

## Expose 100 K64

### Pass The Bread

Hello world, today is another day of exposition, so we will like you to join us as we dig further in this Knock Out season on prayer. You know we've been doing the model prayer, and so we will like to continue from where we stopped. Last time we were talking about the **Fear and Trembling factor** and I hope you've been blessed by that. If you missed that, you might want to go to our page, Expose 247 page to listen to it. I think today is the 100<sup>th</sup> episode of Expose, so you have a lot to binge on, a lot to think about, a lot to listen to and a lot to live by.

So I just want to hand over for a quick recap on what we did last time before we continue today.

Thank you viewers for tuning in unto this Knock Out Series on our Expose 247.

Now, if you've been with us in the past few episodes, you will notice we've been having deep expositions in the Word, looking specifically at the Lord's prayer in the light of the New Covenant. That is how far we've gone. And then we've actually gotten right up to the point of when Jesus asked the disciples to pray your will be done on earth as it is heaven.

And our past three episodes has been looking at that particular phrase, up till the last one we had which we titled **the Fear and Trembling Factor**, where we looked at the things that limit us as Christians from actually expressing or manifesting the will of God that has been done in our lives. That is where we stopped.

So we are going to continue right from that point. And again, the verse we are looking at today is Matthew 6:11, don't forget we are looking at the Lord's prayer. That is the phrase we have come on to.

Again, just to re-iterate that the Lord's prayer was a pre-new covenant. And you as a believer in the New Covenant, you have to look in with your New Covenant lens. If not, it can be something that can tie you up in frustration. And that is what we are looking at that.

If you look at verse 11, that is the next phrase we are supposed to explore in the Lord's prayer in the light of the New Covenant.

What does it says?

### Matthew 6

## **11. Give us this day our daily bread.**

That is the phrase we are going to zero in on. “Give us today. Give us this day our daily bread.”

Now, I want to call your attention to two keywords, probably more than two. The word **give us**. He’s asking the Father to give something to us. But He then qualifies that thing. He said that thing should be given this day. And then He goes on to say it is our daily bread.

Now, I want you to notice, He did not say give us this day our bread.

Can you see that?

I want us not to rush through this particular Matthew 6:11 because there are lots of things that are meaty that are there. He did not say give us this day our bread. That would have been enough. That is the correct prayer. There is nothing grammatically wrong if somebody says Lord give me today my bread. But it tells us which type of bread He should give. He said am asking not just for bread. So Jesus was asking the disciples not just to ask the Father for bread. He is asking them to pray to the Father to ask for a bread that works daily.

Now, that begins to become a pointer in the Holy Ghost for us to know where this prayer is being directed to. That whatever bread they were supposed to ask the Father for in Matthew 6:11, was supposed to be a bread that will not just work for one day, or will not just work for few hours. The type of bread they were supposed to ask for was the one that works daily. It will mean if you have that bread, it works daily.

Now, that raises a question which I want to ask. That bread must be a very strange one. Because if you eat bread naturally speaking, you don’t expect the bread that you eat today to work daily. You don’t expect the bread that you eat yesterday to automatically work today or tomorrow. For example in the wilderness, when they had the Manna, if you noticed the Manna that they had for today didn’t work for the next day.

In fact, some of them who disobeyed the instruction that God gave through Moses, who went out there to actually collect Manna beyond the day, what happened was the manna got rotten right there. Why? Because the manna was not supposed to work daily. If you get any manna, it was only meant to be limited to that day.

Now, Jesus was asking them to pray very strange prayer point. They were supposed to ask not just on that day for a bread, they were supposed to ask for a bread on that day, a type of bread that works daily.

So give us this day our daily bread. I don't want just any kind of bread. I want the bread that always works daily. That was the prayer point.

Now, we need to find out which kind of bread is this, that works daily? So follow us as we run through the scriptures to expose what this bread is. I know when most people tend to read Matthew 6:11, we automatically naturally think that well, this is supposed to be our needs, supposed to be the things that we need to sustain life every day.

But I think as we begin to listen to what we are sharing today, I think we should begin to think about the strangeness of this type of bread that always work every day. That is the bread they were asking for.

Follow us quickly in John Chapter 6, as we begin to look at what was the bread he was asking them to pray for.

Don't you think maybe it was just to replace what was in the wilderness why they need to come daily for the bread? Because people thought this is just an enactment of the way, how it works, to have the food rationing, how it works then. For people to pray it, to bring the same thing, everybody come in daily and ask for the food.

Well, that is a good thing you just talk about. That is how it sounds on the surface. That is why I did say to you that the prayer point that Jesus was asking them to pray to the Father before the New Covenant started... that is why I said, He could have said to them, pray this day that God gives you, your bread. Now, which would have been correct, isn't it? to say pray today for a bread?

And then people think having independence so you come daily for this bread, like come tomorrow so you will be able to stay on him.

Thank you for that. Which means we keep coming to say the bread He gave yesterday doesn't work today, so I need to come for the fresh loaf. I want you to give me a bread that I can use for today. And so they are coming every day.

Well, that is a very good thing. Let's check out what John Chapter 6 has to say about that kind of system.

I think some of our viewers might be thinking that way.

Thank you for raising that insight.

Let's see what John Chapter 6....

If God will actually help us to see what that really means. Is He asking us to say well, Father the bread yesterday is gone rotten, it doesn't work anymore today. Give me

something different for today. Let's see if that is what Christ meant when he asked to pray for our daily bread.

But before we go there, like I said, don't forget He is asking them to pray for a bread that works daily.

