

Expose 105 K69

Case Dismissed

Hello world, this is Expose 247, and we like to welcome you again to another episode of Expose 247. This is the place where we cover the pages of the scriptures to glean that which is our portion. And so if you really want to come for your portion today. You really want to come close, you really want to share this around with your contacts and find a way maybe download it or something, to be able to have this portion permanently. You could have this portion stored, you can be sure that it is yours.

So we welcome you again to another episode just like I have said. And if you've been following us, we've been on this 1Corinthians 11. I do hope today we will finally round this up. I don't want to make any promise again. That is the surprise of God's Word because it's just enormous. So vast as you get into it, you find another layer of it, and another layer of it. And we just want to be a good steward. And we just want to do good justice as the Lord gives the revelation. We don't want to rush out of them.

So if you've been following us for the past three or four episodes, we've been on this 1Corinthians 11, and we thought we would be rounding up on that. We thought we will do a final wrap up. So today I don't think I want to make that promise, or what do you think?

Well, we trust the Lord to help us as we begin to gain more insight into the 1Corinthians 11. We probably have two verses more to go.

Yeah, two verses more to go. Last time it was like three or four verses to go and we talk for like an average of 50 minutes. So are you thinking we will be to do that today?

Well, we trust the Lord to help us as we carry on from there.

We would you want to quickly remind those people who are just listening to us for the first time and wondering why are we stocked in 1Corinthians 11 for the last two verses or something? Maybe you want to give them an insight.

Thank you for that.

Now, let's recapitulate or summarize the major essence of going through 1Corinthians Chapter 11. The reason was we began to look at the Lord's prayer where we actually ended up in that particular phrase in Matthew 6 where Jesus said give us this day our daily bread. And we began to look at that prayer as it were from the lens of the New

Covenant. And we don't have a choice anyway because the Bible says in 2Corinthians 3 that we are able ministers of the New Covenant.

So we began to look at the Lord's prayer with the lens of the New covenant. And that is why we began to look at the implication of the bread. And we've done different titles on this daily bread. Please check our page for that.

Now, the very last one we looked at, was the one that we titled **God's Boot Camp**. Where we actually began to look at 1Corinthians 11 looking at verse 30 specifically. But you see on that day in our last transmission where we titled **God's Boot Camp**, we actually ended up in Hebrews Chapter 12. We looked at verse 11. We couldn't actually do complete justice to that.

Today, we just do a kind of summary of that before we go all the way back to 1Corinthians 11 and then complete up to verse 32.

So I will just invite you to join us quickly so that we can finish up on the verse that we are looking at in the last transmission. We actually stopped at Hebrews Chapter 12 verse 11.

Now, the reason we got to this place in the last transmission was because, we began to look at the word chastening or the chastening of the Lord. And then we came to a conclusion if you check our last video that, the chastening of the Lord is not what the Lord does because you have sinned against God or because you are not really perfect and God is going to come down hard on you.

We came to the conclusion right in the scriptures that you have to be a son. And that is what qualify you to be chasten of the Lord. And we then we looked at different interpretation from the scriptures and we found out that this chastening of the Lord is call a training, a discipline. In fact, a particular explanation says like a father will train up a child. And if we see that way, then we know it's something that we need to have.

And then verse 11 is where we began to gain insight in our last transmission.

He says,

Am reading Hebrews Chapter 12 verse 11.

Hebrews 12

11. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Can you see?

The KJV says to those who have been exercised by it.

It will mean that he is simply saying every time you are train by the Lord. And please we made mention of something that the training of the Lord is not exactly the way we get trained by our earthly fathers.

And Hebrew Chapter 12, if we read verse 9. We wouldn't go through that today. We've done that already. In verse 9, he contrasted a father's training to be in the flesh. Your earthly fathers can only minister to your flesh. They can talk to your mind. They can talk to your body. They can do something to your flesh to make you get trained. But he says our God is the Father of spirit.

So when God does his own training, God's training ground is our spirit man not our flesh. So that contrast is important for you to get the backdrop of Hebrews 12:11.

So he then says in Hebrews 12:11 that every time God then chastens us, every time God trains us. In our spirit, it is not always joyous. Now, the joyfulness there is not about your spirit, it is not always joyous to your mind or joyous to your flesh.

And this is the reason, because the instructions in righteousness of God's Word runs contrary in some cases to how you feel. And we gave an example where we simply said if somebody offends you or somebody said something against you, naturally speaking you want to respond to them and talk to them anyhow, the way you feel. But the Word of God reminds you and say well, you are the righteousness of God in Christ Jesus. God's Word reminds you that Romans Chapter 5 says about you that God's love has been shed abroad in your heart. There is no hatred in your heart. The Word of God reminds you.

But in your mind, or in your fleshly thinking, there is hatred. But the Word of God tells you that the reality of who you are in Christ Jesus, there is no hatred there. And when the Word of God tells you that, it instructs you at that moment. Now, that is how God chastens us. At that moment the Word of God trains you. And the Word of God expect you to respond based on the reality of who you are.

If you respond that way, it will be grievous to your mind. It will be grievous to your flesh that wanted to respond in a different way. So we have this clash going on. That is why the Bible says in Galatians Chapter 5, he says the flesh lusts against the spirit and the spirit lusts against the flesh.

Every time you respond to the way the spirit of Christ calls you, it's always contrary to the natural mind. And the Bible says it cause grieve to the natural mind. Can you see that? Not grieve to the reality of who you are. And he says this is how God does

his chastening. And the Bible tell us that we should be subject to the father of spirit so that we can live. So we came to that conclusion that, this chastening of the Lord is something that we have to subject ourselves to because we can decide not to go through it. And that is the point.

So this is how God does that. But there is something he says. He says so that it can yield. Look at that? The peaceable fruit...

Now, that word is so important. He didn't say the peaceable root of righteousness. I want to call your attention to that particular word, fruit not root.

Now this is the reason. Any time the Bible use the word fruit, even without even going through the scriptures. Just by normal reasoning, by just using our everyday example, there can be no fruit without the root. It is impossible. In talking about the culture. It's just common sense. You cannot have the result of something without the foundation of that thing.

