosoever can have it because we know that being guided by the scriptures of the application, we are obedience to it, then we should have all the full benefit without any adverse effect.

Thank you for that.

Now, please you want to stick with us on this transmission because if you are wondering what is the relevance of all these things you are talking about? How does that put food on my table? How does that solve my problem? How does that deliver me from darkness? from the powers of the enemy? How does that make me experience the victory of Christ on a daily basis?

Well you have to understand the fact that what we are discussing today is all encompassing because it is life itself. You know when we talk about life, think about everything that goes with life. You know Biology talks about the characteristic of a living thing. If something is alive, there are things that goes with it. He says if you are

alive, if the life of Christ is at work in you in its full measure. There are benefits of redemption, the benefits of the death of Jesus, of his resurrection become prominent in your life. It becomes touchable. People can feel it. They can feel the victory of Christ. You are no more a victim. You are now somebody that is more than conqueror through him that love you.

So this thing we are sharing today is everything that encompassing the very essence of Christ life. But unless you eat the bread, Jesus said you have no life in you. You see that? That is what he said.

It's good that you mentioned the part that he said that a Christian life, you can come so predictable that our life, our destiny you know what will happen to us because actually if you follow it, we apply the way, we cannot just be saying oh, we don't know what will happen tomorrow. Because we know we are taking the life, we are taking this bundle of life, this packet of life the way I should take it. Eating the bread in a worthy manner.

Yes, we are taking it the way I should take it. Yes I know the benefit for it. I need to take this. I already know it came because we are doing it well, my life is predictable. So you know that this is what happened to an upright man, that's the way Psalm 37 says, mark that man for the end of that man is peace.

So people talk about destiny, they talk about how their future with the confidence and you wonder are they being arrogant about it? No! Because they know the package. They know they have eating the bread in a worthy manner and they know that even this bread is just not empty, it is life. It has some benefit to it. And they know that if they get the full benefit of it, and so they can be so assured. They can talk about the eternal destiny. They are sure of where they will end up. It is because they have this understanding and that is what we call you to, to have this understanding of this kind of bread. That they know they are helping this bread they have eternal life, eating of this.

So it is the surety that comes from this and that is why we want you to have that same confidence to know about this. And you cannot be scared because some people what they have come in out is to just scare them and just talking only about the side effect. They are only talking about the adverse effect.

I remember growing up when you hear communion you just hear death. That is what it signifies most of the time, death and death, death and death... people don't really understand the complete scriptures, the complete package, the full gospel if I may use that word to really understand that this is even life. You need this for life.

So it is not something to run away from. It is for something to run into it with understanding. Running with it in understanding because here in it is life. We cannot afford to live without that life. So you cannot say because some people are saying ok am not sick. You really need it. There are some medication you just need of life for good living. So you just need this for life, you cannot afford to run away from the Lord's table. You cannot run away from this understanding of the bread of life, you need to apply it into your life to have the full result. Predictable result.

From what you just talked about now, it will sound to me that there are two main things then. It's one thing feeding on the bread but whatever life, whatever nutrient is locked up in the bread, it doesn't just automatically become yours because you fed on it. There is a way it should be eaten.

And that really... so it means there are two things there, feeding on the bread and feeding on the way it should be so that it can release everything that is in it into our lives. That is the reason why you wonder why some Christians say things that they say, is it that they don't have the eternal life of God in them? They do. You wonder why do some Christians have some certain kind of experience and some kind of reactions to life than? You wonder are they save? or even as you are watching this today, maybe you have some responses to life that is not consistent with that of somebody that proclaims the death of the Lord till He comes.

The reason why such a thing is happening is not just the fact that you have not fed on this bread because of course if you believed that Christ died for you, if you are proclaiming the death of the Lord till He comes, it means you have actually put your mouth to that bread. That is not the problem. The question we want to ask is how are you feeding on that bread? Are you consuming it, are you relating in a manner that is worthy so that he can release everything that is available in it for your life?

So the responsibility is not the nutrient in the bread as it were, it is about the fact that are you taking it the way it was prescribed to be taken which is what the Apostle began to talk about from verse 27. Eating it in a worthy or unworthy manner. That is what we began to look into after now.

It will do no good for somebody to have a very quality bread and does not eat it in a worthy manner that is bringing an adverse effect, allergic reaction because some people their own life, there experience of their life is just an allergic reaction to what they are eating. Because they did not eat it too well.

That is why he was telling them your fathers eat bread and died. You know, that is what it does to them. They eat bread. So it won't make any different between

somebody that eat and somebody that does not eat. He says your father eat this bread. So you need to be careful how you eat this bread. It is so important for you to eat the bread, you need to be careful how you eat it. The manner you eat it because he said your father eat this bread. It did them no good. It was injurious. It led to their death.

So we don't want you to feed on bread that will do you no good. So it's important for you to know the good dining experience, you have the table manner for this bread. The table etiquette of how to eat this bread. The dining etiquette, the table manner for this, so that it will do you good. So that it will not lead you to die in the wilderness. So that in all your Christians experience, your life experience will not just be allergic reactions to the bread. Because some people are eating, they are not shying away from the table, but their life is just evoking a negative responses. Is evoking because they are not eating it right.

So we don't know what you are going through, it might just be like evoking, you say oh you have heard the bread. This is not the first time of you eating the bread, you even know about the bread, you understand what we are doing, and you are not shying away from eating the bread. But all along your life, what is coming out of your life is just evoking, is negative, is just like an allergic reaction to it.

We do want to consider, are you eating it the way it should... what are your table manners? What are your dining etiquette? Do you understand this? Do you really understand how this bread is and you how it should be taken? Because if you do that, it will be able to do you good. If not, you will not end up like the fore fathers in the wilderness about it.

It is important for this episode, we have seen the significance of the bread, but more importantly it is about the table manner, the dining etiquette around the bread. How it should be eaten.

Is there anything you want to say about this?

What we are supposed to do now is to go to verse 28 to begin to explore how does a Christians eat in a manner that is worthy or unworthy? Because this is where the whole point is, this is where the crux of the matter is. That is what we began to explore.

But for time, I think you just have to invite our viewers to come back for the next transmission to hear that. You want to find out how to eat in a worthy or unworthy manner. Again let's remind you, we are not narrowing this down to the communion in your place of worship on the table. Please if it is this, pointing to something that is why the Apostle Paul is switching between the spiritual, natural, spiritual, natural the

same time. If you come on in our next transmission, you will see more of that. We are going to explore how to actually feed rightly at the table.

It was gracious of you to say that because some people might just Oh this is