Look at John Chapter 6 from verse 1.

We are trying to investigate this bread.

## **John 6**

**1. After these things Jesus went over the sea of Galilee, which is the sea of Tiberias**

**2. And a great multitude followed him, because they saw his miracles which he did on them that were diseased.**

**3. And Jesus went up into a mountain, and there he sat with his disciples.**

**4. And the Passover, a feast of the Jews was nigh.**

**5. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, whence shall we buy bread that these may eat?**

Now, again the bread comes up. Thank God for that word.

Now, there is no point to get confuse about this, that the bread they were talking about here was specifically about satisfying their physical hunger. So the reason this is so important, this was going to contrast the bread we are talking about. So here was about the physical hunger, solving the physical hunger problem.

Go on please,

**6. And this he said to prove him, for he himself knew what he would do.**

**7. Philip answered him two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.**

**8. One of his disciples, Andrew, Simon Peter's brother, saith unto him.**

**9. There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?**

Thank you for that.

So we saw they were in a condition where they were in need of bread which means they were physically hungry. And then the submission of that story from verse 1 to

verse 26 thereabout is where Jesus then supernaturally supplied the bread that sustain them when they were physically hungry. That is very clear.

Can you read from verse 25 please?

Now, watch this story as it is going on about the issue of bread.

**25. And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?**

**And when they had found him on the other side of the sea.**

They were looking for Jesus the next day. That was the following day. Now they found him.

**they said unto him, Rabbi, when camest thou hither?**

So verse 26 please,

**26. Jesus answered them and said, verily, verily, I say unto you, ye seek me not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**

Now, think about this. It's a bit strange. Isn't it? You see Jesus then that asked the disciples in Matthew 6 verse 11 to keep asking... he asked them to actually ask for our daily bread in Matthew 6:11, why does he have a problem with this people seeking him because they also wanted bread for the next day? What is wrong with that?

Now, again like I said please open your heart and your mind to what the Spirit is saying today in the light of today's Expose.

These people had bread the day before. And then what is wrong with them seeking bread the following day? If Jesus was going to scold them for seeking bread the next day, then Jesus has to then clarify what he meant in Matthew 6:11? If what we think is what Jesus said about the fact there is nothing wrong with you coming every day to ask bread. If that is the way you interpret Matthew 6:11, these people in John Chapter 6 seem to have done nothing wrong. They just come the next day to get the same bread they had the day before. Can you see that?

But Jesus had a problem with that. Can you see?

Now, again begin to look at this in light of Matthew 6:11. So Christ was not going to have the fact that they wanted bread the next day.

Let's go on to verse 27 please.

## **27. Labour not for the meat which perisheth**

Well, Jesus is saying every activity you are going to engage in as it were, your laboring or your activity should not be directed or engineered towards the food that perish. Then we have a problem.

Jesus are you saying then, there was something wrong with them needing bread or asking you for bread, asking you to come up with supernatural demonstration of multiplying bread the next day? If what you meant in Matthew 6:11 was for people to be coming again every day to ask for bread? This seems to be in contrast or a clash with Matthew 6:11.

Now, Jesus said don't let your activity be engineered towards the bread that perishes. He said there is something wrong with that, if that is what you are going to be focusing on in your spiritual activity, to get a bread that will get polluted or will perish. That is what we see.

Now, again that should start to bring a pointer to our spirit man that could He be talking about a different kind of bread in Matthew 6:11? Because if He was talking about the same type of bread that these people were seeking after, He would have to apologize for this people because they wanted bread the next day. What is wrong with that? And they were seeking Christ for it.

These people were not seeking their friends for it. They were not seeking from their leaders in the nation of Israel. They were not even begging people in the market. They just come to seek Jesus for this daily bread the next day. And it was Jesus that provided the day before.

And Jesus was not going to have it. It will mean then, I submit to you Matthew 6:11 seem that we have been misinterpreting it all along. **Jesus wasn't going to have people turning him to a bread making machine on a daily basis.** That is the point am trying to emphasize.

So what does it mean give us this day our daily bread? What is He talking about? We are going to come to that. The scriptures will interpret scriptures.

Again, let's go on please.

**27. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.**

It will mean then there are two types of bread. It sounds to me that there are two classes of bread. There is a bread that perishes, and get polluted. The second bread that endures.

**but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.**

I want you to help me to clarify this as you listen to this viewers. He said the difference between the second bread or the second meat and the first one, is that the second one has the power to endure. It works daily. Can you see that? The bread that if you get it, it always works. It's not going to expire. But he said the one that you are trying to pour your energy into, that you are seeking me for, that will expire. It will not work daily. It could work for one day, but tomorrow is not going to work anymore. He said am calling you...

Now, the reason this is so important is, if you are going to make a distinction between something, you want to point out what makes them different. Jesus pointed out the differentiating factor between the two breads. He said the differentiating factor is not even the colour of the bread. It's not the size of the bread. It's not whatever it is... He said the difference or the distinguishing factor between that bread and this bread am talking about is, the other bread doesn't work every day. It expires. It doesn't endure.

But this bread am presenting, if you have this. It will endure. It will stay on. It will always keep supplying. That is why I emphasize when we started Matthew 6:11, when He says ask this day for the bread that works daily. Can you see? Don't ask this day for the bread that expires.

So Christ was not just asking them to demand for bread in Matthew 6:11. He was specifically talking about a type of bread. He said give us this day our daily bread. It's a type of bread. There is a bread that doesn't work daily. Which bread is that? The one that doesn't endure. The one that expires.