What does that mean? He is not simply saying that it's when God chastens you that you became righteous. Can you see that? God's chastening upon your life, the discipline of God doesn't make you anymore holier than you were. It doesn't make you anymore righteous than you were. Because it is just by faith in Christ Jesus, you are given the gift of righteousness. That is why I like Romans Chapter 1. He says as many who has received the abundance of grace and the gifts of righteousness.

It is a gift. You don't get it by God's training. You don't get this righteousness by being discipline by the Lord. That is not true. You have this righteousness. You have this root of righteousness. But the scriptures say if what is a root in you will become something that will be seen, something that will be obvious. Something that people can touch in your life, that is the fruit of what is in there. That is why if you noticed in most plants and most trees, you don't see the root. Can you see? What you see is the fruit. People don't see the root.

Also your righteousness, the world cannot see your righteousness. Your Boss where you work cannot see your righteousness. Your friends and families, they cannot see the root of your righteousness. What they can see or what they can feed on or what they can feel is when it becomes a fruit. When it becomes a result that they can touch, a result that they can see with their eyes.

So the scriptures tells you and I that for everything that God gave us in Christ Jesus, you could carry a pen and paper or you could do a topical Bible study on everything that was given to you in Christ Jesus. Everything that the death of Jesus made

available to you as a Christian, the scriptures says if you want to see those things become a fruit, then he says the gateway is God's training.

So it means this is where a lot of Christians are being cut off which is why...I know some of us did always quote and says for example, if you believe in the fact that Jesus died and that by the stripes of Jesus we were healed. If you believe that, thank you for you believe that. Thank you for 1Peter 2:24 does agree with your thinking by saying that by the stripes of Jesus we were healed. All these are things that were given to us by faith in Christ Jesus.

But do you know what? Do you know diseases, do you know germs, do you know bacteria, do you know whatever all these microorganisms are, they are not really interested in the fact that you have the roots of this? What really pertains to them is that life of Christ is it manifest in your body? Is it a fruit that which is a root in you? Has it become a fruit? Has it become something that the world can understand? Is it something tangible that the world can relate with? He said that is the reason why we need to be chastened and be trained of the Lord. And that is what he says there. Which means will you respond to what God says or what God calls you every day in every situation. This is the training we have to undergo.

Now, a note of warning. He says it will not always be palatable. It will be grievous. But I will rather be grieve at that level than be grieve at a different level. We are going to look at that when we go back to 1Corinthians 11.

But he says one thing, he uses the peaceable fruits of righteousness, unto them which are trained by him,

That is the word.

My translation KJV says those who are exercised. And that word exercise or the word train actually gives us a better picture, a better insight into what this chastening is. He says it's just way of ...that is why we title our last transmission **God's Boot camp**. He says this is exercise.

And you know the good news about exercise is that most of us, or if you ever go to the Gym or you actually do some exercise. For example, the very first time you try an exercise in a regiment or in a routine. The first time you try, there are times you can say you know what? I give up. You will probably wouldn't do more than 5seconds or 10 seconds.

And even atimes you might not be able to carry out the regime. Now, what do you do next time? You give it a goal. You try again. You put in the work again. And then you

might notice that which was impossible the first time, you found out that you could then do it now, or maybe the last time it was just 5seconds that you could do it, then now you found out that you could actually double the time. You are making progress right? And that is how exercise works in the natural.

And the Bible is saying in the realm of the spirit, it is the same thing. Just for the fact that the Holy Spirit told you to do something the first time and you couldn't do it and you said that is too much, I don't think....and you became angry and you actually curse someone you shouldn't curse or you did something and you now say ah! You know what? That means am no good.

Nobody says that in the natural exercise. What you do is, you say to yourself am going to give them a good exercise. That is what he says to exercise.

Have you ever seen people, it might happen but in general note, nobody can then say because you couldn't do that regiment the first time, you will never be able to do it, because you are a failure. People don't say that generally, because they give it a goal next time, they give it a goal next time until they get to the point where it become convenient to do that same routine.

The scriptures says when it comes to the training of the Lord in your life, have you messed up? Is it something you didn't do right or you didn't respond based on the reality of who are in Christ Jesus? That is not the reason to feel condemn. It is an exercise routine. He says here to those who exercise thereby. It is an exercise. And it is normal, it is natural in exercise for you to find a way to dip at the moment. It's natural. Get on with the program. Next time give it a goal. Next time the Lord will reveal to you and this is how to respond, this is how to live in this situation. Just respond, before you know it, you will find it much more easier with every single attempt in the Holy ghost. And that is what we see there.

Then if you notice, this is not just limited to our life style or character or how we behave. If you noticed, this is all round effect. Why did I say that? For the Corinthians, the problem wasn't just about how they behaved even though it was part of them, it wasn't just about their character even though it was part of them, it was even about their health? Can you see that?

Have you gotten to a point where you are quoting 1Peter 2:24, Bible says by the stripes of Jesus you were healed. You felt you have a feeling in your body, something happened, something was going on in your body tissues and you quoted by the stripes of Jesus I am healed. And you believe the scriptures with all your heart. You believe with all your soul. No doubt!

But then you didn't get in your body the kind of healing that you expected. Can you see? Nothing happened as much as you expected. What should you do? The Bible says it is an exercise. It is a regiment. You know what? Get on with the program next time. It is not time to give up now. Get on with the program. Get on with it.

Next time, declare the same scriptures. Don't let the devil tell you, last time you declare it what happened. Get on with the program. Tell the devil it is an exercise am being trained thereby to respond to life the way God sees me. Am being trained even though it didn't work out last time, it is an exercise, it is a regiment.

So we see in this place that the scriptures says when you are being chastened by the Lord, when you are being disciple by the Lord, the scriptures use the same word exercise and we have to see it that way.