Now, He tells us where does this bread come from? He says

**which the Son of man shall give unto you: for him hath God the Father sealed.**

He tells us the source of that bread.

Of course, it makes sense to think this bread couldn't just be the natural bread. He said this kind of bread only comes from the Son of man. We are going to find out what it is.

Now, this is the crux of that Matthew 6:11 talking about we as believer.

Now, have you noticed then, that is why we said before that when you are praying the Lord's prayer, it must be understood in the light of the New Covenant. Of course, the reason they had to ask for that bread at that time, because that bread was not yet given as at that time. It wasn't given because He says the son of man is the one that will give this bread.

Read on, the last phrase,

**which the Son of man shall give unto you: for him hath God the Father sealed.**

Now, he is sealed. Do you know what the word seal means? For those of us who are into food or into some kind of packaging. You know atimes when you package something, you sealed it. The reason you seal something is to simply say apart from the fact that a seal stands for a stamp of recognition. That is one thing for a seal.

The second reason why we seal thing. The Bible says we are seal with the Holy Ghost of redemption. The reason why you seal something is to say well, this one, is set aside nothing can touch it. You cover something. You seal it up. You don't want it to be polluted or corrupted.

He said there is a type of bread that comes from the Son of Man, the father has sealed him. He is complete. There is no corruption. No pollution about it. That is why it endures. It doesn't get corrupted.

Go on please from verse 28,

**28. Then said they unto him, what shall we do, that we might work the works of God?**

**29. Jesus answered and said unto them, this is the work of God that ye believe on him whom he hath sent.**

**30. They said therefore unto him, what sign shewesth thou the, that we may see and believe thee? What dost thou work?**

You know many people today always think about people in medieval times, people in the time of the disciples and the Apostles which is probably more than 2000 years ago. Some people always think people were that gullible. They said the reason why the Bible was actually believed and accepted or the reason why people believed in Jesus over 2000 years ago was because people were gullible.

And they say well, now, we are advanced technologically, so we know better and they say well, we are going to ask question. We can engage in critical thinking and that is why the Bible now irrelevant. People that says such things have probably never read



John Chapter 6 verse 28 and 29. That these people even though in our generation, we are more advance technologically than them. They were not gullible people.

They asked Jesus you can't just asked us to believe you. Give us some evidence. Can you see? People were not that gullible then. They asked for evidence before they could believe. You can see that? They said show us something with a proof. We need to reason out if we are going to believe this or not.

So don't let anybody tell you that the Bible was accepted by nomadic people who had no sense to think. That cannot be more than far from the truth as we can see they are asking for proof before they can...

They were not gullible, they said give us evidence Jesus or else we will not believe you. So the modern man should not think he was smarter than these people. Not at all. Not at all please!

So he says they ask him and says give us some evidence so that we can believe you.

So look at verse 31,

**31. Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.**

I like that. Again here comes the bread. And it goes all the way back to the wilderness. We know the problem with the wilderness in terms of the bread. This scriptures will explain.

Go on please,

**32. Then Jesus said unto them, verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**

He said that was a fake one. Can you see?

That is why I did say to you that Jesus qualify the kind of bread in Matthew 6:11. He qualified it. The one that works daily. He say that one in the wilderness, Jesus said that is not the true bread. That is not... it was a bread but it wasn't the true bread. And we all know why it wasn't the true...

I will tell you why it wasn't true. Jesus already contrasted that in verse 26. He said those are the kind of bread that doesn't endure. They don't work daily. They can excite you for a while. They can actually sustain you for a moment. But they expire. He says that is why is not the true bread. He said my Father gives you the true bread from heaven.

Go on please,

### **33. For the bread of God is he...**

Now please, we are now getting clarity about the qualification of the bread in Matthew 6:11.

So the bread is a he. The bread is a person.

Now, this type of bread that works daily, this type of bread that endures, this type of bread that does not expire. This true bread is not just any kind of bread. It is a he according to verse 33. The bread is a person. That is what we see there.

Now go on please,

**For the bread of God is he which cometh down from heaven, and giveth life unto the world.**

And the reason why this bread is a person. And the reason why is actually call a bread is because he gives life.

Now, think about it, in the natural when you eat bread. You eat bread because you want the bread to supply your natural body. You want the bread to give “life” You can use that word “life” in terms of nutrients, sustenance either carbohydrate, or whatever it is. You want the bread to supply your system.

So Jesus Christ said the true bread am talking about is a he. And just the same way a natural bread supply the body, this he which is a true bread supplies life to the world.

Now, I want to say this. In the light of this Matthew 6:11, when he was asking them to ask for give us today our daily bread.

Here this one says the bread is a he. They were asking Father give us your Son. Give up your Son on our behalf. Release your Son on our behalf.

If you think that the bread in Matthew 6:11 was about the food on your table... now don't misunderstand us. We are not saying as Christians we don't ask for our needs to be met. We are not saying that. But much more emphatically, you've got to know that if the ministry of our Christian life, or so many ministry or whatever... if we are engineer or we are well vast and focus on how to use the name of God as a means to put food on our table, which is what this people were doing in John Chapter 6. That is what they did.

In John 6, those Jew who were looking for Jesus, they saw how He naturally provided the day before. You know what amazes me in John Chapter 6? was that the first day when Jesus supplied the bread supernaturally, nobody asked him to do that.