So we will like to encourage you to sign up to God's Boot Camp, because there is no way you can have a peaceful fruits of righteousness as we see in Hebrews Chapter 12 without signing up to it. And in case you sign up to it, you can't give up. No matter the stress, you just have to stay through to it because it is going to be stressful. It is not palatable and you really have to stay on it. It is not about just signing up and not staying on it.

So it goes beyond signing up for it to know that this is just the way to go. If you are going to ever yield any fruit of righteousness. If the world will ever partake of the savor. Because he said we carry the savor of the Lord, we carry the fragrance of the Lord. So if you know how the fruit brings the aroma, and how can you get the orange? The citrus flavour will come from the fruits. Because most people we can not engage the flavor from the root. So it is from that fruits.

So if you don't want to deny the world of that flavor, the aroma of Christ in you, then you really have to subject yourself, sign up for this God's Boot camp to be trained by the Lord. And when you sign up, don't give up. You stay on it. And there is going to be a pressure because your spirit is going to crush your flesh.

So there is going to be a weight on your mind based on this. And you just have to stay on it. Because in your staying on it, we will be able to release, you come to a place where you can release that flavor, you can show the fruits of righteousness. So the righteousness that Christ has impacted will just not be theory, people practically will be able to partake of it in your life.

Thank you so much for that.

Do you know why I'm happy about one thing? Viewers, I hope you will share in my excitement at this moment. Am happy about one thing that again, the Holy Ghost seem to bringing out to my notion that it's not the roots of righteousness that this chastisement, it is the fruits of righteousness. This is the good news. Even if you fail, it doesn't make you any less righteousness because he says what chasten does, it only brings out what is inside. Can you see?

So the bringing out doesn't mean... in fact any time it brings it out, it doesn't make it any higher or deeper than what it is inside. It's just an evidence of what is inside. So even if you didn't bring anything out, it didn't mean there is nothing inside. That is why he used the fruits of righteousness. It means get on with the regiment. There is something there you received completely by faith not by training which is in Christ Jesus.

And what is even interesting. I want to sound a note of caution and warning to people that is hearing this again. I want to draw your attention to the fruits of righteousness that will come from that exercise, because you might find some zealots, some fanatics who feel like, by the time they do more, they are more interested in the exercise. They feel like they can get the roots of righteousness by doing more of the exercise. So they feel they can really work for it. So they can plug themselves and say they are going to put themselves into the exercise where Gym, so that they can bring forth that fruits of righteousness.

Like by your exercising, no matter how... because some people get addicted to it. They really like it and they like the pressure. Some they like it and they feel like they are the one working out their things. No matter what you do in it, you cannot get the root of righteousness. It's already impacted to you. It is only the fruits that can come from the regiment. Some people cannot make up their own righteousness and get it through the exercises. It's just the fruits.

Does that then explain the reason why people in the natural try to go to the gym or try to get some regiment to get their body fit? Because atimes they always advise them on some kind of nutrition, because they know what they can come up with, going to the Gym is atimes a function of what they have in their body system.

And again you know sometimes they need to tell some people, some people are not even qualify to be on the Gym. So if you have not even accepted the impacted righteousness, there is no root of righteousness in you. There is no need, you have no place there. Because some people they are even advice against approaching the gym, using the Gym and everything because they are deficient, they don't have what it takes. Because you need to work out what is inside. Imagine somebody that has

deficiency in muscles, and some vital problems so they stay away, they can't even do it.

So it's not everybody that can just approach and sign up to God's Boot Camp. If you don't have the seed of God in you, you really have to have that seed in you. You've already have the root in you so that the fruit can come out.

It means if you are persuaded, you have the seed of God in you, completely or I will say only by faith in Christ Jesus. Not because of anything that you did, not of works less any man should boast. It means the devil cannot bring condemnation on you even if in the training process, you fail. Even if in the training process, you refuse to respond the way you should at the right time. You cannot feel condemn because you know anyway I get on with the program. Next time I will get it right. Because you know anyway this is not to bring the root of righteousness, it was meant to bring forth that which is inside you.

So we are simply saying in as much as we are saying you have to respond to this training of the Lord, you have to be insulated against condemnation simultaneously. As we go on back to 1Corinthians 11, let us say this is all round. This is supposed to affect every aspects of our lives. Can you see that?

Even down to your final analysis. Down to your relationship. Down to your family connections, everything should be affected. If you look at your situation, you are looking at your financial situation, you know what God's Word says concerning your financial situation. Philippians Chapter 4 what does it says? My God shall supply all your need according to his riches in glory by Christ Jesus.

Now, you might not feel like it. Can you see that? You might not see things in the natural like that. But the question is, how are you going to respond? Are you going to talk? Are you going to think? Are you going to relate to people with the understanding that your God supply your need? That not just your Boss supply your need, not the financial system of this world supply my need but my God supply my need. That is what God says concerning you.

Are you going to take that and say well, inspite of what I see, am going to respond to life based on what God says about my finances? That is a training going on right there. See! this training of God is not that complicated. It's that simple and basic. That's God's training going on right there. That is what we see there.

Now, we know concerning the Corinthian church, the reason why he says some of them are weak, some are sick and some are dying. He says they did not subject

themselves to God's chastening. He said if we are judge...They actually cut themselves out of the program.

If you read 1Corinthians 11 from verse 32, what does it say there?

1Corinthians 11

32. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Good! That is a phrase we need to actually elucidate and clarify. It seems that the scriptures is saying there is something on the world system already. Can you see? He says the world is already condemned. But all God is simply saying is, I don't want you to partake of what is on the world already. So that we will not be condemned with the world. The world is condemned.

Now, you see if you ask the question, why is the world condemned? Now, without having to go too much into theological explanation, let just come to a conclusion based on what the scriptures says that, for the fact that all have sinned, can you see? And come short of the glory of the God, and if all have sinned and come short of God's glory. God is so righteous, God is so perfect. He will not allow sin to go without being punished. It will mean then that the anger of God is against sin. And that is the very reason why God then decide to send forth his son Jesus to become the propitiation for our sins.