Now, this is very important for you as a Christian listening to this today. When Jesus supernaturally supplied them in John Chapter 6... I want you to take your time to read John Chapter 6 from verse 1. Nobody made any prayer point to Jesus about the situation on ground. The Bible specifically said Jesus saw the people and He was moved with compassion.

Now look at this, that is why the Bible says the Father knows the things that you have need of before you ask him. God is not irresponsible as some kind of prayer points try to make him appear to be. God is not a God who doesn't know what is happening to us. Jesus saw the situation in John Chapter 6 from verse 1, and He asked Phillip. He said do we have bread to give them? Can you see? The initiative came from Jesus, not from the people. He supplied the bread supernaturally.

So Jesus would then not have us labour or engage our spiritual activity as a means of making our bread. That is why He was surprise that those people were engineered, were using all their effort, all their spiritual labour as a means to come the next day for bread. It would mean the submission in the Holy Ghost is Matthew 6:11 can then not be an engineering towards putting food on your table. That is the way you got to look at it.

Yes, I just want to say that today's exposition might sound like a bad news to people who are using Matthew 6 verse 11 as a meal ticket and the reason why they can just bank on God and say they deserve to have something today. And who has always been using it as ticket for their meat, using it as meal ticket.

You can found out today from this exposition, though the Lord in his gracious way, He has thought ahead, providing for the need. We saw it in that story that the initiative came from him, not even from the disciples. We had instances where people come to Jesus to demand something. Not that somebody from that congregation came to Jesus and say am hungry or something or somebody was frail, falling down and needed glucose or something like that. That was an emergency. There wasn't like that. So it was his initiative. There wasn't any committee. The Phillip and the rest were not the one that initiated that. So we can see the providence. We can see the gracious nature of our Father.

So He is as much interested. Because some people might say oh, you are saying that, I don't have any recourse to ask God for my daily meal anything. No! you can see that

your Father was well ahead, has thought about it even before you ask for them. And then they were even asking for... even the Philip was saying, we don't even have much that this people can have little.

Even when He invited them to think about it, they were thinking even in all our best strategy, what we can come up with, with the way we understood the system, the environment because they seem to have some factual fact. They know the geography where they are and the numbers, so putting up the strategy and they just found out that No, we can't even have little, but he wasn't talking about little. Because we found out that later on, they had enough and they were able to gather twelve baskets.

So we can see the magnanimity of his thoughts, without somebody praying or asking or demanding, screaming and shouting to God. So some people come to God to ask for this thing in protest, just like.... how can you do that to somebody, providing without you even asking for? But people turn prayer to war songs, they chant protest as if they are going to somebody that is just an austere man. They are talking to Pharaoh. That is the way...

So it really beat my imagination to see the same Father, even before you thought about it, even when you are not thinking about it, He already thought ahead and he doesn't want to give you just little or something to sustain, to just hold on to. He's going to give that they had no room. They had to just gather and gather twelve baskets.

But we now find out that he was actually invited because when he was saying to them. Because some people when he was telling them though, he shouldn't come to me because of bread. People will feel like you are very insensitivity, don't you care? You know that kind of thing. Am sure some people are listening to us and they are thinking, Oh! this people are just really insensitive, maybe where they are, they are not thinking that some people need this bread for sustenance and feel like Oh! that must be harsh, what we are talking about must really be harsh.

So you really have to look to Jesus and say Jesus must be harsh and very insensitivity for saying to people, don't you know that food is a basic need? Don't they have the right to eat something? What have they done wrong to ask for it? After all, they were not stealing, they were just asking. And why would He say that? It was very harsh and insensitive.

And so some might feel like what we are saying today is just being harsh. We are not being practical or we don't understand what is going on in some part of the world and the rest. And feel like we have taken ourselves off.

But this is the Word of God. We have to be true to God's Word, and we have to say it as He said it. And that is why we are bringing it. So we are not just making this up. We are just telling you what Jesus said to them. He actually provided the day before but said No, we are inviting you... You need to see and give up on this bread that perishes. So give up on it.

Fine! we know it was good. We used it yesterday. I gave it to you yesterday. I even introduce you to eat yesterday. I gave it when you are not asking. But give up on this today, come up to something higher. Come up to something better.

And you just have to have a change of taste. And that is what this Exposition is about, for you to have the acquire taste. Come up with this appetite for this bread that does not perish. So some people are already used to bread that perishes. So they don't mind, they don't want to come up. So everything that can make them to get the bread that perishes, they are ready to do anything.

So if you tell them to do something and list some things to do what they should abstain from and everything, some are ready to fast over and over for the bread that perishes. Anything about the bread that perishes, they are just fine. But call them to something higher, to the bread that does not perish. The one that he says the bread is he, to him himself. And He says am the bread of life.

So calling you to understand that, to come eat of me. And He tells you why He is, because this one endures it works daily, Can you see? It works daily. Give us this day our bread that works daily.

You can rephrase that like that. Not the one that works and give you the excitement. That is why he says perishes, because it cannot endure beyond the day.

That is why I said Matthew 6:11 qualify a type of bread. It's not just any bread. It's the one that works daily. That is why when we read this, we don't read Matthew 6:11 in the way God want you to read this. The way he want you to read Matthew 6:11 is to say there is got to be a type of bread that works daily not the one that just works for a moment.

And we have a practical example now in our world today because really people do not have the appetite for the person of Christ. He says you seek me for bread. You just come for signs, the one, the bread that perishes. That is what they are comfortable with. That is what they are happy with. And that is what they want to know. They really don't want to know, please don't talk about the person, just give us this. Don't talk about calling us to come and take of me, and eat of me and the bread of life.

So they really don't want that. And that is the appetite that they really need to have. And that is what Jesus was trying to direct them to say. All because He was insensitive about that. Saying come higher, get this acquired taste. Come and get the bread. And that is wisdom to go for things that does not perish. That is wisdom.

Now for you to do more... you can do some personal reading, specifically we talked about John Chapter 6 verse 5, where he says **“when Jesus lifted up his eyes and saw a great company come unto him, he said to Phillip, where shall we buy bread?”**

So again, that tells you it was Christ's initiative not their initiative.

And again look at John Chapter 6 verse 26.

See what he says,

**26. Jesus answered them and said, verily, verily, I say unto you, ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**

Now, am going to point out that word. Jesus said when I supplied your needs the day before, it wasn't sparingly. You know that is why I like 1Timothy 6 that says **“tell them that are rich in this world not to trust in uncertain riches but in the living God who gives us all things not just to enjoy, he said richly to enjoy.”**

It will mean that we serve a God that when He supplies our needs... I don't know what is meant as bread for you. It could be a shelter over your head. It could be your relationship. It could be your connections. It could be your job. It could be your children. It could be your marriage. It could be an intervention of God that you need.

Let me tell you, when Jesus supplies, He doesn't just do it manageably. Bible says He told them in verse 26 of John Chapter 6, he said when I gave the loaves yesterday, you had your fill. That is the word. And nobody was saying No.

You had your filled. That is the God who meet your needs generously. You know what the problem was? The problem was He doesn't want your spiritual activity to be engineer towards that. It will seem to me that the next day what Jesus wanted them to do was to still seek the bread of life. But then He wanted the supply of their natural bread to be something that will always come from his own initiative as the Lord. Am not sure whether you get this.

I will repeat that. The surprise that Christ had the next day was that this people wanted to then convert Christ to a natural bread maker. So what Christ wanted, Christ was saying why are you seeking me? Why are you laboring? The word labour is the word, why is it that your spiritual activity, your prayer meetings, your Bible study, your

convention, your Bible conferences, your night vigils, your day vigils, why is it that is engineer towards something that always have my initiative to provide for you anyway because am your Father?

He said to the Jews in the gospel, he said if you then be evil know how to give good gifts to your children. How much more will your heavenly Father? Can you see that?

He did not use the word bread, he use the example of bread.

He is trying to tell you as a son of God, as a daughter of God, as a child of God that God is saying, I will always take initiative in meeting your needs. That is the reason why, don't think is the volume of your prayers and your fasting or your declaration that is making your needs to get met. God says I will always meet your need on my initiative. How did I know that? There are lots of example in the scriptures. And you can see this particular John Chapter 6. The supply in verse 1 to verse 5 was completely of Christ's initiative.

What surprise me that this people then began to engage all their spiritual pursuit of Christ was then all the way to take them back to the supply naturally. And that is why Christ at the moment, as spirit of Christ (he had resurrected) will be alarm today as the church as well, that people have organized meetings and are focus on how to propel or convince the Christ who always take initiative to supply our needs. That is what we see.

And the reason why Christ will not have us focus our spiritual energy on this because He said it does expire.

Now, I want to talk a bit more about this word expire. It doesn't mean that this natural bread disappear into thin air. That is not what it means. It just mean that the satisfaction that you get from it expires. Think about it. That makes a lot of sense. For example for some of you, you've talk about the fact that if I get that degree qualification from the university, then I will be completely satisfy with life. But you and I know that, it could be in the first few weeks or few months or few years that kick you got from that is gone! It's corrupted, polluted, expired.

Think about it. If it's money, for some of you, you say well, if I can get into that particular location, or if I can get into that particular house, or if I can get into that particular status in the society, I will be completely satisfy with life. Yes, you were when you got there. You were satisfy. But again like Christ said, there is a meat that spoils. You see, it actually got polluted. It spoils because it stop supplying that satisfaction at a particular stage.

Some people, is like saying if I can marry that girl, or if I can marry that man, if I can marry that boy, you are saying, well I think... and for somebody it is true. Look at your wedding day what happened? When you got wedded, in your marriage and everything was exciting. For some people who had a great marriages anyway. Am not talking about people who are struggling in their marriage.

You see, even though am not saying that your marriage is not great any more, don't get me wrong, I know you still had great marriage. I am just simply saying there was a kick that you got at the initial stage that was so satisfying. But again like Christ said, there is a meat that spoils. This is a reality of life and Christ is saying, I will be alarmed then if all your spiritual energy is then focus on the meat, the bread that expires. He said that is a waste of spiritual energy.

So it means if Christ was the one condemning the focus of our spiritual energy on the meat that spoils, why are we be asking then to focus their prayer energy in Mathew 6:11 on that kind of bread? Can you see? That is why I said, if you follow us slowly you will notice the qualification of the bread in Matthew 6:11 doesn't meet that of the kind of bread that we used to talk about when we look at Matthew 6:11. So that is what we see there.

So the problem is not the bread, is about the pursuit. Who is taking the initiative? So Jesus would have the people to leave it to him. Let him be the one engineering about it. Let him be the one thinking about it. Let him be the one making it happened. So you don't pursue it. The problem is not the bread, is about the pursuit.

And if he says if you have to pursue the bread, but he says am asking you to labor for bread. That is why I said, there are two types of bread.