So if God is so good and God is a God of justice and God must judge sin. Then of course, if God then loves us. He will not just say well, because I love you. I will stop being a God of justice. God cannot deny his nature. He is a God of justice. And that is the reason why God then presented himself. God became flesh and took the same wrath, the same anger of justice upon himself.

So it means if anybody doesn't accept that offer of God, that God putting his anger on his Son. If somebody says you know what? Am not going to receive that offer of God. It means they will have to pay for that same anger of God to come upon their own very head. That is why the world stand condemned today. The condemnation of the world is a consequences of sin. Jesus give us an offer, and if the world doesn't accept that offer. They stand condemned. So the Bible says the world is condemned. But he says, he doesn't want us to be condemned with the world.

Now, we actually made reference to some verses and I think we might want to talk about that, talking about the ministry of Jesus Christ in John Chapter 3. Jesus said I did not come to condemn the world.

Now, there is something that a believer must never come into. Now, this is very critical. There is something that a believer must never experience if you want to manifest the life of God on a daily basis and that is the ministry of condemnation. God has done everything he will do in Christ Jesus to shield you and I, from that demonic ministry of condemnation. See what he says?

He says for when we are judged, we are being chastened of the Lord so that we should not be...Can you see? There should be something that should not be in your life. There is a **shouldnotbe**. It doesn't matter what happens to you. You should not be condemned with the world.

Now, look at what is John 3:17

John 3

17. For God sent not his son into the world to condemn the world; but that the world through him might be saved.

For God sent not his son into the world to condemn the world;

Now he says God never did that. It wasn't God's ministry. God never at any time send his Son to condemn the world. That is not the ministry of Christ Jesus. So if the world is condemned today because the world refused to accept the offer that God has given in his Son Jesus Christ. He didn't sent Jesus to do that.

Go on please,

but that the world through him might be saved.

So it means if you see condemnation anywhere. If you see condemnation at work in any place, it's not the ministry of Christ. I know people today try to put that ministry on Christ Jesus. The Bible says don't get it twisted. It's not the ministry of Christ. You couldn't give an explanation to say, the reason I had to use the ministry of condemnation is get people serious for God. People try to give a case today in places of worship to say well, if we don't do that, people will not be serious with God. Well, it means you are taking on somebody else's ministry. God said in John 3:17, I never send my Son into the world to condemn the world, but that the world through him might be saved.

Now, go on please,

What does the next verse says?

18. He that believeth on him is not condemned: but he that believeth is not condemned already, because he hath not believed in the name of the only begotten Son of God.

Can you see that?

Now, we know the reason why the world is condemned. Because they refuse the offer of God in Christ Jesus. If anybody believes they cannot be condemned.

Go on please, what does it says next?

but he that believeth not is condemned already,

So we now know this condemnation is not the ministry of Christ Jesus. And then if we say condemnation. It means disqualification. It means not fit for purpose. It's not fit for use. So he says the reason why God trains us. Why God chastise us, He doesn't want us to take on ourselves that condemnation spirit or to be condemned with the world.

And I like the place in John 8:11 when they brought that woman to Jesus, that woman that was caught in adultery. You know, if you catch somebody in adultery, some people will say today that the only way you can motivate the person not to commit any more adultery is to tell them the fact that if you ever try that again, or anything that happens. You know you will lose out on God's favor for your life. You will lose out on God's goodness for your destiny. And people try to wrap up a lot of things in a way to motivate people to live right and to do the right thing.

Now, this was Jesus perfect opportunity to motivate this woman to live right or to do the right thing. And then when they brought the woman to Jesus Christ in John 8 from verse 8, 9, 10, 11. Jesus said something, who among you as not committed a sin should be the first person to cast a stone upon that woman? And then when everybody left from the eldest to the youngest but there was one statement that Jesus made, and I want you to think about that statement and meditate on that statement.

Jesus said woman, where are your accusers? Can you see that? Where are those people that condemn you? And she said No! They've all gone.

Now, mark the response of Christ. He said neither do I condemn you.

That is not my ministry. Even if I want you to make you sin no more. I will never use the tool of the devil to make you sin no more. How many people are trying to use the tool of Satan to motivate Christians to live right? Jesus said neither do I. I can't do it. Because that is what they do. That is what the Jews, the Pharisees who live under the

law of sin and death, that is what they do. How can I then join forces with people who are operating under the law of sin and death?

Condemnation is the tool of sin and death. How did I know that? Romans Chapter 8 verse 1 says there is therefore now no condemnation for those who are in Christ Jesus for the law of spirit of life in Christ Jesus has set me from the law of sin and death. By mathematical reasoning, what does that mean? It means condemnation works with the law of sin and death. If you want to create sin and death in people, please give them condemnation, it will work.

So Jesus said to that woman, neither do I condemn you. Now, watch this, go and sin no more. Does that not tell you and I, that it is possible to go and sin no more without using the tool of condemnation? Jesus said in the same statement, He said neither do I condemn you. Go and sin no more.

You know today when you say that neither do I condemn you. People think you are saying go and sin more. But Jesus said you can give instruction in righteousness to go and sin no more and at the same time not condemn. They can both go together. In fact, they are supposed to go together.

So what point are we trying to make today. Every time there is condemnation, we are disqualify from the grace of God. It is never the ministry of Christ. Get that straight in your heart, get that straight in your mind.

Now, what is the point? What does this condemnation do?

Now, most people that use condemnation think they are trying to do things right for God, but if Romans 8:1 is to be actually something we are going to look into. It means it will create sin and death. So what happen to the Corinthian brethren?

Yes, before we go to the Corinthian brethren. I want to take you back to that episode in John Chapter 8 about that woman. Because some people are hearing us now and some people... I don't expect majority of people to be thinking that way. And feel like we are saying do not condemn and see we are encouraging sin. If you have looked at Jesus that ways, that he was encouraging sin and what they would have thought of was that, I do not condemn you go and sin more. That is what it sounds to them.

Because they cannot recollect that you can have those two, I do not condemn you, go and sin no more in the same statement together. They can't be in the same statement together. They just feel like you can't have that in a single breath.