Does he even contrast, bringing the similarity what is in Matthew 6, where he says seek this. Because he was actually taken them away from seeking the particular kind of bread and not just leaving them there. Not just like that you will not seek another bread and stay like that. You must seek. So you must direct your energy and pursuit for another bread. You don't fold your hands and say ok, since am just going to disengage from this bread that perishes, well am fine. No! You have to actively pursue the bread of life which is he.

So you have to seek one thing and stop seeking the other.

Thank you for that insight.

But before we even going on talking about seeking, don't forget the fact that when they pray this prayer in Matthew 6:11, it was before Jesus was sacrifice, before the



New Covenant started. Because of course, the bread of God was not given yet as at that time. That is why as a believer in the New Covenant, you cannot ask God to give you this day that bread. I will tell you the reason. Because at the time of the disciples, at the time of Matthew 6:11, if Christ surely said in John Chapter 6 that He is the bread of God. He said for the bread of God is he which is verse 33 of John Chapter 6.

If the bread of God is a he, it means we have to admit as at Matthew Chapter 6 that bread was not yet given. Christ was not yet given. And I will tell you, how did I know that? How did I come to that conclusion?

Well, follow us quickly as we continue... that is why I said you as a believer in the New Covenant, you could not take the Lord's prayer hook line and sinker and start to repeat like a lithology. If you do, you might pray yourself out of New Covenant understanding.

Now, look at verse 35 please,

### **John 6**

**35. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger' and he that believeth on me shall never thirst**

**36. But I said unto you, that ye also have seen me, and believe not**

**37. All that the father giveth me shall come to me; and the him that cometh to me I will no wise cast out.**

**38. For I came down from heaven, not to do mine own will, but the will of him that sent me.**

Go to verse 47,

**47. Verily, verily, I say unto you, he that believeth on me hath everlasting life.**

**48. I am that bread of life.**

**49. Your fathers did eat manna in the wilderness, and are dead.**

**50. This is the bread that cometh down from heaven, that a man may eat thereof, and not die.**

Can you see? He is contrasting and say this bread am talking about doesn't work the way the bread in the wilderness work.

He said they eat that one and they were dead. You know the reason why death works? Because that bread couldn't sustain forever. Can you see? The bread that does not

work daily. If it works daily, they shouldn't have died. You know, you eat bread and the reason you eat bread or you eat your food, is because you want it to supply life to your body.

But the reality of the fact is, after some time that bread can no longer sustain the natural life. If you get to 80years, 90 years, 70years, if people don't die before their time and grow up to old age. I don't see the amount of magical bread that can sustain your life. After some point, if you get to some age, it doesn't matter how much nutrient you want to put into your body, those nutrients cannot fight against the effect of wear and tear in your body. Old age will takes its effect. It will take its toil on your body.

So there is a bread that cannot sustain forever. But Christ said that was the problem with the bread in the wilderness. They eat that one and they still died. It couldn't sustain. That makes sense. But He says this type of bread, this one am talking about, if you consume this one, this one will sustain you for eternity.

Now, go on please,

**50. This is the bread that cometh down from heaven, that a man may eat thereof, and not die.**

Now, this is where when I said something the other time by the fact that how do we know that the bread was not yet given in Matthew Chapter 6? Here comes the evidence from the scriptures. Think about it.

Jesus is not saying I am the bread of life. He is not just saying am the bread, that the bread is he. He says this bread must be consumed. He said this is the bread that man eat. That is the word. He said they have to eat this bread. That is why He was asking them in Matthew 6:11 to pray that the bread should be given. Because unless the bread is given, you cannot eat it.

Now, I want to think about this. Am going to contrast this with your natural bread. And going to contrast this with your natural food. Every time you put bread on your table to eat, let me tell you what that bread is saying to you. If that bread could talk, it is passing a message to you. He is simply saying the reason why you can put your teeth and bite that bread, that bread had to... where it come from, the bread came from a flour. It could be wheat flour. It could be grain. Whatever kind of flour it came from. And the grain that was used to provide the flour that became the bread, that grain came from a type of plant.

Now, it will mean the reason why the bread was there for you to consume is because the plant that supply the grain that became the flour, that plant had to die. So your eating of the bread was a reminder of the death of something. Can you see that? You couldn't bite into the bread unless there was a death.

So it means, if Christ was simply saying then that unless you eat this bread am talking about, before you can get this life. It's a reminder that the breaking of the bread, the consumption of the bread was a signal of the death of whatever kind of plant, whatever kind of thing that supplied that bread. Can you see?

So the reason He was asking in Matthew 6:11 to pray that give us today this bread. He is simply asking for the death of the source of the bread. That is why we know that in Matthew 6:11, the bread was not yet given. Because Christ who is he, the bread was not yet crucified. Can you see that? So the bread wasn't given.

So how can a believer in the New Covenant, now go back and say give us today? When you say give us this bread, what heaven is hearing or what angels are hearing, you are saying can you please again cause the crucifixion, so that we can bite on this bread? No! We don't ask the Father in the New Covenant to give that bread, because that bread was given. Because the source of the bread which is Christ himself, was crucified. He was broken.

Now, you know Paul said something in the book of Corinthians. Paul said the night before Christ was crucified. For me the communion is another evidence for it.

He said he gave them the bread and said this is my body broken. I told you the eating of bread is signally of the death of the source of the bread. You couldn't eat the bread unless something had died. The plant died so that you can consume it. He is the bread of life that is broken for us. Christ was mutilated. He was broken so that can we can feed on that bread.

So it makes sense why they were praying that God should give us this day. And that prayer was answered when Christ was broken and crucified. Can you see that?