So, I do not condemn you means you have permission. You are permitted to sin. Does that mean I condemn you, go and sin no more? I do not condemn you go and sin. That

is how it sounds to people. They think it must be I condemn you so that you don't sin anymore or I do not condemn you go and sin more. They think those are the two possible combinations.

But you know from that Jesus gave the way that I do not condemn you, go and sin no more. Because that is the combination which we must really get familiar with it. It might be strange to our culture. But some people have the culture of this and everything. And it might be strange to our upbringing but we really have to get familiar with the nature of the kingdom. It might not be our language, our mother's language the way we do and instil discipline in society and norms.

But this is the kingdom, we really have to familiarize ourselves to it and adopt this. This is our culture. So our culture is about telling people, we do not condemn you go and sin no more. So we are not just going to say again, we do not condemn you and pause and stop like that. We do not condemn you, we must be able to marry that. It's coming out of our mouth in a single breath and then we are just not hesitating because some people are pausing in between.

And so we can freely sharing these two parts, reconcile this two parts with our life, and all our doctrines, that we do not condemn you go and sin no more. Because that is Jesus ministry. If we claim to be followers of Jesus. We cannot just adopt any other thing that is different from that.

And again in going back to the 1Corinthians 11. He was saying... and this should be a huge relief for those people who are under the heavy burden of condemnation of the world, that if you will stay on the chastisement from the Lord, you will free yourselves from that condemnation. Because the Word of God trains you to know who you are. He trains you to know your personality. It trains you to know that you are now God's righteousness. Once you are train by the world, you can't fall into condemnation.

That is the training that makes Romans Chapter 8 a reality in your life that you are not condemned again. And so you will be able to be free from the burden of the condemnation of the world. Because you see so many people labouring under that. Though as they are performing their religious duties, they are trying but they are laboring under the condemnation of the world. But the way out of this condemnation of the world is in 1Corinthians 11 that we read, that he was saying as you are chastised by the Lord, you are free from the condemnation of the world.

So it is not about motivation and somebody trying to talk good to you, look into yourselves and this and this. Do not mind what people say about you. We have the

panacea against condemnation from the world is about staying on the chastisement of the Lord. And that is that chastisement is making you to understand. You know we are working out Romans Chapter 8. "Now therefore there is no condemnation... It is working out of it. And you are free from the hold of the condemnation.

Thank you for that insight.

You know there is one thing that began to actually get clearer to me as you began to talk about this issue of condemnation. I think this is something that the Holy Ghost will want us to come into in his fullness. It means some people actually try to perform so as to be able to gain God's favour upon their life. It means they've not been trained. They've not been exercised in the Word of righteousness.

So it means just because people are involved inactivity in places of worship doesn't mean they are being trained because this training is not activity training. It's something that take place in your spirit. Because Hebrews 12:9 says God is our father of spirit. This training happened in our spirit man not in the activity of jumping here and there people do in the place of worship. That is one thing that actually came to heart there.

The second things is, I want to use an illustration which people can actually think about. I want to ask a question, viewers if you are watching this today. Let's imagine that you as a person, somebody decides to say they are going to give you maybe \$1millions everyday of your life. And they transfer that money to your account every day.

Now, you know there are some people that if you transfer \$1 million to their account every day, they will then say there is no reason for me to work anymore. I can just live my life and just do the things I want to do. I don't want to work anymore there is no point of working, because I have money coming into my account every day. Am sustain forever as long as I stay on this planet. But you know there are some people even though you are transferring the \$1million every day, they will simply say I have a sense of being committed to replenish the earth. I have a sense of being committed to actually bless others. So the reason why am working is not only for myself. I have got a mission on the earth. And they still go out to work even though the money still coming to their account.

Now, why did I give that illustration? It's because back to what Jesus said to that woman in John 8:11, what about if? You know the reason why most people want to live right, or the reason why they want to act right and make sure they don't do anything wrong is because they don't want to incur the anger of God upon their life.

The reason why they want to live right is because they don't want a situation where God will condemn and judge them. What about if Jesus said to that woman, neither do I condemn you? It means right from the start, I even choose not to condemn you because anyway Jesus knew He will take the condemnation by going to the cross.

Now, if God says to you, I do not condemn you not because you have done enough good or enough bad. I just choose not to condemn you because by faith am going to put on myself your condemnation. You are going to unto yourself my righteousness.

I want to ask you a question. Where will the motivation to live right then stay? This is where the problem is, because most people when we do right. We are being selfish when we do right things. Most people says the reason I want to live right is because I want to go to heaven. It's all about me! me! The reason why I must not lie is because I want to make sure when Jesus come back, I will be ready to go to heaven. The reason why I must not commit adultery or fornication is because when God looks at me when I am praying. I can get God's favour in my life. It is about me! me! That is selfishness.

That is why religion works on selfishness. It's all about me. Am thinking about myself. If you notice the elder brother in Luke Chapter 15, that parable of the prodigal father. He said he went to the field and he was doing all the labouring because he was hoping that when he get back home, he can use that as a basis to ask for a kid from the father. It is about me! me! me!

Now, the question is what about if the father says you know what? It doesn't matter whether you do this or not? I refuse to condemn you. For some of us it is a big problem in our brain to think that way.

It means Jesus said to that woman you are free. I don't condemn you. That is why if you notice in Romans 11 when Paul was making argument for Israel, Paul said concerning Jacob and Esau, he said before the children ever did right or wrong, God said I love Jacob which stand for righteousness by faith and I hated Esau which stood for the flesh. God said... they've not even done right or wrong. How do you really relate with that? But religion did not like that. Religion is selfish. Religion want to live right because of me. I want to live right so that because of me. Because of my gains with the father. I want the father favour me because of this.

And that is why we have a problem with understanding John 8:11 when Jesus said neither do I condemn you. Now no condemnation. Now go and sin no more. And this is it.

So like the example I give about somebody who has already enough money in their account still going to work. They are not working anymore because they want to have enough food to eat. They are working because they have a sense of commitment to ether generation. That is how God wants us to view righteousness. That is how He want us to view holiness. That you are not going to do it because of you. Your own case has been settled. You've been declared righteous already. Before you did anything right or anything wrong by faith. You were declare righteous. Now go and live righteous. Can you see that?

It takes away the motivation or the selfishness that lies in religion, and that is what happen there.

I can't seem to just go away from this John Chapter 8 because actually people have used John Chapter 8 to beat down adulterous people, they used it for anything. And I think the way you are explaining is for every Christian, every category of it, because there is no condemnation, go and sin no more.

Because people are working on and feel like this is just the passage to motivate sinners and everything, adulterous situation and even for the so called righteous person, the moral person, they said I do not condemn you. You need to hear I do not condemn you. Before you even start to become moral. He said No! Let's get this straight, I do not condemn you. Sorted out!

Because you need to hear, everybody needs to hear, every classes of people need to hear. Different range and spectrum of the morality needs to hear I do not condemn you, whether at the far right or the far left. Because understanding of I do not condemn you will determine what you are working out for. Because I do not condemn you. fine! Some people are working out to overpay. They see that as a credit.

So they really want to...Oh! you do not condemn me, because you really want me to go and work out for this. Because is like a credit for it. Because they actually felt condemn. You gave me this on credit. So I need to really work out so that I can pay back, and that is it.

But we need to know that this message is for all human beings to know that, I do not condemn you go and sin no more. So our working out of righteousness, showing forth the fruits of righteousness should come from the knowledge that we are not condemn anymore before you even do anything.

The basis of it is that, you are not condemn anymore. And that should be satisfactory enough for us. So we have no point to prove and the only thing we need to hear and we need to understand is we are not condemn anymore from the father's angle.

Well, don't forget the reason why you are not condemn is because somebody else was condemned anyway. It's hard for God to say you are not condemn anymore. The reason why you are not condemn is because Jesus Christ was condemned because of your condemnation. That is the reason why you have no right to take on anymore condemnation because Christ already too it. That is the way it works.

And then we are not going to be sinning anymore because.... if you know you are not condemned, the only reason why you will then live right... if somebody decides to start not to sin anymore. If somebody decide to live right and act right and do everything right even when nobody is watching them. After God said you are no more condemn. It will mean that the reason why they are doing the right thing is not because they want to achieve no more condemnation. There was a reason why they want to live right then. It was obvious they were living right because of the Father. Because you want to please God. Can you see? Not because you want to please God so that God can now say no more condemnation. Can you see? It takes away the selfishness in religion.

As you know you have nothing to gain or nothing to lose anymore. You are not trying to gather any score point with God any more. You are not trying to gather credit point with the God any more. It means if I see you living right after this understanding, it means you truly love God. You don't have any debt of condemnation to pay anymore. Your sheet is clean. If you are still doing the right thing, it means you truly and genuine loving God and doing things because you want to live right and you want your life to be a source of glory to God.

But when you don't live that way, when you actually are under the hold of condemnation. You will be doing the right thing, not because you love God, not because you desire God's presence. Not because you are seeing God as your Father, you love him. No! You are thinking about you. Getting points!

So it's all about you. I want God to bless me. I want God to favor me. I want to make heaven. I want to do this. That is when I hear Christians says we want to make heaven and they say well, it means it is all about you anyway. Isn't it? It's about you. It's selfishness. That is what religions does, make people selfish.

You think religious people are better than people who are living anyhow. Well, before the eyes of God, the Bible says in the book of Romans, God has concluded all under sin. Everybody is selfish. Whether they are godless person or morally religious, everybody is selfish. Everybody is selfish. It's about me! me!

So the scriptures is saying that we've been invited into a life style in which we start on a clean slate. No more condemnation. If you ever live right after that, it will mean that you are actually love God. That is what he says there.

So we then see ... Now if you are listening to this today, you are wondering what is the whole point of all these things you are talking about? Am glad you asked. You see unless we as Christians actually understand this and walk in this reality.

Condemnation doesn't just come by itself. It has brothers and sisters. That is the point. Condemnation has a family and you could not fall into condemnation without actually giving space and room to his family members. What are his family members? That is why I quoted Romans Chapter 8 when he says there is therefore now no condemnation for those who are in Christ Jesus.

Now let's go to the B part of the second part. He says for the law of the spirit in life Christ Jesus has set me free from the law of sin and death.

It means the reason why there is now no condemnation is because I have been set free from the law of sin and death. It means every time there is condemnation, there is the principle of sin and death at work. Can you see that? The principle of sin and death is at work.

Now, we understand the reason why the Apostle Paul was saying concerning Corinthian church that people were dying before their time because he says in that verse 32 there was condemnation at work. Any time there is condemnation, it goes with the ministry of sin and death. They do together. You can't separate them.

So the reason why you as a believer cannot give any room to this condemnation. Can you see why? Because it has family members. That is the point. It goes with his family members. He goes with a lot of bag and baggage. That is what you don't want to get into. That is why you cannot afford to give the room or space in your life.

What we are telling about today is not just some theoretical argument or some theoretical exercise. We are talking about life. This is about life. This is about the issue of life and death. That is what we are discussing today. In fact, people get into lots of situations, lots of circumstances that they shouldn't have gotten into. It is because they gave room to the ministry of commendation. It goes with lots of other things. It's not just by itself.

I think we should go back to 1Corinthians 11. But I do hope we wrap up.

That is the reason we've gone all the way there. You can go back to verse 33.

Go on please what does it say there?

1Corinthians 11

33. Wherefore my brethren, when ye come together to eat, tarry one for another.

So you see, he says when you come together to eat. See! the word **when** signifies certainty. Can you see? Is not if you come together to eat.

It means the Apostle Paul is saying for all those who are going to read this episode of this book of Corinthians. To all the people in Corinth who are going to read this episode. It is a matter of **when** for all of them to come into it. He didn't disqualify any of them. Can you see that?

It means we have no basis trying to tell somebody that they don't qualify to partake of the communion whether communion in the natural depicting the communion in the spiritual. It doesn't matter what it is. We cannot disqualify any one. He says when you come together to eat. That is what he says there.