So I will like to ask what should be the New Testament believer's attitude and prayer point for it now?

Thank you so much.

See! You as a believer in the New Covenant, you've got so much to do with this bread.

Now, again that is what we are going to be exploring in our next Expose on this Knock Out series. We have something about this bread in a New Covenant for a Christian, our reaction, our reference to this bread.

Some people might just be wondering so there is no need to pray about the daily needs or something, where is the place of prayer for it? or what should we pray? How should we structure the prayer? Because I could remember some people are asking the time we are doing some exposition on prayer, people are asking for posture, which one is acceptable? So people would generally want to know what is the prayer? How do we pray?

Now, that is a very good thing you've said.

Now, before we answer that question, there is a good news. And the good news is, for you in the New Covenant, if you are born again, but if you are not born again, if you are not a Christian and you are listening to this. You need to feed on that bread straightaway because the bread has been given.

You know, that is what makes the difference from Matthew 6:11 people. For them they had to ask for the bread to be given. For us we have to just bite on the bread. Because the bread has been given. I did I know that? You couldn't feed on the bread unless the source of the bread had to die. Can you see that?

So for us He is given. We are just being invited to feed on the bread. So if you are not born again yet, you've not actually fed on the bread. You need to eat it now by receiving Christ into your life. For those who are born again, if you are a Christian and you believe in Christ Jesus as the source of your life. You've actually put your mouth unto that bread. So you are not asking for the bread to be given. All you need to do is to release that bread. That is why we are going to be exploring that in our next Expose.

But let me say this before we actually round up on this today. There is a good news. And the great news is, this bread which is Christ himself, he said is the bread of life. It means, He says is the consummation of everything that life is all about. He supplies. He provides. He makes available everything that we need for life. How do we relate to that? We are going to talk about that more in our next Expose.

Because I don't want us to get into that aspect today.

I want us to look at 2Corinthians Chapter 4 verse 16.

So we will be looking at how do you relate more with that in our next Expose.

So we are going to be grateful to God for the bread has been given

## **2Corinthians 4**

**16. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.**

Well, there is something that Paul is got the spirit man. That thing is very strange. Can you see? He says the inward man is renewed day by day.

Now, have you noticed that Paul did not say I was asking God to give me day by day? Can you see that? He didn't say that. Paul said I have got something in the inward man. And the said that thing renews me, day by day. It supplies everything. It releases everything.

So for you in the New Covenant, the bread has been given. The bread has been supplied. The bread is already in your spirit man. And the bread's operation or it's activity, is to supply day by day.

We are going to talk about this in our next Expose, how do you relate with that bread of life that supplies day by day? Can you see?

Paul said our inward is renew day by day. Which is what the natural bread cannot do because why? If you eat the bread, you will have to come back again to get the next supply.

So we are going to be exploring how you as a believer in the New Covenant and then to relate with that which has already been given. That is what we are going to talk about.

I want to believe today exposition is coming out as an instruction for every class of people in the world. For people who are already yesterday, and today, they are already had the bread that perishes. Maybe all our prayer point, all we've been doing is about we don't know better than to go for the bread that perishes. We found it was satisfying at the moment and we go for it, and that is what we've been doing like those people in John Chapter 6. They had it the day before and they are coming.

So today is the day they hearing, and so you are hearing today to have an acquired taste, to come for the bread that does not perish. There is another bread. Maybe all your life, you only know of one bread. The one that get you the job. The one that gets you the money in the bank and every other thing that you need. And so you have only one bread for it. But there is another bread and that is the bread of life. The bread that

supplies all of life. The one that doesn't perish. The one that satiate. It works daily. It satisfy daily.

So you wouldn't need to be going for another conference, another conference about this bread, to get this need met again and again. You know, that is it. People are just going through the revolving door of life like that. Because is the bread that perishes for the day. They will need another one for another challenge. They need another approach. They need to get and do this. For this, they need to do this and do this.

So they just been revolving between prayer houses, revolving around even prayer points. Those who are not going to pray. The agitations in their mind and everything about this bread that perish is their pursuit. Some people might say oh! am not just running about. The way your prayer point is just a lyrics. You know changing batons about this bread.

But we are telling that there is another bread, the bread of life which is the person himself. That is the person. So you really have to have a taste, a higher taste for that. You have to have an appetite for such. That is why Jesus was offering himself and say this is my body. Eat my bread. That is why people are saying, are you calling us for a cannibalistic lifestyle? That is the thing for people that do not understand there.

There is a higher bread now, the Jesus which is the bread of life, which the bread that satisfy. The one that you don't need to go and change it. You don't need the one to go round and be pursuing like that. The one that gives itself. And you know on that great day of the feast, just like you said, we are so fortunate because we don't need to pray for the bread to come. And we don't need to just be lingering and be waiting for the consolation, when will the bread come like Simon? and saying when will the bread come? or you have to pray for the bread to be given in Matthew Chapter 6 verse 11.

We are not praying anymore for the bread to be given. Because why? If you have Jesus, you have Jesus, you have inside of you just like he says, that shall be a well springing forth. It is a well springing forth. So you don't need to be looking around. It keeps supplying. That is John Chapter 4.

So you don't need to be going daily for it. Because it's right inside of you springing up to eternal life. So it's still about eternal life. Is springing up to life. Is not the one that leads to death like the one, they eat in the wilderness. So you have this bread inside of you.

And it will just be a great shame for somebody to be in this era, fortunate that Jesus has come and the bread is already released for us, and is living without taken

advantage of the bread. You know, without taken advantage there is an upgrade in the system.

So it was God that gave the other one. It was God that fed them in the wilderness with the bread that perishes. But yet there is an upgrade, there is a bread that does not perish. And that bread is here. So you just have to take advantage of that bread that does not perish.

Thank you for that insight.

I am being tempted to some extent to begin to explore as an introductory tips for things that we are going to be sharing for our next Exposé.

Now, you know for you the bread has been given. So what that means is, every time we actually are focusing on the meat that perishes. For example, when I say meat that perishes, we are talking about the natural needs, the basic human needs. You could list them. We don't have to keep talking about them. There are probably countless of them. We have the major ones. We have the minor ones. In fact, what is minor to you could be major to someone else. There are lots of needs to be met.

But you know one thing, I found out, is actually on the pages of the scriptures. Most of the needs are met, the reason we want to meet those needs apart from the very basic need of survival like hunger, like the basic cloth on your body. But most of other human needs, for example I want to have enough money, I want to be richer. I want to have more money or I want to have the best of friends or I want to have this...

Most of those needs that we focus on. The reason we focus on those needs, is not just majorly because of those need. Because those needs are met to satisfy something about us. A hitch in us. A hunger in us that those needs are supposed to meet. A sense of significance. A sense of value. A sense of being arrived or a sense of not being a useless person or a sense of being somebody to be reckon with. Those things actually... there is a need behind the need. That is what am talking about. There is a need behind the need.

So what happens is, when we get our needs met, they are supposed to provide and supply that thing behind them. And Jesus is saying that you see what happens is even though that need behind the need is met by the need being met...

I say that slowly... even though the need that we actually have is supposed to satisfy something about us. He said even though atimes, it satisfies that thing for a while. It stop satisfying that thing. You can still see the money in your hand. You can still see the house. You still have the friends that you wanted. But the fact is, the thing you

actually thought it will satisfy...it might be satisfying but is not actually hitting it anymore as it was before even though you still have the needs met. You have develop tolerance for it.

And Jesus said the reason that happened is because you are not looking to the bread that can actually satisfy those things. Can you see that? Meet the surface need. Please am not saying that for example if you are hungry now, ask Christ to feed your stomach.

Well, book of James says that does not make sense. How can you say you have a friend and somebody says Christ be with you when they are hungry? Am not saying that. Am talking about the satisfaction behind those needs. The need behind the needs.

Some of us want to use things to meet those need. It doesn't work. It expires. Christ supply that. And let's say this. When you look at the bread. There is an insight that we have to look into it. When you look at the bread on your table and you want to eat the food. When you consume that bread, there is what we call value exchange. And I will tell you what the book of Proverbs says. He says for example if a man is caught in sexual immorality, he said the man is reduce to a loaf of bread.

You know why he said that. The reason why he said that in Proverbs is because once you hold bread in your hand, and you eat that bread, there is a value exchange. What does that mean? It means you are simply saying the reason why you are alive by eating that bread is because that bread gave his own life, because that bread ultimately came from a plant. So it means what sustain you or the reason why you are kept alive naturally is because the bread give his life. It is an exchange.

So it means the value then is the fact that you are sustain because the bread gave his life. And the reason why Jesus told them, that you have to eat my flesh, you have to feed on this bread. This is the reason he said that. He said because we are doing a value exchange. The Son of man will give his life for you. When the son of man gives his life for you. He says when you feed on that bread, remember the reason why he gave his life was because he had to die. The bread gave his life so that you can live. So you remember that the bread you are consuming is the bread of life Jesus Christ that you have fed on is a reminder to you, that his life was given for you to sustain you.

And he says if you come into that consciousness. It works something in your spiritual understanding about your satisfaction and the purpose of your life and the reason for your life.



So just don't think that we are here today just to belittle the natural bread and just being insensitive. We just have to do like Jesus and look into the Word of liberty to know the valuation, the exact value of how this bread is. How the natural bread is. And that is what we've just done with this exposition today, to know that this bread doesn't go anywhere, it perishes.

So that is why in the light of weighing it with the eternal bread, with the bread of life. It is nothing. It's not what you should use your life for. It's not what you should seek. So today we encourage you to seek the bread of life which is Christ, that is already given. Christ that is given to us. Seek this bread.

So we hope to see you in the next transmission as we continue on this. Because we still have to talk more about this bread and see how we practically outline this. Because people might say oh are we being insensitive? Are we just being impractical about this? I don't think anybody could be practical than Jesus because even while those people are sitting and hearing the Word there, they were not even thinking of the physical bread when He took the initiative and He gave them much more.

And so by the time He even question them the next day, nobody could see nay, oh we are not fully satisfy. Nobody say that. They were filled. They gathered baskets. And they could not say No! we were not filled. He was so practical. So we are not just ..... so this is a practical Christianity. We are not just telling you, and just say we want to fill your spiritual hunger and not leaving this. So is really practical.

So we hope to see you in the next transmission as we continue on this to know this bread of life and how we should relate in the New Covenant and how we should engage with it. And to really understand why he would want us to just set aside the natural bread in the light of this bread of life. And I know you will want to join us again for this.

So please come with your questions, with your comments and clarification. We want you to share this with your contacts. And then watch out for any other episodes on our page, Expose 247 page, our YouTube page as we continue on this Knock Out Series and Expose series.

Till we see you next time, we want to say as you have receive Christ Jesus the Lord, so walk ye in him.

God bless you.

Bye!!!