Go on please,

34. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Now watch that! He says I don't want a situation where you will come together. My KJV translation says I don't want any situation where you will come together unto condemnation. Can you see that?

Now, it seems right like the Apostle Paul is holding somebody responsible for the circumstance of the Corinthian brethren. It's as if we have a culprit. We have somebody who should be indicted for every bad experience they've gone through. And if you ask me what is the bad experience? We have the bad experience in verse 30 in which many were weak, many are sick and many died before their time. And the Apostle Paul seem to be holding one thing responsible all the time. He says well, is because those people that these things happen to, they come unto condemnation.

And he said something, whenever you come together, I don't want you to come to condemnation. Let it not be that your coming together will come unto condemnation. So I don't want you to engage in practices.

See what he says?

He says

make sure you eat at home.

He is saying that, I don't want you to come with some attitudes at the table that could actually give you out unto condemnation. You know what that means? It means there are some things that we do, there are some things we say. There are some kind of attitudes that we have that could actually lead us unto condemnation.

If you noticed about the younger brother in Luke 15 when we did the prodigal father series. There was one thing about them. You know the elder brother and the younger brother in the prodigal father series that we did many months back, both of them came unto condemnation. But the way and manner they came unto condemnation was different. And that is one thing that we notice there.

The elder brother came unto condemnation based on our previous discussion today where he was trying to actually think that he could actually gain his father's favour by the very things that was going to do. So that was his own problem. He did want to start with a clean slate on the fact that he was a son to the father.

But you see the younger brother also came unto condemnation based on a different strategy. What was his own? Because of his own attitude, his own character, what he did by going out and wasting the father's resources. You see! even though we have said that Jesus said to that woman in John 8:11. Go and sin no more. Every time we engage in any acts or any deed that violate the integrity of who we are in Christ Jesus. Our conscience is always violated. And that is the problem. When we engage in anything that runs contrary to our nature.

For example, if you commit any act of righteousness, is like you are denying yourself. Can you see? You are denying the reality of who you are. And every time you do that, what happens is, in a way it puts an imprint on your sense of righteousness. That is why the Bible says if we confess our sins, he is faithful and just to forgive us our sins and to **cleans us from every sense of unrighteousness**. There is a sense that the thing throws at us. And he says we have to throw that sense back out by making sure we are repentant in our heart.

So he is saying to this people there that there are some acts they actually involved in when they come to the table. If they are not careful, those acts can actually make them come unto condemnation.

So what you want to do is engage in things, do things or say things that violate the conscience of Christ in you. That actually goes against the nature of the new life that you have in Christ Jesus. If you do and you keep saying it doesn't matter what I do, it doesn't matter what I say, am God's righteousness in Christ Jesus. That is true! You are God's righteousness. That is true! But when you engage in things or when you get

involved in things that does not give glory to God. It can bring condemnation to your heart and you don't want that to happen. Like we said condemnation comes to with his own bags and baggage.

Yes, we could see again here that he was saying that when you come together you don't want to be condemned that means he is telling some coming together that can lead to condemnation, that can strengthen condemnation. When you fellowship with the brethren and yet you can get condemnation strengthen.

So we need to be watchful for this and to be armed with the condemnation understanding, and condemnation in and out, understanding the twin and family members of condemnation. We don't want to be coming together, breaking bread in the natural. In the spiritual with the spiritual implication and still working in condemnation. So we need to guide that. Because it seems like we have no other options than to break the bread because he say when now.

So for people that just want to excuse themselves out of it. There is no way out here. As long as you are part of the body of Christ. He says when... it is a matter of when for you. So it's not if. So it's not optional. So you really to... and you don't allow somebody to take you out of it, or exclude you from the table. We've been on the series on that. You might want to listen to all the five or six episodes on this bread and everything. So you need to understand this fully so you can understand what we've been saying.

So we know that we just have to come together and we thank the Lord for the apostolic grace in Apostle Paul because he was saying yes, it is certain. He came to set... he said when I come back I will set the other in order and the rest.

So this is the order, apostolic settings in order. This kind of message is something we should take serious. Just like ...because people are walking in disorderliness. So things are being done because when people talk about disorderliness, they just talk like oh, people are just not shouting... No! if you don't understand this. The communion, the bread. It is walking in disorderliness. And that is it. Because he came to set in order. If you are feeling condemned, is working in disorderliness.

That is the New Testament definition of disorderliness...If you gather together with brethren and you work out of that meeting condemned, even thinking you know what? I think is high time for me to actually do more so as to make sure that God can bless me.

You know people come and give testimonies and people give "word of exhortation." Can you see that? or word of encouragement but is actually word of discouragement.

Because the more they give the word, the more you say ah! I think I'm nowhere now. Am nowhere to be found. So they don't compare to Christ, they compare to the testimony of others. Am nowhere to be found, so I think as I am going to out now, I need to get down to work.

Well, we are not saying that you should be slothful, for the Bible says don't be slothful fervent in spirit, serving the Lord. But serving the Lord and fervent in spirit is a lot different from you trying to say I need to perform more so that I can get into God's record books. In fact, some people go as far, some people don't even says that. Some people can say well, the reason why I need to perform more, when I am in trouble so that God can come through for me. Some even say so that when am in a financial challenge or problem, at least if I do more for God, then God can come through for me and favor me when I need him most. And that is why I need to work really hard for God.

It is all about motivation.

When you say things like that. And those things come out of your mouth just because you've been in a meeting, the meeting has done damage to your soul. Because the Bible say about that, 2Corinthians 9:6 says "for you know the grace of our Lord Jesus that even though he was rich, yet for your sake He became poor so that you through his poverty might become rich."

He says the reason why you can lay hold upon God's riches in your life and pray and make a demand on him is because you know the grace of our Lord Jesus. And what is that grace? That grace is a person. The Bible says in John Chapter 1, the law cam through Moses but Grace and truth came through Jesus Christ.

If all your life is not completely hinge on the grace of God which is the revelation of Christ Jesus, and you are trying to use any other thing as a basis. You've actually began to fall into condemnation. And if you fall into condemnation, like we said. It doesn't come by himself. It comes with his family members. Weakness, sickness unto death. Not just spiritually, psychologically, mentally it comes with his family members. So you don't want to get into bed with condemnation.

Yes, we are not against provoking each other to good works, but we don't want people to just go because they hear something that people have set up in competition or in comparison or they are going up in all the favor and vigour to go and score point with God, so that you can have some records so that God... When you say good works. Good works for what? Why do you want to achieve with the good works? So it's about the motivation.

So everything about coming together that spur people on to jealousy and envy all in the name of they want to outdo, even in some so call good things, and even in some selfless service, all in the name of outdoing so that we can score point with the Lord, so that maybe by the time I do this, I will not be condemned by the Lord is what we condemned. That's it. He says I do not condemn you.

If you are going to take anything from this today. You just need to hear that I do not condemn you, go and sin no more. You are sinning no more out of the revelation that you are not condemn.

So I don't want anyone to run off with go and sin no more without from the bedrock of, I do not condemn you. That is it. So they are equally important. The weighty important of this tools, we cannot just say the other one is ok, the other one, am really comfortable with one. You need to go out with the two. So our going and sin no more is bore out of the revelation that we are not condemn any more. And that is what we are saying.

If you are wondering how can you go and sin no more if you know you are not condemn already? Well, if you just to understand that, please just listen to this transmission again, because we made some point there.

There is one thing you mentioned, and I think we should talk about that. You mentioned one thing and I think again, that is also something that is emphasizing the very thing we've actually laid out today. Hebrews 10:24 that is where you quoted. Let us provoke each other to love and to good works.

Can you see that?

Not to provoke to death point. He said so when I see the good works, I see that all that is motivating you is just love. That is why I said what will you do if God says sorry you can't improve on how far I love you anymore? You can't improve on my rewards for you, on my favor in your life, you can't improve. Like he told Jacob and Esau, before the children grew to know right or wrong, he said Jacob I love. So there is nothing you can do about it.

Now what will you do? That means the only thing that can provoke you then unto good works has to be love. So you are not provoke to good works because you want to say ah! So that B and C, God will come through for me when I am on my death bed. That is the reason why I need to do good works. That I can hold God responsible for my destiny. That is not what Hebrews 10:24 says. Hebrews 10:24 says let's provoke each other to love and to good works. So they go together. That is it.

As you are talking my mind is going to some people that might want to be thinking on the book of Psalms that was saying then, that is the Old order again. In case you have not understand how the New Testament and the... you need to get to Expose 247 page and listen to all of our episodes. With time we have tried to show what is the difference between the Old Testament and the New Testament. Because the Psalmist was talking about it that, you do give in, your bed of sickness will turn and everything. You know that we have a better covenant that is rooted in 1Peter 2:24 that you can bank on.

The only mediator they had then was the blood of bulls and goat. Because some people are still going to working on that, and if they are thinking like that, I just want to clarify that for you. You can out give yourselves out of sickness. That was then when there was no stripes, nobody was getting the stripes. Jesus took the sickness now.

So you need to understand that the system has changed. And we have closed the order. Just like all these phone and everything, they set the line is discontinue. We need to understand that that line is continue. That manual and everything, you have to shift on to the now. The now is 1Peter 2:24. So that is the now. So that line that you want to hold on to, it is discontinued. So there is nothing you can do. There is no guaranty or warranty. Just like you buy an appliance and it was old lines and they discontinued the lines, and you really want them to do, they will tell you sorry, this line has be discontinued, you just have to get a new appliance. Because they have improved on it.

So understand that those line has been discontinued. So you can only be provoked. You know some Christians think the difference between the Old and New Covenant is just the pages of the Bible. Matthew Mark, Luke and John, Malachi, Old and New Covenant. Now it is much more bigger difference than that.

Just like the issue of sickness you were talking about. Do you know Job did say one thing when Job was in anguish and he was suffering under pain, Job talked about the fact that, if God could find an interpreter one among a thousand, a mediator. He said he will said to him, do not allow him to go down to the grave. I have found a ransom for him. Even Job was prophesying and said the reason I have got this problem, is because there was no ransom. There was no mediator.

Job said if there was an interpreter, one among a thousand. He said oh! I would have been out of this. Even Job was saying that. And then Job now said finally that I know that my redeemer liveth and in the end he will stand upon the earth.

Job even had to say I wish I had a mediator. Job said this is my problem. If I had an interpreter, if I had one among a thousand. One that will say to man, let him not go down to the grave. Job said a man should have stood in the gap and said that. And Job said it is a pity I never saw a man. But he said that my redeemer lives and that in the end he will stand.

Job said I know those people in the end time, they will have a better deal. He was talking to you and I. He said in the end that redeemer will stand upon the earth. Even the Old Testament will see this sensitization towards the eternal plan of God is. We see this plan in the book of Ruth. So we see that somebody needs to come in.

So how do you want to be your own mediator now by saying when you fall sick so that you can tell God, you know what I have done for you? That means you want to be your own mediator. You want to be a mediator now. You want to go back to the case of Job when Job said, I wish I had one among a thousand, a mediator. Can you see?

So for time we will not able to go more than this. And I just hope that what we are sharing and where we stopped will provoke you to more further study and really understand this Old and New Testament, so that you can attach yourself the now. And what is the now? To understand that the New Covenant. You attach yourself to it.

So we do hope that you join us for our next transmission. And so if you are blessed by this, you really want to get your comments, questions, anything and clarification. And we want you to share this. We want the peaceable fruits of righteousness to show, because we know you have the root of righteousness if you have believed. If you are joined to the Lord, you have the root of righteousness.

So we want you to sign up for it and stay on it, it might not be palatable to your flesh. You need to stay on it so that the flavor or the aroma of Christ will come out.

So till we see you next time we are transmitting, we want to say as you have received Christ Jesus the Lord, so walk in him.

God bless you.

Bye!!